

ADRIANUS

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15

XVII

A4

Da Livraria d'Alcobaca

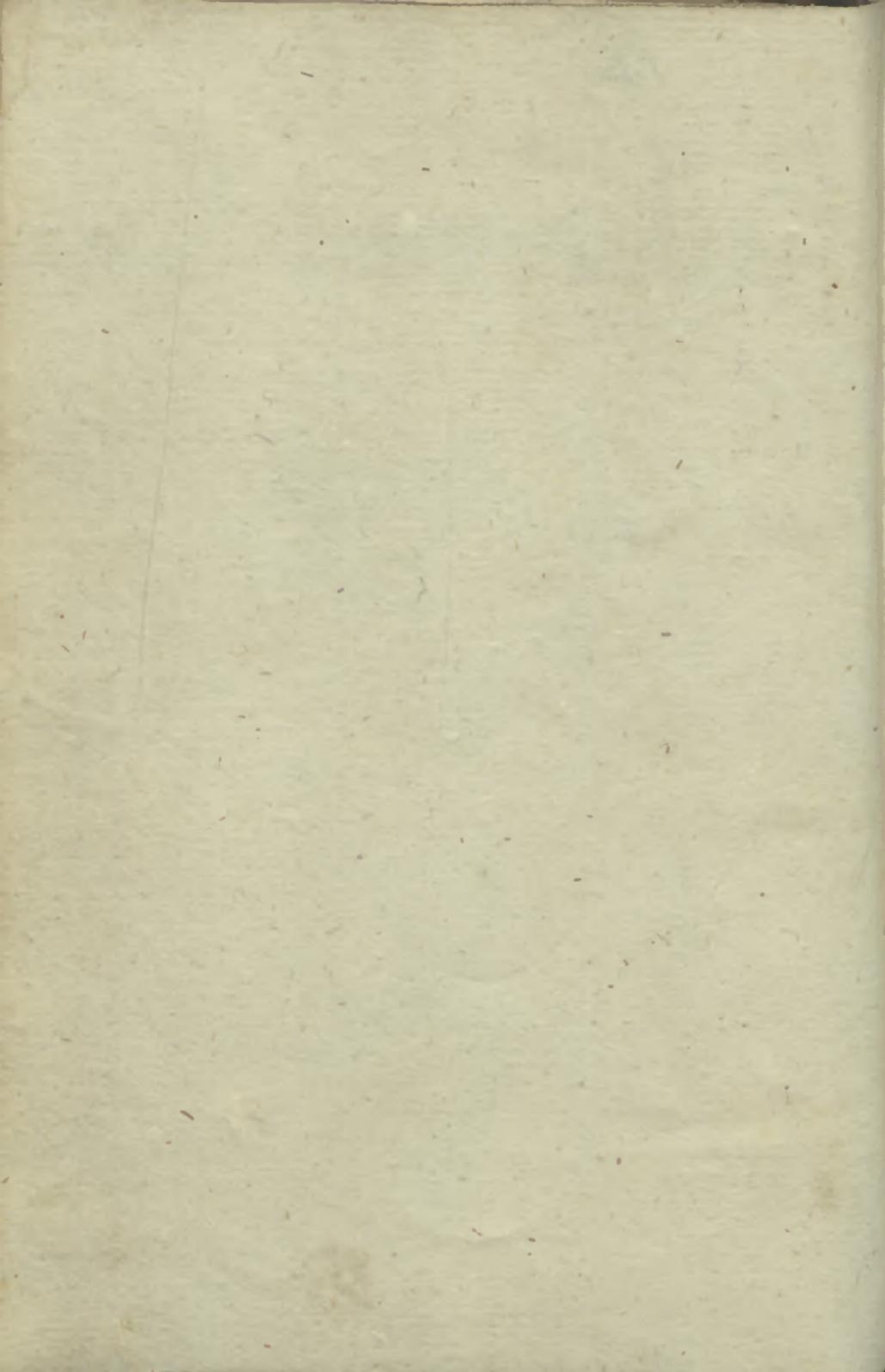
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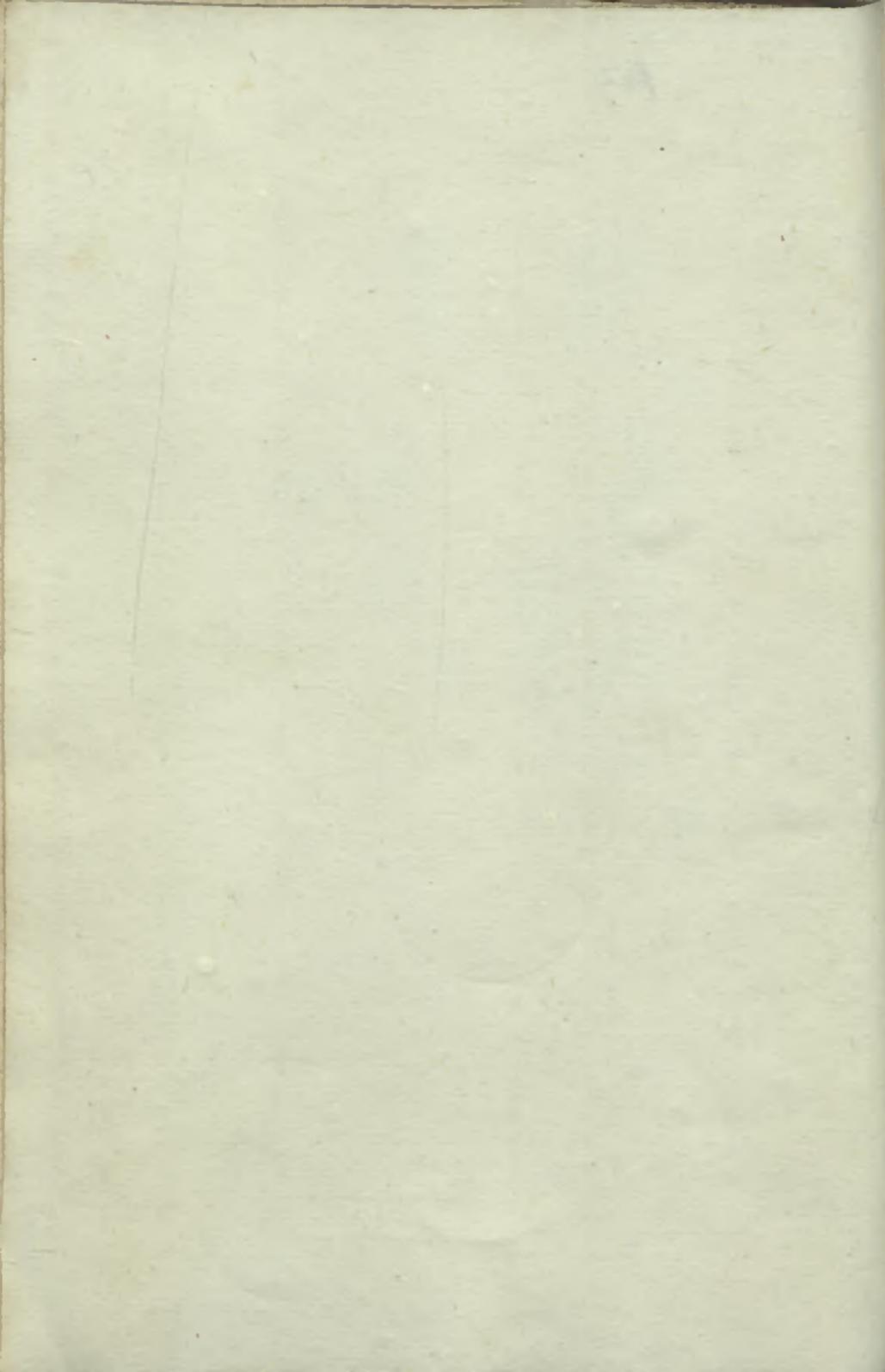
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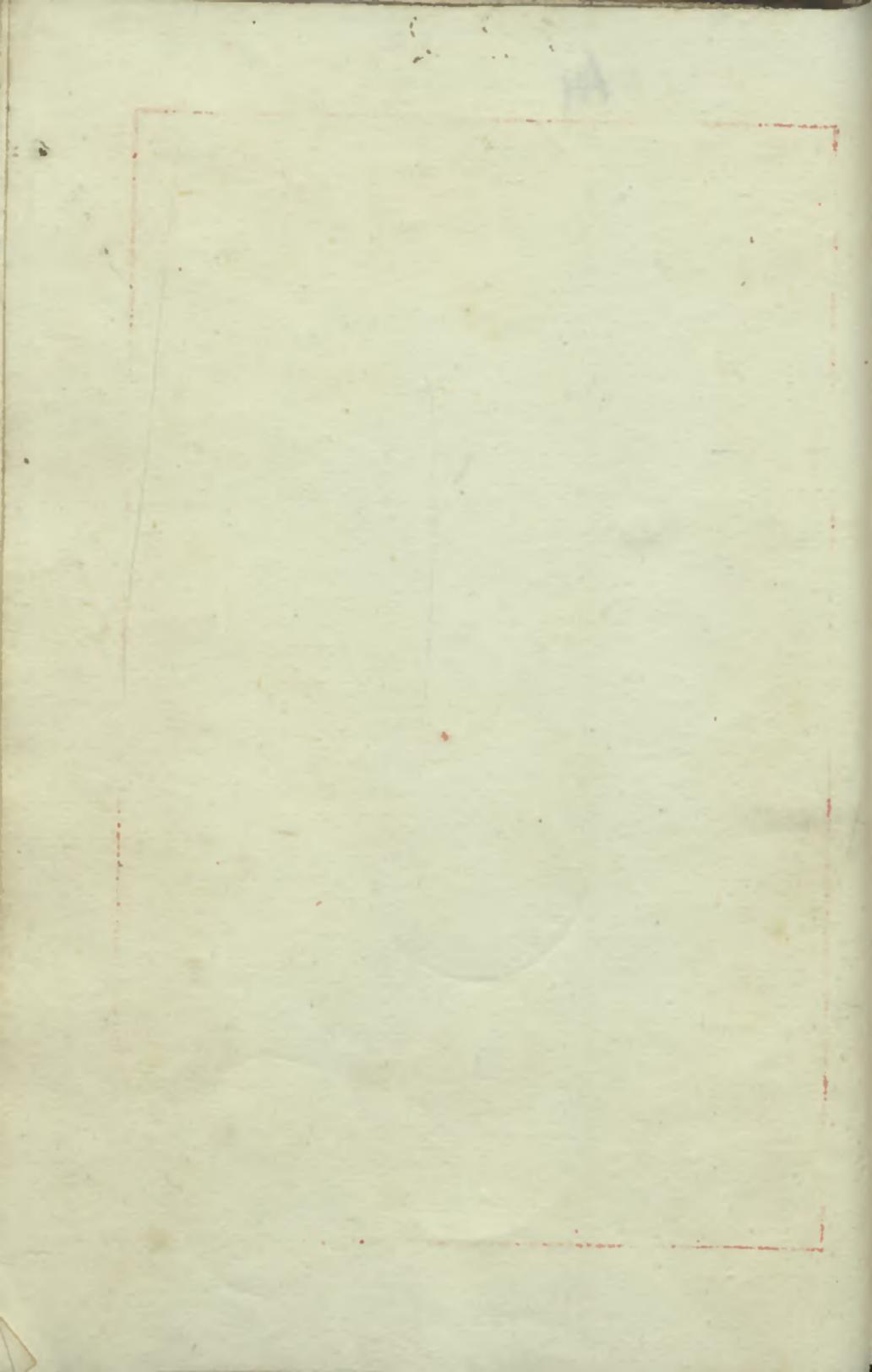
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Manuale

ad
usum
Scholarum
in
Universitate
Regia
Bologna
1772





Manuale

Cisterciense

Ad aliquas ceteri, et

Ecclesie

functiones

Secundum ritus

Regalis

Congregationis

Alcobacensis.



Fr. Petrus de S. Jo. g. g. g.

De Sacerdotio de S. Jo. g. g. g.

1574

Maria

Collegium
S. Spiritus
Basilica
Lisbonae



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I. N. I.

Ordo.

ad

Communicandum
infirmum.

Minister indutus pluviiali, et Ita
la sine manipulo, accedens ad altare,
facta prius genuflexione in Medio,
assumpto superhumerali, surgat, et
petat cornu dextrum altaris, et ibi
genuflexus assumat vas a sacrista
et ponat illud super corporalia, et
deposito superhumerali, retrahat se
aliquantulum, et flexis genibus
benedicet; factaque ante, et post in=
clinatione resumat superhumera=
le

le, et surgat: accepto que vase am-
babus manibus; ipso, et ipsis velami-
ne coopertis, se vertat ad fratres, cru-
cem efformans super illos, et simul
Canens primum versu Hymni Pan-
ge Lingua Statim pergat sub palis pro-
fessionaliter cum Conventu, deferenti-
bus Ministris Crucem, Luminaria,
Aquam benedictam, et Funiculum, et
singulis fratribus cress accensos, pla-
lentibus omnibus sequentem.

Hymnu.

Pange Lingua gloriosi
Corporis Mysterium,
Sanguinis que pretiosi,
Quem in Mundi pretium
Fructus Ventris generosi
Rex effudit gentium.

Nobis datus, nobis natus.
 Ex intactâ Virgine,
 Et in mundo conversatus,
 Sparsis Verbi semine
 Sui meras. incalatus.
 Miris clausit ordine.

In Suprema nocte cenæ,
 Recumbens cum fratribus,
 Observatâ Lege pelenè,
 Cibis in Legalibus,
 Cibum turbae duosena
 Se dat suis manibus.

Verbum caro panem verum
 Verbs carnem efficit,
 fit que sanguis Christi merum,
 Et si sensus deficit,
 ad firmandû cor sincerum
 Sola fides sufficit.

Tantum ergo sacramentū
Veneremur cernui
Et antiquum documentū
Novus cedat Vitui:
praestet fides supplementum
sensuum defectui.

Genitri, Genitrici
Laus, et jubilatio,
Salus, Error, Virtus quoque
sit, et benedictio;
procedenti ab utroque
Compar sit Laudatio. Amen.

Ad introitū cellae infirmi dicat Minor
Pax Lucis domui: Ps. Et omnibus ha-
bitantibus in ea.

Deinde ponat vas super altare, et as-
pergat infirmum, et omnes simul di-
cant. Ps. Asperges me Dñe Elyso,
et

et mundaber: * Lavabis me, et super
nivem dealbaber. *V. Miserere mei De.
secundū magnā Misericordiā tuam.*

Gloria Patri V. Lavabis me V.

Tempore pasceali.

Vidi aquam egredientem de templo
ā latere dextro alleluia: et omnes
ad quos pervēnit aqua ista, salvi facti
sunt, et dicent: Alleluia alleluia.

*V. Confitemini Dño quoniam bonus
quoniam in seculum misericordia ejus.*

Gloria Patri V. Alleluia, alleluia:

Minister dicat.

V. Dominus vobiscū. R. Et cū spū tuo.

Remus.

*E*xaudi nos Dñe sancte, Pater om-
nipotens, Aeternus Deus: et mittere digna-
re sanctū Angelū tuū de caelis, qui
cus=

custodiat, foveat, protegat, visitet, et de-
fendat omnes habitantes in hoc habitaculo.
Per Dnum Nrm Jsa R. Amen.

Minister facta genuflexione tranfi-
cat cor Eucharistiam, et surgat: in-
terroget que infirmum, an habet aliquid
Reconciliationis, et audiatur. Deinde
interroget, an si se totum ab omnibus
abalienat, et a conventu Veniam pre-
catur: audito que illi, id Eujusmodi Li-
benter facere; exeat Minister ad par-
tam Cubiculi, dicat que infirmum Veni-
am Offensionum, et Scandalorum quomodo-
libet a se illatorum, humiliter a Comunitate
te precari. Quo facto, digitos Lavet, et
accipiat forma, et tenens eam inter
pollicem, et indicem dexterae manus
super patenam aliquantulum elevatam
sicut

dicat infirmo: *Frater, Soror, ecce corpus Domini Nostri Jesu Christi: Credis hoc esse illud, in quo est Salus, vita, et resurrectio nostra? Et cum toto conventu dicat infirmus Credo.*

Deinde accipiat Pacem a Ministris; et dicat Confessionem: Ego peccator.

¶ Tunc Minister cum toto conventu dicat. Misereatur tui Omnipotens Deus & Deinde solus Minister dicat Indulgentiam, absolutiorem &

V. Adjutorium nostrum in nomine Domini:

R. Qui fecit caelum, et terram.

Deinde assumens formam super patenam, dicat Minister infirmis:

Ece Agnus Dei, ecce qui tollit peccata mundi. Et cum infirmo dicat ter Domine non sum dignus ut intres &

Dein-

Deinde dans infirmo comunione dicit.
Accipe frater, Soror, viaticum corporis
Dñi Nri Jesu Christi, qui te Custodi-
at ab Este maligno, et perducatur te
in vitam eternam. **R. Amen.**

Expectet donec deglutiatur sacra-
mentum, et ministretur infirmo ablu-
tis: et statim dicat Minister.

Dominus Vobiscum.

Oremus.

Domine sancte, Pater omnipotens A-
terne Deus, te fideliter deprecamur:
ut accipientis fratris Nostri, Sororis Nos-
trae, sacrosanctum corpus Dñi Nri Je-
su Christi Filii tui, tam corpori, quã
animã prosit ad Remediũ sempiternũ.
Per eundem.

Deinde dicat infirmo, Unctio sibi.

Oratio

Vestire sacramentum; querat que ab
 ea, utrum possit, sibi illud oportuno tem-
 pore ministrari. His expletis, assu-
 pto Superhumerali, accipiat vas, et
 cum ea formet super infirmum signum
 crucis nihil dicens, et ea ordine, quo
 venerant, revertantur ad Ecclesiam,
 Canentes. Sequens Canticum. Benedictus.
 Finita processione reponat Minister
 vas super altare, et interim dicat
 Cantoribus. V. Homo quidam. V. R.
 Et vocavit multos. Et accipiens
 Minister vas cum illis efficiat crucem
 super fratres interim dicens. Oremus.
 Et ad altare reversus ponat vas su-
 per altare, et deposito Superhume-
 rali stans dicat.
 Deus, qui nobis sub sacramentis Mira-
 bili

bili passionis tue memoria. Reliquisti?
tribue quæsumus: ita nos Corporis, et
Sanguinis tui sacra Mystoria vene-
rari? ut Redemptionis tue fructum
in Nobis jugiter sentiamus. Qui vi-
vis, et Regnas per Omnia secula se-
culorum. *R. Amen.*

*Portea genuflectat, et flexis ter,
Surgat, et Super Eumerali induto, vas
deferat sacrista, qui illud genuflexus
accipiat in Cornu dextro altaris, et
in Sacramis includat.*

Ordo
ad
Inungendum infirmum

Facto signo de more, et congregato
ad illius Conventum conventu, induat Mi-
nistros super cucullam Stollam, et plu-
viale ~~Uol.~~ coloris; et pergant omnes
processionaliter, proeunte Cruce, et du-
obus cereis accensis Eins, et Eins, dese-
rente Servitore Ecclesie aqua benedi-
ctam, et Sacerdote in Medio Conven-
tus Stollam ~~Uolam~~ super cucullam,
et similiter Scum, et Stupas, vel pa-
num ad detergendum uncturam, quoti-
ens dicatur, Per istam sanctam Unc-
tionem ~~U.~~ Stupa comburantur a Sa-
cerdote, quas postea in piscinam ad Ecc-
le-

deputatā mittat. Dū itur de ecclesiā
ad Infirmum dicuntur Psal. sequentes
Psalm. - 42 -

Beatus, qui intelligit super egenū, et pau-
perē: in die mala liberabit eum Dñs.

Dñs. conservet eum, et vivificet eum: et
beatum faciat eum in terra: et non tra-
dat eum in animā. in inimicorum ejus.

Dñs opem ferat illi super lectum ad-
versis ejus: Universum Iratum ejus
versasti in infirmitate ejus.

Ego dixi Dñe. Misere mei: sana
animam meam, quia peccavi tibi.

Inimici mei dixerunt mala mihi: quā-
dā morietur, et peribit nomen ejus.

Et si ingrediebatur, ut videret, vana
loquebatur: Cor ejus congregavit ini-
quitatem sibi.

Egrediebatur foras; et loquebatur in
inipsum.

Adversum me susurrabant omnes
inimici mei: adversum me cogitabant
mala mihi.

Verbum iniquum constituerunt ad-
versum me: Nunquid qui dormit, non
adiciet, ut resurgat?

Etenim homo pacis mea, in quo spon-
savi: qui edebat panes meus, magni-
ficavit super me supplantationem.

Tu autem Domine, miserere mei, et
resuscita me: et retribuam eis.

In hoc cognovi, quonia voluisti me:
quoniam non gaudebit inimicus meus
super me.

Me autem propter innocentiam sus-
cepisti: et confirmasti me in conspe-

pectu tuo in eternum.

Benedictus Dñs Deus Israël a se-
culi, et usque in seculū: fiat fiat.

Gloria Patri,

Psalmus 42

Judica me. De., et discerni causā
meam de gente non sancta: ab ho-
mine iniquo, et doloso erue Me.

Quia tu es Deus fortitudo Mea:
quare me repulisti, et quare tristis
incedo dum affligit me inimicus?

Emitte Lucem tuam, et veritatem
tuam: ipsa me deduxerunt, et addu-
xerunt in montem sanctum tuum,
et in tabernacula tua.

Et intrabo ad altare Dei: ad De-
um, qui Latificat juventutem Meā.

Confitebor tibi in Cithara Deus De.
me

meus: quare tristis es anima mea, et
quare conturbas me?

Spera in Deo, quoniam ad eum con-
fitebor illi: salutare vultus mei, et
Deus meus.

Gloria Patri. V.

Psalmus 141.

Voce mea ad Dñm clamavi: vo-
ce mea ad Dñm deprecatus sum.

Effundis in conspectu eius orationem
meam; et tribulationem meam ante
ipsum pronuncias.

In deficiendo ex me spiritum meum:
et tu cognovisti semitas meas.

In Via hac, qua ambulabam: abs-
conderunt superbi Laqueum mihi.

Concederabam ad dexteram, et vide-
bam: et non erat, qui cognosceret me.

Derit fuga á me: et non est, qui re-
quirat animam meam.

Lamavi ad te Dñe.² dixi, tu es spes
mea: portus mea in terra viventium.

Intende ad deprecationem meam:
quia humiliatus sum nimis.

Libera me á persequentibus me: quia
confortati sunt super me.

Educe de custodia animam meam ad
confitendum nomini tuo: Me expe-
ctant iusti, donec retribuas mihi.

Gloria Patri V.

Perueniens ad infirmū, dicat Minis-
ter, aspergens aqua benedicta.

V. Pax huic domui. R. Amen.

Statim subsequatur.

Dominus vobiscum. R. Et cum V.

Oremus

Omnipotens sempiternus Deus, qui
 per B. Apostolum tuum inducere
 Presbiteros ecclesiam, et unguere infir-
 mos precepisti? prosta quossumus:
 ut digneris per manus nostras eunc
 famulum tuum infirmum, *Eanc fa-
 mulam tuam infirmam, de deo isto
 sanctificatis unguere, et benedicere?*
 et quod exterius fideliter postulan-
 tes amplectimur, hoc interius spi-
 ritualiter divina tua virtus inuisibili-
 ter operetur. Per Dnm. *¶*

*Tunc statim dicat infirmus, vel
 astantes pro eo.*

Confiteor Deo Omnipotenti ¶

Tunc omnis conventus.

*Visereatur tui Omnipotens De. ¶
 Si Abbas fuerit presens dicat. Dns*

2
Dñs Noster Iesus Xpus, qui dixit
discipulis suis, quaecumque ligaveritis
super terram, erunt ligata, et in cælis;
et quaecumque solveritis super terram,
erunt soluta, et in cælis. de quorū
numero, quamvis indignus, Nos esse vo-
luit: ipse te absolvat, per Ministeriū
Nostrum, ab omnibus peccatis tuis,
quaecumque Cogitatione, Locutione, ope-
ratione, Negligenter egisti. atque
a Nexibus peccatorum absolutum per-
ducere dignetur ad Regna Cælorum.
Qui cum Patre, et Spiritu Sancto Vivit,
et Regnat Deus, per omnia secula secul-
lorū. R. Amen.

Si Abbas defuerit dicat Minister.

Indulgentiam, absolute^{ne} V.
Deinde offerat ei cruce^m ad osculan-
dū

dum; qua osculata inungat infirmum
in septem locis, intincto pollice in oleo,
Linendo in formam crucis, et dicens.

Per ista sancta unctio, et suam pi-
ssimam misericordia, indulgeat tibi
Dni, quidquid peccasti per Visum.

Ps. Amen.

Quae oratis repetenda est cum inun-
guntur caetera loca; scilicet.

In auribus --- Per Auditum.

In Naribus --- Per Odorem.

In Ore --- Per gustum.

In Manibus --- Per tactum.

In lumbis --- Per ardore Libidinis.

In pedibus --- Per incessu pedum.

Manus, et pedes sacerdotu inunguntur
in palmis, alidru vers e converso.

Inuncto infirmo, dicat Conventus.

Psal

Benedic anima mea Dom̃ino: et omnia,
quæ intra me sunt Nomini Sancto
ejus.

Benedic anima mea Dñs: et noli
oblivisci omnes retributiones ejus.

Qui propitiatur omnibus iniquita-
tibus tuis: qui sanat omnes infirmi-
tates tuas

Qui redimit de interitu vitã tuã:
qui coronat te in misericordia, et Mi-
serationibus.

Qui replet in bonis desiderium tuum:
Renovabitur, ut aquila, juventutem tua.

Faciens misericordias Dñs, et juditiũ:
omnibus injuriam patientibus.

Notas fecit vias suas Moysi: fili-
is Israel voluntates suas.

Miserator, et Misericors Dñs: Longa-
mi-

nimis, et Multum Misericors.

Non in perpetuum irascetur; neque in
Aeternum Comminabitur.

Non secundū peccata Nostra fecit nobis:
Neque secundum iniquitates Nostras Adri-
buit nobis.

Quoniam secundum altitudinem caeli à
terra: corroboravit misericordiam suā su-
per timentes se.

Quantū distat Oriens ab Occidente: Lon-
gè fecit à nobis iniquitates Nostras.

Quomodo misereatur propter filium? mi-
sericus est Dñi timentibus se: quoniā
ipse cognovit figmentum nostrum.

Recordatus est, quoniam pulvis sumus?
Eomo, sicut fanum: dies ejus, tamquam
flos agri sic effloret.

Quoniam spiritus pertransibit in illis,
et

et non subsistet: et non cognoscat amplius Locum suum.

Misericordia autem Dñi ab æternis, et usque in æternum: super timentes eum.

Et justitia illius in filiis filiorum:

Eis, qui servant testamentum eius.

Et Memores sunt Mandatorum ipsius: ad faciendum ea

Dñs in celo paravit sedem suam: et Regnum ipsius omnibus dominabitur.

Benedicite Dñs Omnes Angeli ejus: potentes virtute: facientes Verbum illius ad addendam vocem sermonum ejus.

Benedicite Dñs omnes virtutes ejus: Ministri ejus, qui facitis voluntatem ejus.

Benedicite Dñs Omnia opera eius:
in omni. Loca dominationis eius bene-
dic anima mea Dñs.

Gloria Patri &

Kyrie eleison. **C**riste eleison. **K**yrie e-
leison. **P**ater **N**. **S**ecretis.

V. Et ne nos inducas in tentationem.

R. Sed Libera nos a malo.

V. Ostende nobis Dñe misericordiam tuam.

R. Et salutare tuum da nobis.

V. Salvum fac servum tuum. **anci**

R. Deus meus sperantem in te.

V. Mitte ei Dñe auxilium de sancto.

R. Et de Sion tuare eum. **(eam)**

V. Nihil proficiat inimicis in eo. **(ea)**

R. Et filius iniquitatis non apponet
nascere ei.

V. **E**t d. Dñe turris fortitudinis.

A

R. A facie inimici

V. Dñi Vobiscum. R. Et cū spū tuo.

Oremus Dñm Jesum Xpm, fra-
tres, et cum omni supplicatione ro-
gemus? ut hunc famulum suū, (fa-
mula sua) per Angelū suū san-
ctum visitare, Lætificare, et Confor-
tare dignetur. Qui vivit, et Regnat
Deus per omnia secula seculorū.

R. Amen.

Propitiatur Dñs cunctis iniquita-
tibus ejus infirmi? (infirmus) redi-
mat que de interitu perpetua Mor-
tis vitam ejus, et corroboret, et soli-
et in bonis omnibus desiderium e-
jus. Qui vivit, et Regnat Deus V.

Da veniam Dñe famulo tuo? (fa-
mulus) et clementer libera ab agra-
tu-

tudine corporis laborantem: et cum
 a tua iustitia corrigis devium. **(devia.)**
 Celeri defende miseratione correptum.

(corruptam) Per Xpūm Dnūm. **R. Amen.**
Benedicat te Deus Pater. Sanct te
 Dei Filius. illuminet te Spiritus Sāc
 tus. Custodiat corpus tuum. animā
 tuam salvet. Cor tuum irradiet. Sen
 sum tuum dirigat. et ad Aeternam
 vitam te perducatur: Qui in Trinitate
 perfecta vivit, et Regnat Deus, per
 omnia secula seculorum. **R. Amen.**

Benedicat te Deus Celi. adjuvet te
 Christus Filius Dei. corpus tuum
 in suis sanctis servitiis custodiri, et
 conservari faciat. Mentem tuam il
 luminet. sensum tuum dirigat. gra
 tiam suam ad profectū animæ tuæ
 in

in te augeat. ⁊ ab omni Malo te Li-
beret. ⁊ dextera sua te defendat. ⁊ qui
sanctos suos semper adjuvat, ipse
te adjuvare, et Conservare dignetur.
Per omnia secula. *Ps. Amen.*

*B*enedicat te Deus Pater, qui in prin-
cipio cuncta creavit ex nihilo. ⁊ bene-
dicat te Dei Filius, qui de supernis
sedibus salvator descendit. ⁊ bene-
dicat te Spiritus sanctus, qui in si-
militudine columbae in flumine jer-
danis requievit in Xpi. ⁊ ipse te
in Trinitate sanctificet, quem omnes
gentes venturum expectant ad judi-
cium. Qui vivit, et regnat Deus per
omnia secula seculorum. *Ps. Amen.*

*Quibus explētis omnes exeant nihil
dicentes.*

O2d9

ad

Incensandū fratrem Mortuum

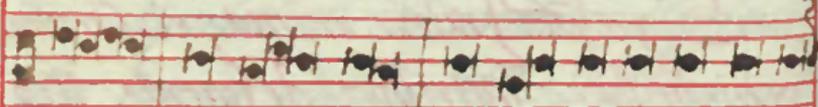
Egressa fratris anima, et convenientibus fratribus, deferente uno ex illis crucem, et duobus cēris accensas Einc, et Einc; et servitōre ecclesie aquam benedictā, et Thuribulu; Stante Abbate ad imum Lecti versus crucem, induto pluvisali, et Stola Nigra. Ceteri manibus habentes cēris accensas circumeant Lectū, quasi in duas Cēris divisi, et prosequantur omnes, incipiente Cantore, Sequens Responsorium.



Subve nite Sancti De i



occu mi te Ange li



Do mi ni sus ci pi entes ani



ma e jus  **O**ffe rentes e am in



con spe tu ad ti li mi



V. Sus ci pi at e am **C**ri stus,



qui vo ca vit, et in si nu A bra he

Ange li de du cant. *Offe*

Kyrie e le i son. Certe e lei son. Kyrie e

*Minister aspergens
Corpus in modum Cru-
cis cantet alta voce.*

Le i son. Pater Noster? --- Et ne nos t.

V. A porta inferi?

R. Eme Dne animam ejus?

V. Dni vobiscu? R. Et cu spu tuo.

O Vemus

Tibi Dne commendamus anima famuli

tui? (famula tua?) ut defunctus (de-

functus) seculi tibi vivat: et que per

fragilitatem Mundane conversationis pec-

Cata admittit? tu venia Misericordissi-
mae pietatis absterge. Per Dnm N. S.

Hac finita oratione designentur qui
Corpus abluant, et dum abluunt, fra-
tres in dormitorio sedentes, in duas Ce-
ros divisi, incipiant sine Cantu psal-
terium. Scilicet. Beatus vir D. Et fi-
nita Lotione, apponatur corpus feretris
inclusum in medio dormitorii; et ter-
minetur psalterium cum Requiem Aeterna.
Et astantibus fratribus in duas Ceros
divisis, manu tenentibus. Ceres accensas,
stet etiam crucifer, et Ceroferarii in il-
lorum sine versus feretrum, et e converso i-
tidem servitor Ecclesie. Stet cum theu-
ribus, et aqua benedicta, et etiam Mini-
ster indutus pluviiali Nigri coloris su-
per cucullam, qui dicat Collectas sequen-
tes

ter modo *Sectionem* cantantur, et sine
Oremus.

Deus pietatis, bonitatis invictæ, et sem-
piternæ Clementiæ. te suppliciter postu-
lamus: ut animam famulicui (*famula*
tua) quam de Eujus seculi orumrisâ
peregrinatione præcepisti vocari. universâ
delictorum remissione concessâ, in Abrahe
gremio jubeas collocari. Obsecramus ergo
Dulcissime Pater, ut quem (*quâ*) unigeniti tui
Cruor redemit effusus. non sinatur ver-
mibus vorari perpetuis. Sed Angélici ag-
minis deductione protectus, (*protecta*) pa-
radisi tui potiatur suavitate securus.
(*secura*) et inter victriciâ turmarû tri-
umphales catervas coronatus (*coronata*)
incedat: à dextris Filii tui retributio-
nem recepturus (*receptura*) assistat.
et

et sanctorum tuorum felici consortio de-
putatus (*deputata*) Regnum celeste possideat.
Lex. Cunctis. Xpiani V.

Diri vulneris novitate percussus,
et quodammodo cordibus sauciatus? Misere-
ricordia tua. Mundi Redemptor fidelibus?
Vocibus impleremus: ut *Cari nostri*
(*Cara nostra*) anima ad tua clementiam,
qui fons pietatis es reverentem, blandem
leniter que suscipias? et si quas illa
ex carnali contagione contraxit macu-
las: tu Deus insolita bonitate Clemen-
ter deleas? pie indulgeas? oblivioni
in perpetuum tradas: atque eandem
tibi Laudem cum ceteris reddideris, et ad
Corpus quandoque reversura, sanctorum
tuorum ceteris aggregari precipias? Qui
cum Patre, et Spiritu Sancto vivis, et regnas
De?

Deus per omnia &c.

Misericordiā tuā. Dñi sancte, Later om-
nipotens, Aeternē De⁹, pietatis affectu co-
gāre pro aliis cogimur, qui pro nostris
supplicāre peccatis nequāquam sufficimus.
tamen de tua Confisi gratuitā pietate,
et inólita benignitatē Clementiā tuā de-
precāmur: ut animā famuli tui (**famulae**
tuæ) ad te revertentē cū pietate susci-
pias. Adit ei Angelus, testamenti tui
Michaël: et per manus sanctōrū An-
gelōrum tuōrū inter sanctos, electos
tuos in sinibus Abrāe, Isaac, et Jacob
patriarcarū tuōrū collocāre digneris?
quatenus Liberāta de principibus tene-
brarū, et de locis penarū, nullis jam
prima Nativitatis, vel ignorantia, aut
proprie iniquitatis, seu fragilitatis Confu-
dā-

latur erroribus? sed potius agnoscatur
à tuis: et sanctæ beatitudinis Requie
perfruatur? atque cū magni iudicii dē-
es advenit, inter sanctos, et electos tu-
os resuscitatus (*resuscitata*) gloriā mari-
festatæ contemplationis tuæ perpetuò
satietur. Per Xpūm. V. *R. Amen.*

Omnipotens sempiternè Deus, qui hu-
mans ^{animam} corpori ad similitudinem tuam
inspirare dignatus es: dum te iubente
pulvis in pulverem revertitur? tu imā-
ginē tuam cū sanctis, et electis tuis,
Aeternis sedibus prescipias sociari: e-
amque ad te revertentem de Aegypti
partibus blandè, leniter que suscipias?
et Angelos tuos sanctos ei obviam mittas
viam que illi iustitiæ demonstrata, et por-
tas gloriæ tuæ aperiri. Prepele quæsum?
ab

ab eâ Omnes principes tenebrarû? et ag-
 nosce depositû fidele quod tuû est. Susci-
 pe Dnî Creaturâ tuâ, non ex diis alie-
 nis creatam? Sed a te solo Deo vero, et
 vivo: quia non est alius Deus præter te
 Dnî? et non est secundû opera tua. La-
 tifica Clementissime Deus animâ famu-
 li tui? (*famula tue*) et Clarifica eam in
 multitudine misericordiæ tuæ. Nè memi-
 neris, quosumus, iniquitatû ejus antiquarû,
 et ebrietatum, quas succitavit furor mali
 desiderii? Licet enim peccaverit, tamen te
 non negavit: Sed signis fidei insignitus?
 (*insignita?*) te, qui omnia, et eam(eâ)
 inter omnia fecisti, fideliter adoravit:
 qui vivis, et Regnas Deus, per omnia s.

Suscipe Dnî animam servi tui (*an-
 cilla tua*) quam de ergastulo Eujus s. s.
 culi

Culi vocare dignat^o es: et libera eā de principi-
b^o tenebrarū, et de locis penarū: ut absoluta à
vinculo omniū peccatorū, quietis, ac Lucis æter-
næ beatitudine perfruatur: et inter sanctos, et
electos tuos in resurrectionis gloriâ resuscita-
ri mereatur. Per Xpūm &c. **R. Amen.**

Partem beatæ Resurrectionis obtineat:
vitam que æternam habere mereatur in
caelis. Per te Jezu Christe Salvator mundi:
qui vivis, et Regnas Deus per omnia
sæcula sæculorū. **R. Amen.**

Deinde accipiat Minister Eysopū, et
aspergat corpus in modū Crucis, simul
canens Patet Noster, et dum secreto re-
citatur circummeat feretrum illud asper-
gens ter, scilicet a latere dextro, et to-
tidem à sinistro; et deposito Eysopo, as-
sumat Thuribulum, et iterum circum-
iens

iens feretrum taurificet corpus eodem
modo, quo illud aspergit: et deposito tauri-
bulo cantet. Et ne nos d.

V. A porta inferi?

R. Erue Domine animam ejus?

V. Nil ei proficiat inimicus in eo.

R. Et filius iniquitatis non agnoscatur
nocere ei?

V. Dominus vobiscum?

R. Et cum spiritu tuo?

Oremus?

Deus, cui soli competit medicina
prestare post Mortem? tribue quæsu-
mus: ut anima famuli tui (V.) fa-
mula tua (V.) terrenis exiit contagio in
tua Redemptionis parte numeretur.
Lex Dominum Nostrum Jesum Christum
filium tuum, qui tecum vivit, et Reg-
nat

nat per omni saecula saeculorum.

Ps. Amen.

Tunc offeratur corpus ad Ecclesi-
am, ubi, si fuerit sacerdos, ponatur
caput versus altare, sin autem, pu-
des: Incensante Cantore. *Ps. Li-
bera me Domine. Cum suis tribus
Ordine sequenti versibus.*

Ps.



*L*i bera me Do mi ne



de mor te & ter na



in di e illa oremen-
da

la * Quando caeli

mo vendi sunt et

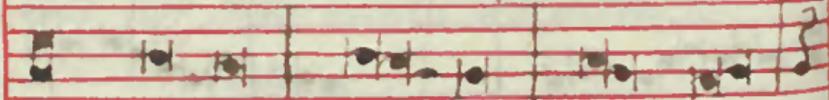
terra * Dum ve-

neris judi ca =

re so ca lum

per ig - - - nem.

Dij



i es. il La, di es



i ra, calami ta'tis, et



mi se ri a, di es Magna,



et a ma ra val de.



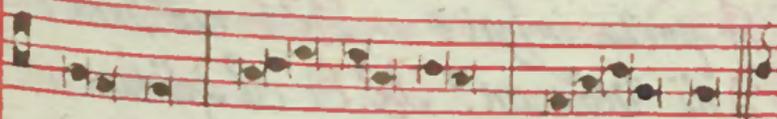
*Quando. V. Tremens factus



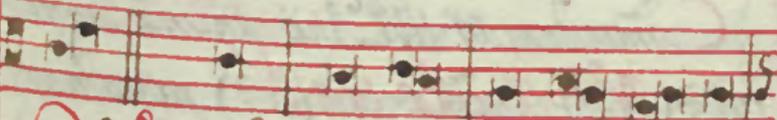
Sum e go, et ti me o, du



dum dirucis ve ne rit, at =



que ven tu ra i ra.



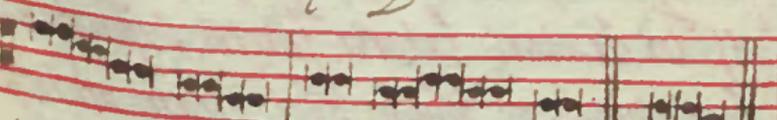
**Dū. V.* Quid e go mi se ri mus



quid di cam, vel quid fa ci am,



dum nil bo ni per feram Ante



tan tum Ju di cem. *Libera.*
cum

Cum autem fuerit in Ecclesia, dicat
Sacerdos.

Pater Noster. Et ne nos

A porta inferi. R. Erue Domine.

Domini vobiscum. R. Et cum spiritu.

OREMUS.

Comendamus tibi Domine anima servi
tui. (N.?) Ancilla tuae (N.?) precamur
que, ut propter quem (quam) ad terras
tua pietate descenderas: Patriarcharum
tuorum sinibus insinuari non venias;
salvator mundi: Qui vivis, et regnas De
per omnia secula seculorum. R. Amen.

Quibus peractis dicatur Missa.
qua finita, Stet Crucifer, et cerosera-
rij in dexteri lateris feretri supremo
loco versus illud; Stet etiam ad infi-
mum ipsius feretri servitor Ecclesia.

cuu

Cum turibus, et Aquâ benedictâ à Sa-
 tore dextero Ministri, qui ibi albâ in-
 dûtur Itala, et pluviâli Nigri coloris
 dicat hanc orationem in Cantu Letitiam
 sine orémur.

Non intres in iudicium cum seruo
 tuo (Ancillâ tuâ) Dnē? quoniâ nullus
 apud te justificabitur homo: Nisi per
 te omnium peccatorū tribuatur remis-
 sis. Non ergo eum (eâ) tua, quæsum?
 Dnē iudicialis sententia premat? quem
 (quâ) tibi vera supplicatis fidei Chris-
 tianâ commenda: sed gratiâ tuâ illi
 succurrente, mereatur evadere iudici-
 um ultionis? qui (quæ) dum adriveret
 insignitus (insignita) est signaculo sanc-
 tæ Trinitatis: Per eum, qui venturus
 est in Spû sancto iudicare vivos, et mor-
 tuos

tus, et seculum per ignem. *Ps. Amen.*
Hic transfiguratur corpus a Ministris
circum-eunte feretrum ter in qualibet
parte, dum a fratribus canitur -
Subvenite, et Kyrie. fol. 14. quibus fi-
nitur cantet Pater Noster. Simul ab-
purgens feretrum per Madu Crucis, illud
non circum-iens; et partes cantet Et tu
nos V. sine. Oremus.

Deus, cui omnia vivunt, et cui non
pereunt moriens corpora nostra, sed
mutantur in Melius: te supplices de-
precamur: ut quicquid anima famuli tui
(*famulae tuae*) vitiosum, tuaeque voluntati
contrarium, fallente diabolo, et propria
iniquitate, atque fragilitate contraxit:
tu pius, et Misericors abluas indulgens:
eam que suscipi jubeas per Manus San-
cto

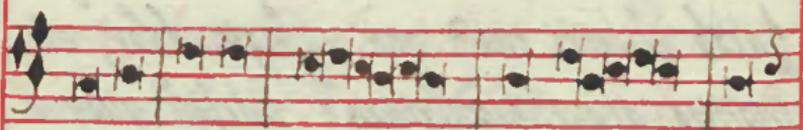
Et sum Archangelum tuum deducens in
 sinibus patriarcharum tuarum, Abraham scilicet
 amici tui? et Isaac electi tui? atque
 Jacob dilecti tui? quo aufergit dolor, et
 tristitia, atque suspirium? fidelium quoque
 animas felici iucunditate Latantur: et in
 Novissimo Magni iudicii die inter sanctos
 et electos tuos eam facias perpetuae glo-
 riae percipere portionem, quam oculus non
 vidit, Nec auris audivit? et in cor ho-
 minis non ascendit: quae preparasti di-
 ligentibus te. Per eum, qui venturus
 est in Spiritu Sancto iudicare vivos, et mor-
 tuos, et saeculum per ignem. *Ps. Amen.*

*Hic glorificetur corpus a Ministro,
 circumiens feretrum, ter in qualibet
 parte insius feretri, dum canitur
 a fratribus. Ps.*

He-



Memento Me i De us



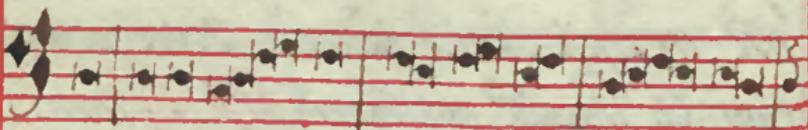
quia ventus est vita Me =



*a, * Nec aspi ci at Me.*



Visus Comi nis. Et



Non revertetur oculus meus,



*ut videat bona. * Nec as*

Kyrie.

Kyrie eleison &c. fol 15.

*Quibus finitis cantet Minister Lateranus
simul aspergens fœnetrũ per modũ Crucij
Stans in suo loco: et pœntẽ cantet. Et re-
ndat v. sine tremore.*

*Fac quæsumus Dñe Eanc cum seruo
tuõ (ancilla tuã) misericordiã: ut factõ-
rũ suõrũ in pœnit non recipiat vicem,
qui (quæ) tuã in votis tenuit voluntãtem:
et sicut Eic eum(eam) vera fides juravit
fidelium turmis, ita eum(eam) illiã tua mi-
seratis societ Angelicis Choris. Per eum, qui
venturus est in spũ sancto iudicare vivos,
et mortuos, et seculũ per ignem. R. Amen.*

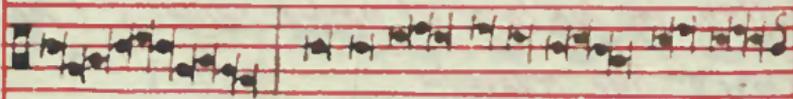
*Hic transfiguratur corpus ter in qualibet
parte fœnetri à Ministris circum-eunte
ipsum fœnetrum dũ canitur à frãtrib.*

R.

Si-



ibera me Domine de vis infer-



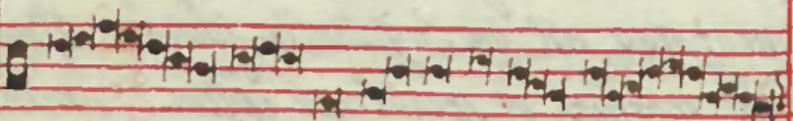
ni * Qui portas creat congre-



gisti, et visitas ti infernum



et dedisti eis Lumen, ut vide-



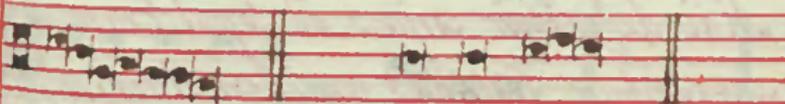
rent te qui erant in pa-
nig



Genebra num. V. Clamantes, et di-
cunt



tes advenit ti Redemptor Noster



Qui portas.

Kyrie eleison V. fol. 15.

Quibus finitis cantet Minister Pater
Noster simul aspergens corpus per modum
cruicis, et dum secreto à fratribus recitatur
circum-eat fœteturum illud aspergens. tunc
in quâlibet parte, et postea dicat Et ne nos
inducas V. R. Sed Libera nos V.

V. Requie eterna dona ei Domine.

R. Et Lux perpetua luceat ei.

V. Dñi vobiscum. R. Et cum spū tuo

OREMUS.

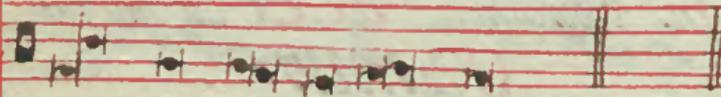
Annue nobis Dñe, ut anima famu-
li

Si tui (*famula tua*) remissionem, quā semper optavit? mereatur percipere peccatorum.
Per Dñm Nstrū V. R. Amen.

Hic deponatur corpus ad sepulcrum committantibus fratribus processioniter, et dū exeunt incipiat Cantor sequentiē antiphonā, ut infra, et suscantor sequentem psalmum.

In exitu Israël V. Tono 2. Et hoc finito immediate recitentur ceteri sequentes, et cū unico Requiem V. in omniū fine; et dū predicti psalmi dicuntur, Legat Minister Oraciones, scilicet *Luce Recordationis* Ps 37 et sequentes, solis diacono, et subdiacono illi respondentibus. Amen.

anā.



Corus Angelorum.

Psalm.



Psalm. 113. In exitu Israël de Egipto domus



Jacob de populis barbaris.

*Facta est Judea sanctificatio ejus: Israël
potestas ejus.*

*Mare vidit, et fugit: Jordanis conversus
est retrorsum.*

*Montes exultaverunt ut arietes: et colles
sicut agni vivum.*

*Quid est tibi mare, quod fugisti: et tu Jor-
danis, quia conversus es retrorsum?*

*Montes exultastis sicut arietes: et colles
sicut agni vivum.*

*A facie Domini mota est terra: à facie
Dei Jacob.*

Qui conuertit petram in Stagna aquarū;
et Ruces in fontes aquarum.

Non nobis, Dñe, non nobis: sed Nomini
tuo da gloriam.

Super Misericordiā tuā, et Veritate tua:
Ne quando dicant gentes, ubi este Deos
eorum?

Deus autem Noster in Cels: omnia,
quacumque Voluit, fecit
Simulacra gentium Argentum, et aurum:
opera manuum hominum.

Os habent, et non Loquentur: oculus
habent, et non videbunt.

Aures habent, et audient: Nares ha-
bent, et non odorabunt.

Manus habent, et non palpabunt: pedes
habent, et non ambulabunt: Non cla-
mabunt in gutture suo.

Similes illis fiant, qui faciunt ea: et
omnes, qui confidunt in eis.

Domus Israël speravit in Domino: ad-
jutor eorū, et protector eorū est.

Domus Aaron speravit in Dño: adjutor
eorū, et protector eorū est.

Qui timent Dñm, speraverunt in Dño:
adjutor eorū, et protector eorū est.

Dominus memserat Nostri: et bene-
dixit nobis.

Benedixit domui Israel: benedixit domui
i Aaron.

Benedixit omnibus, qui timent Dñm:
pusillis cum Majoribus.

Adjiciat Dñs super vos: super vos, et
super filios vestros.

Benedicti vos a Dño: qui fecit calū et
terram.

Caelum caeli Dñs: terram autem dedit
filiis hominũ.

Non mortui Laudabunt te, Dñe: Neq̃
omnes, qui descendunt in infernum..

Sed Nos, qui vivimus, benedicimus
Dñs: ex hoc nunc, et usque in seculũ.

Psalm. VII.

Confitemini Dñs quoniam bonus: quo-
niam in seculũ misericordia ejus.

Dicat nunc Israel, quoniam bonus: quo-
niam in seculũ misericordia ejus.

Dicat nunc domus Aaron: quoniam in
seculũ misericordia ejus.

Dicant nunc, qui timeant Dñm: quo-
niam in seculum misericordia ejus.

De tribulatione invocavi Dñm: et
exaudivit me in latitudine: Dñs.

Dñs mihi adiutor: Non timebo, quid
fa

faciat mihi bono.

Dominus mihi adiutor: et ego derisus
inimicis meis.

Bonū est confidere in Dño: quā con-
fidere in homine.

Bonū est sperare in Dño: quā spe-
rare in principibus.

Omnes gentes circueverunt me: et in
nomine Dñi, quia ultus sum in eis.

Circumdantes circumdederunt me: et in
nomine Dñi quia ultus sum in eis.

Circumdederunt me sicut apes: et ex-
arserunt. sicut ignis in spinis: et in no-
mine Dñi, quia ultus sum in eis.

Impulsus eversus sum, ut caderem: et
Dñs suscepit me.

Fortitudo mea, et Laus mea Dñs: et fa-
ctus est mihi in salutem.

Vox

Vox exultationis, et salutis: in tabernaculis iustorum.

Dextera Dñi fecit virtutē: dextera Dñi exaltavit me: dextera Dñi fecit virtutem.

Non moriar, sed vivam: et narrabo opera Dñi.

Castigans castigavit me Dñs: et morti non tradidit me.

Aperite mihi portas justitię: et ingressus in eas confitebor Dñs: Ecce porta Dñi iusti intrabunt in eam.

Confitebor tibi, quoniã exaudisti me: et factus es mihi in salutem.

Lapidem, quem reprobarunt edificantes: hic factus est in caput Anguli.

A Domino factum est istud: et est mirabile in oculis nostris.

Hæc est dies, quam fecit Dñs: exultemus, et Letemur in ea.

O Dñe Salvâ me fac: o Dñe pone prosperare: benedictus, qui veni in nomine Dñi.

Benediximus vobis de domo Domini: Deus Dñs, et illuxit nobis.

Constituite diem Solemnem in condonis: usque ad cornu altaris.

Deus meus es tu, et confitebor tibi: Deus meus es tu, et exaltabo te.

Confitebor tibi, quoniã exaudivisti me: et factus es mihi in salutem.

Confitemini Dño, quoniã bonus: quoniã in seculũ misericordia ejus.

Psalm. 41.

Quemadmodũ desiderat cervus: ad fontes aquarum: ita desiderat anima mea ad te

te, Deus.

Intivit anima mea ad Deū forte vivū:
Quāvis veniam, et apparebo ante faciē
Dei.

Fuerunt mihi Lacrymae meae panes die,
et nocte: dum dicitur mihi quotidie,
ubi est Deus tuus?

Hæc recordatus sum, et effudi in me
animā meam: quoniam transibo in locū
tabernaculi admirabilis usque ad do-
mum Dei.

In voce exultationis, et confessionis:
Ionus epulantis.

Quare tristis es, anima mea: et qua-
re conturbas me.

Spera in Deo, quoniam adhuc confite-
bor illi: salutare vultus mei, et Deus
meus.

*Ad me ipsum anima mea conturbata
est: propterea memori tuo de terra
Jordanis, et Harmoniam à Monte Mo-
dico.*

*Abyssus abyssum invocat: in voce cata-
ractarum tuarum.*

*Omnia excelsa tua, et fluctus tui: su-
per me transierunt.*

*In die mandavit Dñs misericordiam
suam: et nocte canticum ejus.*

*Apud me oratis Deus vite mea: dica
Deo, susceptor meus es.*

*Quare oblitus es mei: et quare tristis
incedis, dum affligit me inimicus.*

*Dum constringuntur ossa mea, expro-
braverunt michi: qui tribulant me ini-
mici mei.*

*Dum dicunt michi per singulos dies,
ubi*

Ubi est Deus tuus? quare tristis es anima mea, et quare conturbas me.

Spera in Deo, quoniam ad eum confitebor illi: salutare vultus mei, et Deus meus.

Psalm. 131.

Memento Domine David: et omnis manne et studii eius.

Sicut juravit Dominus: votum eroit Deo Jacob.

Si introieris in tabernaculum domus mee: si ascenderis in lectum strati mei.

Si dederis somnum oculis meis: et palpebris meis dormitacionem.

Et requiem temporibus meis; donec inveniam locum Domini: tabernaculum Dei Jacob.

Ecce audivimus eum in Enphata: invenimus eum in Campis Silue.

Intravimus in tabernaculum eius: ad-

habimus in Sion, ubi steterunt pedes eius.

Surge Dñe in Requiem tuā: tu, et Arca
sanctificationis tuæ.

Sacerdotes tui induantur iudiciam: et
sancti tui exultent.

Propter David seruum tuū: non aver-
tas faciem Christi tui.

Juravit Dñs David veritatē, et non
frustrabitur eam: de fructu ventris tui
ponam super sedem tuam.

Si Custodierint filii tui testamentū
meū: et testimōnia mea, Ecce, quæ docē-
bo eos.

Et filii eorum usque in seculū: sede-
bunt super sedem tuam.

Quoniā elegit Dñs Sion: elegit eam
in habitationem sibi.

Hæc Requies mea in seculū seculi:
Eic

Ei habitabo, quoniam elegeram eam.

Vicum eius benedicens benedicam:
pauperes eius saturabo panibus.

Sacerdotes eius induam salutari: et
sancti eius exultatione exultabunt.

Illuc producam cornu David: para-
vi Lucernam Christo Meo.

Inimicos eius induam confusione:
super ipsum autem efflorescit sanctifi-
catis mea.

Psalm. 134.

Domine probasti me, et cognovisti
me: tu cognovisti sessionem meam, et
resurrectionem meam.

Intellexisti cogitationes meas de Lon-
ge: semitam meam, et funiculum meum
investigasti.

Et omnes vias meas praevidisti: quia
non

Non est sermo in Lingua meâ.

Ecce Dñe, tu cognovisti omnia Novissima, et antiqua: tu formasti me, et posuisti sucer me manu tua.

Minabilis facta est scientia tua ex me: confortata est, et non poteris ad eam.

Quò ibo à spiritu tuo: et quò a facie tua fugiam.

Si ascendero in cœlũ tu illic est: si descendero in infernum ades.

Si sumptero pennas meas dilucubis: et habitaveris in extremis maris.

Etenim illuc manus tua deducet me: et tenebit me dextera tua.

Et dixi? forsitan tenebre concutabunt me: et nax illuminatis mea in deliciis meis.

Quia tenebre non obscurabuntur à te,
et

et nox sicut dies illuminabitur: sicut
tenebrae ejus, ita et Lumen ejus.

Quia tu possedisti Venes meos: suscipi-
ti me de Utero matris meae.

Confitebor tibi, quia terribiliter magni-
ficatus es: Mirabilia opera tua, et ani-
ma mea cognoscat nimis.

Non est occultatum es meum à te quod
fecisti in occultis; et substantia mea
in inferisribus terrae.

Imperfectum meum videntur oculi tui?
et in Libro tuo omnes scribentur: Lites
formabuntur, et nemo in eis.

Mihi autem nimis honorificati sunt
amici tui Deus: nimis confortatus est
principatus eorum.

Dinumerabis eos, et super arenam multi-
plicabuntur: exurrexi, et adieci suum tecum.

Si

Si occideris Deus peccatores: viri sanguinū declinate à me.

Quia dicitis in cogitatione: accipient in vanitate civitates suas.

Nonne, qui oderunt te Dñe oderam: et super inimicos tuos tabercēbam.

Perfecto odio odia illor: inimici facti sunt mihi.

Proba me Deus, et scito cor meū: interrogā me, et cognosce semitas meas.

Et vide si via iniquitatis in me est: et deduc me in viā eternā.

Psalm. 142.

Domine, clamavi ad te exaudi me: intende voci meae cum clamaveris ad te.

Dirigatur oratio mea, sicut incensum in conspectu tuo: elevatis manibus meam sacrificiū vespertinam.

Nonne

Nome Dñe custodiam ori meo: et ostium
circumstantie Labijs meis.

Non declines cor meum in verba mali-
cia: ad excusandas excusationes in pecca-
tis.

Cum hominibus operantibus iniquitatem:
et non communicabis cum electis eorum.

Corripiet me iustus in Misericordia, et
inverpabit me: Solum autem peccatoris
Non impinguet Caput Meum.

Quonia ad eum, et oratio mea in bene-
placitis eorum: absorti sunt iuncti petre
iudices eorum.

Audient verba mea, quoniam potuerunt:
sicut Crassitudo terre erigta est super
terram.

Dissipata sunt ossa Nostra secus infor-
num? quia ad te Dñe, Dñe oculi mei: in
te

Te speravi, non auferas animam meam.

Custodi me a laqueo, quem statuerunt
mihi: et a scandalis operantium iniqui-
tatem.

Cadent in retiaculo ejus peccatores: sin-
gulariter sum ego donec transeam.

Psalm. 141

Vox mea ad Dominum clamavi: voce
mea ad Dominum deprecatus sum.

Effundo in conspectu ejus orationem
meam: et tribulationem meam ante ipsum
pronuntio.

In deficiente ex me Spiritu meo: et
tu cognovisti semitas meas.

In viam hanc, quam ambulabam: abson-
derunt superbi laqueum mihi.

Concederem ad dexteram, et viderem: et
non erat, qui cognosceret me.

Genit.

Periit fuga á me: et non est, qui sequatur
animã meã.

Clamavi ad te Dñe: dixi tu es spes
mea: portio mea in terrã viventiu.

Intende ad deprecationẽ meã: quia ex-
miliatus sum nimis.

Libera me á persequentibus me: quia
confortati sunt super me.

Educ de custodia animã meã ad con-
fitendũ nomini tuo: me expectant ius-
ti donec retribuas mihi.

Requiem eterna dona, ej Dñe: V.

^{ja}
ana 

Corsus Angelorum te suscipi-



at, et in sinu Abrahe i bi te collocet,

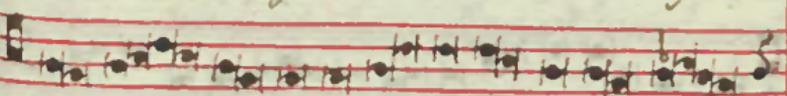
ut



ut cū Laza rō quondā paupere eterna Ea =



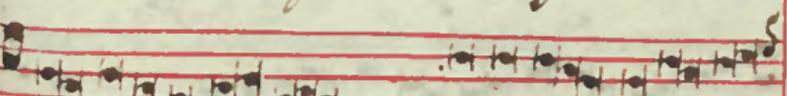
be as requiem. añã^{2^a} Clementissi =



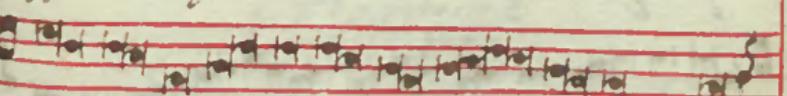
me Do mine, qui pro nostra miseri =



a ab im p̄i orũ manibũs mor tu



Supplicium pertu listi Libera animam

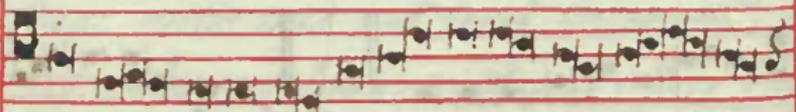


e jus de inferni vorã gi ne et de

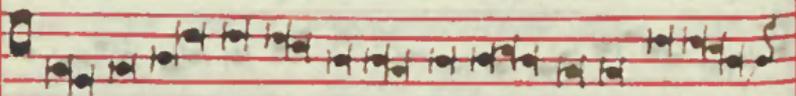
mi =



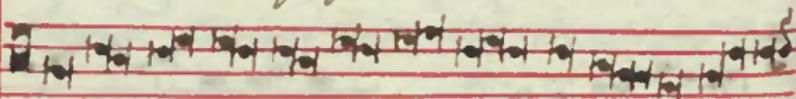
ministris tantá re ir mi se rator



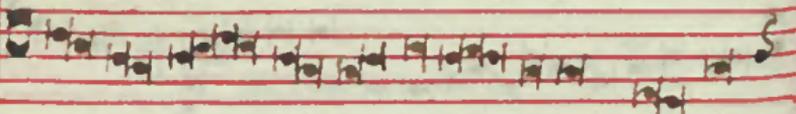
ab solve, et Cuncta ejus peccá ta



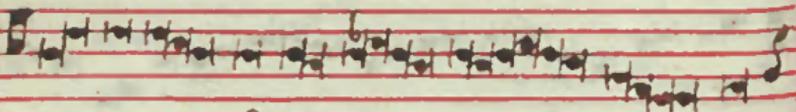
oblivi one porpe tuá dele, eam



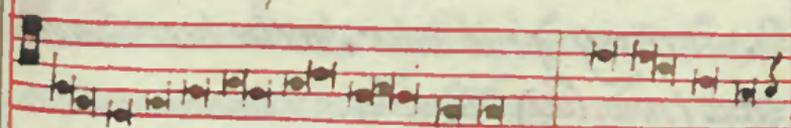
ad Lucē tu am Ange li tradant, paradisi



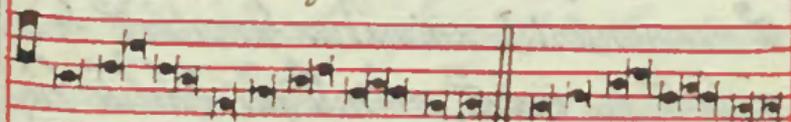
si que ja nuam intro ducant, ut dū



Corpuscu lū pulve ri tra ditur, ad



ad eternitá tem per ducant. Domine mi-



Se re re super pecca tóre. Super peccatrice.

Minister dicat Pater Noster. simul aspí-
gens sepulchrú, et postea dicat Et ne red-

V. A porta inferi. 2

R. Erue Dñi animá ejus. 2

V. Ne tradas Dñi bestiis animá confitenté tibi. 2

R. Et anima pauperis tui (tuæ) obliuioárij in fi-
nem. 2 V. Dñe exaudi orationé meam. 2

R. Et Clamor meus ad te Veniat. 2

V. Dñs vobiscú. 2 R. Et cum spú tuo. 2

OREMUS. 2

Absolve Dñe animá famuli tui (famu-
lae tuæ) ab omni vinculo delictórum. 2 ut in

Rece

Resurrectionis gloriā inter sanctos tuos resurre-
ctus (*resurrectus*) resurget.

Deus cujus miseratione anime fide-
liū requiescunt? animabus famularū fa-
mularū que tuorū, omnium que fidelium tui,
et ubique in Ecclesiis quiescentium, da propi-
tius veniā peccatorū: ut a cunctis beatibus
absoluti tecum sine fine Letentur. Per
Eundem Dnm N. Jesū C.

V. Dñs vobiscū? R. Et cū Spū tuo?

V. Requie æternā Dona ei Dñe?

R. Et Lux perpetua Luceat ei?

Dicant diaconus, et subdiaconus.

V. Requiescat in pacē?

R. Amen.

Orationes, que recitantur, dñi predic-
ti psalmi—In exitu Israel de Ægypto &c.
Dicuntur.

Vie recordationis affectu, fratres Charissimi,
 commemorationem facimus tui nostri,
 (Cane nostre) quem (quia) Dni de tentationi-
 bus eius seculi assumptis? obsecrantes
 misericordiam Dei nostri, ut ipse tribuere ei
 dignetur placidam, et quietam mansuetudinem,
 et remittat omnes Librice temeritatis of-
 fensas? ut concessa venia plena indul-
 gentia, quidquid in hoc seculo proprio ve-
 ratu deliquit, totum ineffabili pietate, ac
 benignitate sua deleat, et abstergat: quod
 ipse prestare dignetur, qui vivit, et regnat
 per immortalia secula seculorum. Amen.

Obsecramus misericordiam tuam Omni-
 potens Deus, qui Eminens ad imaginem tuam
 credere dignatus es, ut animam, et spiritum
 famuli tui (famule tue) quem (quia) Eodien-
 na die rebus humanis eximi, et ad te
 ac=

accessit iussisti, blande, et misericorditer
suscipias: non ei dominentur Umbrae
Mortis, nec tegat eum (eam) Chaos, et Ca-
ligo tenebrarum: sed exutus (exuta) omni-
um criminum Laeve, in sinu Abrahae pa-
triarcho collocatus (collocata) Locum Lucis,
et refrigerii se adeptum esse gaudeat: et
cum dies iudicii advenierit, cum sanctis, et
electis tuis eum (eam) Resuscitari iube-
as. Per Dnm. Jesu Xpum filium tuum,
qui tecum vivit, et regnat Deus, per immor-
talia secula seculorum. **R. Amen.**

Deus apud quem mortuorum spiritus
vivunt, et in quo electorum anime deposito
carnis onere: plena felicitate Letantur:
propterea supplicantibus nobis, ut anima fa-
muli tui, (famulae tuae) qua temporali per
Corpus eius luminis caruit visu, eter
na

Næ illius Lucis solatio potiatur: non
 eam tormentum mortis attingat? Non do-
 lor horrendæ visionis afficiat? non pæ-
 nalis timor excruciet? Non verum pro-
 xima catena constringat? Sed concessâ
 sibi veniâ delictorum omnium, optatâ qui-
 etis consequatur gaudia repromissa. Per
 Christum Dñi Nostri. *R. Amen.*

Benedictio sepulchri.

Deus, qui fundasti terram, et creasti
 celos: qui omnibus nomina sideribus indi-
 disti? qui captum Laqueus mortis hominū
 alluvione reparasti? qui sepultos Abramâ,
 Isaac, et Jacob in spelunca duplici, Li-
 bro vitæ, et totius Ecclesiæ principes an-
 nuntiasti benedicendos? quæsumus bone di-
 cere digneris hunc tumultum famuli tui:
 (*famule tue*) ut eum (*eam*) hic requies-
 care

perficias, et in sinu Abraha collocare digni-
ris: qui Dnm Nstrm Jesu Xpnm filiu
tuum victis Liguis infernorum resurgere
fecisti, et suorum in Te credentiu membra
jurasti resuscitare. Prospice, quaesumus
Dne, super hanc fabrica Sepulture: des-
cendat Eic Spiritus Tuus Sanctus: ut te ju-
bente sit ei in hoc Loco quieta dormitio:
et in tempore judicii cum sanctis omnibus
vera resurrexeris te prestante: qui vivis,
et Regnas per omnia secula seculoru. *Amen.*

*Minister aspergat corpus, et parietem fossa.
Deinde Purificet corpus, et fossa in modum
Crucis. Mox deponatur corpus in fossa: et
si fuerit praesens Abbas illud aspergat, et
super illud terra semel projiciat. Quo
facto, retrahat Minister contra Sepul-
crum, incipiens collectam sequentem.*

Tomeritatis quidem est Dñe, ut homo ho-
 mine, mortaliter mortalem, cinis cinerem
 tibi Dño Deo nostro audeat cōmendare: sed
 quia terra suscipit terram, et pulvis con-
 vertitur in pulverem, donec omnis caro
 in suam redigatur originem, tuā, piissime
 Pater, lacrymabiliter quaesumus pietate:
 ut hujus famuli tui (*famulae tuae*) anima, quā
 de mundi hujus voragine convulenta ducit
 ad patriam, Abrahae amici tui sinu recipias,
 refrigerii rore perfundas: sit ab estuanti
 gehenna truci mundo segregata: et be-
 atae requiei, te donante, conjuncta: et quae
 illi sunt Dñe dignae cruciatibus culpa:
 tu eas gratiae mitissima lenitate indulge:
 nec peccati recipiat vicem: sed indul-
 gentiae tuae piam sentiat bonitatem: cū
 quae finitō mundi terminis supernū cur-
 tid

Etis illuxerit Regnū: & novus homo san-
ctorū omnium cœcibus aggregatus cū
electis tuis in parte dextera coronan-
dus Resurgat. Per Xpūm.

Oremus fratres Charissimi pro Spi-
ritu Nostri, (Carere nostre) quem, (quā) Dñs
de Laqueo hujus sæculi Liberare dignat⁹
est: cujus corpusculū Eodē sepulture
traditur: ut eū (eam) pietas Dñi in sinu
Abrahæ, Isaac, et Jacob collocare dignē-
tur: ut cū dies judicii advenierit, inter
sanctos, et electos suos eum, (eam) in
parte dextera collocandū (collocandā) resur-
citari faciat. Prostante Dño Nostro Je-
su Xpō: qui vivit, et Regnat per S.

Deus, qui humanarū animarū æter-
nus amator es: animā famulitui, (fāmuli-
le tue) quam vera dū in corpore mar-
sit

sit tenuit fides ab omni oniciatu infero-
 riu rube extorri: ut segregata ab infero-
 nalibus claustris, sanctoru mereatur adu-
 nari consortio. Per Xpuni v.

Debitu humani corporis sepeliendi offi-
 cium fideiu more complectentes: Deu,
 cui omnia vivunt fideliter deprecamur
 ut hoc corpus Cui nostri (Carne nuda) si
 nobis in infirmitate sepultu, in ordine
 sanctoru suoru resuscitet: et ejus spi-
 ritu sanctor, ac fidelibus aggregari iube-
 at: cu quibus inenarrabili gloria, exere-
 ni felicitate perfrui mereatur. Per Xpu.

Suscipe Dne anima famuli tui (fa-
 mula tua) revertentem ad te: veste celesti
 indue eam: et Lava eam sancto fonte
 vite detortna: ut inter gaudentes gaudi-
 at, et inter sapientes sapiat: et inter
 mar

Martires coronata consideat: et inter La-
tiarcelas, et Profetas proficiat: et inter
Apostolos Xpumi sequi studeat; et inter
Angelos, et Archangelos Sanitate Dei
semper videat: et inter paradisi virtutes
Larides gaudium possideat, et Notitiam
Mysterioru agnoscat: et inter Ceterubim,
et Seraphim Sanitate Dei inveniat, et
inter viginti quatuor semiores cantica
cantionu audiat: et inter Lavantes Pro-
las suas in fonte Luminis veste Lavet:
et inter pulsantes portas apertas cele-
stis Hierusalē reperiat: et inter viden-
tes, Deū facie ad faciem videat: et inter
audientes auditum celeste sonu audiat.
Deo Xpumi Amen.

Suscipe Dñe servum tuū (ancillam
tuā) in bonū habitaculū eternū, et da ei

Requiem, et Regnū, id est Hierusalē celestis
 Ierusalem: et in similibus. Patriarcharū tuorū, id est,
 Abraham, Isaac, et Jacob eum (eā) collocā-
 re digneris: et partem habeat in primā
 Resurrectione: et inter surgentes surgat?
 et inter suscipientes corpora in die Resur-
 rectionis. Corpus suscipiat? et cū Benedi-
 ctis ad dexterā Dei Patris venientibus
 veniat: et inter possidentes vitam aeternā
 possideat. Per Trini V.

Te Dñe sancte, Pater Omnipotens,
 Aeternus Deus, supplices deprecamur pro
 spū famuli tui: (famulae tuae) quem (quam)
 a voraginibus huius saeculi ad te auersi-
 re praecipisti: ut digneris dare ei Solū re-
 frigerii, et quietis. Liceat ei transire
 portas infernārum, et penas tenebrarū: ma-
 neat que in mansionibus sanctorū, et
 in

In Luce sancta, quã olim Abrahã pro-
misisti, et semini ejus. Nulla Laniõnẽ
sustineat Iquis ejus? Sed cũ magnus di-
es ille Resurrectionis advenerit: suscita-
re eum (eam) digneris Dñe unã cum
sanctis, et electis tuis. Deleas ejus
delicta, atque peccata usquẽ ad Noviss-
simũ quadrantẽ, cum quo immortalita-
tis vitã consequatur, et Regnũ. Per
Xpũm &c.

Quare retrò anam. C. Erus Ange-
lorum &c. fol. 34. Et oratio fol. 36

Quibus finitis, vicissim visitantes septem
Palmas penitenciales ecclesiã pe-
tant, ubi paratã illis prosequantur
cum Unico Requiem Eternam in om-
niã illõrũ finẽ. Et ubi finiti fuerint
mox Continuo Abbat, seu Minister evi-
gore

gens se, sed genus flexus dicat, audientibus omnibus.

Pater Noster. Et ne nos inducas

V. In tentationem cum serus tuus () *Dñe.*

R. Quia non justificabitur in conspectu tuo omnis vivens.

V. A porta inferi? *R.* Erue *Dñe.* anima eius.

V. *Dñe* exaudi Nationem Meam.

R. Et clamor meus ad te veniat.

V. *Dñs* ubi eris? *R.* Et cum spiritu tuo.

Oremus.

Satisfaciat tibi, quæsumus *Dñe* *De.* *Pater Noster*, pro anima fratris *Nostri* (*Sororis nostre*) beatissime *Dei* Genetricis *Mariæ*, et sanctissimi Confessoris tui *Benedicti*, ac beatissimi *Bernardi*, omniumque sanctorum tuorum, et presentis familie *humilis supplicatio*

catis? et peccatorum omnium veniam, quae
precamur, obtineat: nec eum (eam) patia-
ris cruciari gehennalibus flammis? quem
(quam) Filii tui Domini Nostri Jesu Christi
pretioso sanguine redemisti: Qui tecum,
et cum Spiritu Sancto vivit, et regnat Deus
per omnia secula seculorum. *Requiem.*
V. Domine vobiscum? R. Et cum spiritu tuo?
V. Requiescat in pace? R. Amen.

Oratio.

*Processionum defunctorum in anniver-
sariis solemnibus.*

Prima Statio.

*Fit in gradu presbiterii per ordine se-
quentem.*

R. Memento fol. 23. Kyrie fol. 15.

Minister aspergens dicat alta voce:

Pater Noster? et postea Et nens V.

Deinde Cantores intinent, et Conventus prosequatur more solito Psalmum

Ad Dnm cum tribulaver Lamao V.

Requiem aeterna dona eis Dne V.

Minister dicat alta voce.

V. A porta inferi. R. Erue Dne V.

V. Dns Vobiscu. R. Et cu spu tuo.

OREMUS.

Inclina Dne aurem tua ad preces nostras, quibus misericordia tua supplices deprecamur: ut animas famularu tuaru, quas de hoc seculo migrare iussisti, in pacis, ac lucis regione constituas? et sanctaru tuaru jubeas esse consortes.

Quasumus Dne pro tua pietate misere animabus famularu tuaru? et a

con=

Contagium mortalitatis exultat: in eterna
salvationis partem restitue. Per Xpū. v.
Hæ prædictæ orationes dicuntur pro Re-
gibus, et Regina. Et in Monasteriis, in
quibus nec Regis, nec Regina Corpus Ea-
betur: dicitur Unica Oratio pertinet ad
ipsum anniversarium, que finitur. Per Cen-
tū Dnm Nostm. quam invenies. fol

Statis Secunda

Fit in Corpore Ecclesie

¶ Libera me Dne de morte. fol. 13. v.

Cū solo primo versiculo, et Kyrie. fol. 15

Minister aspergens, dicat alta voce.

Pater Noster? Et ne nos

Deinde Cantores intonent, et Conventus pro-
sequatur More solito. Psalmum.

Levius

Levioribus oculis mess in mentes v.

Requie eterna v.

Minister dicat alta voce.

V. A porta inferi R. Erue Dne anima v.

V. Dno vobiscum R. Et cu spū tuo.

OREMUS

Deus, cujus miseratione anima fidelium a-
quiescunt? animabus famularum, famularum
que tuarum, omnium que fidelium, hic, et ubique
in Xpo quiescentium da propitius veniam
peccatorum: ut a cunctis reatibus absoluti te-
re sine fine latentur. Per Xpūm Dnūm.

Tertia Statis.

Fyt in claustris Monachorum.

R. Libera me Dne de viis inferni fol. 24.
et R. yrie. fol. 15

Minister aspergens dicat alta voce.

Later Noster? Et ne nos inducat v. etc.

Deinde Cantores intonent, et conventus
prosequatur Msse. Sicut

Psalm.

De profundis clamaui &c.

Requiem aeterna &c.

Ministor dicat alta voce.

V. Aperta inferi? R. Erue Dñe &c.

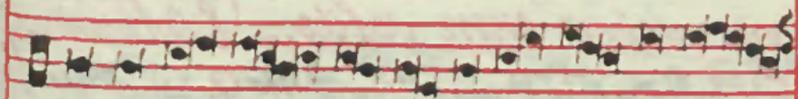
V. Dñs vobiscum? R. Et cum spū tuo?

Oremus?

Deus venia largitor, et emanans salutis
auctor? quæsumus clementiam tuam: ut Nos-
tra Congregationis patres, familiares, et be-
nefactores, qui ex hoc saeculo transierunt
Beatâ Mariâ semper Virgine interceden-
te cū omnibus sanctis tuis, ad neque-
tue beatitudinis consortiū pervenire con-
das. Per Xpū. &c.

R. Amen.

Quarta Statio
Fit in claustris conversorū.
R2.



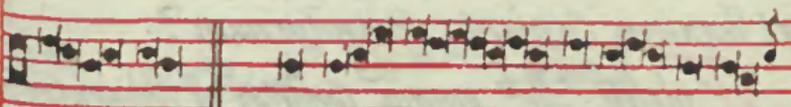
Ne reor de vis peccata mea Do-



mine. *Dū vene vis judica-



re sa culā per ig-



nem. R. Non intres in iudici-



ū cū seruis tu is Domi ne. Dū

Kyrie— fol. 15. Minister aspergens dicat.

Later Hostia? Et ne nos inducas V.

Deinde intonent Cantores, et Conventus
prosequatur more solito. — Psalmum.

Lauda anima mea Dnm. V. Requie V.

Minister dicat alta voce

V. A porta inferi? R. Erue Dne V.

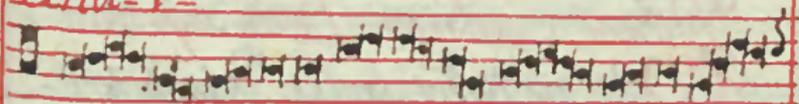
V. Dns Vobiscu? R. Et cu spu tuo?

OREMUS.

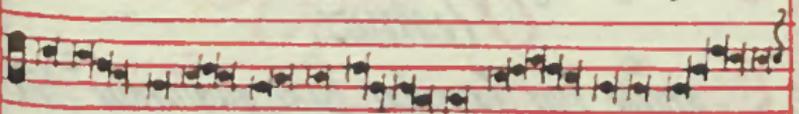
Desita Dne quassum? ut anima famularu fa-
mularu que tuaru, quoru anniversariu depo-
sitionis diem commemoramus? indulgentia pariter,
et Requiem capiant sempiternam?

Fidelium Deo omnium conditor, et redemptor?
animabus famularu, famularu que tuaru remis-
sionem cunctoru tribue peccatoru: ut indulgen-
tiam, qua semper optaverunt? piis supplicatio-
bus consequantur. Qui vivis, et regnas cu Deo. V.

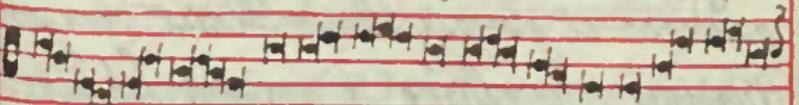
V. *Dñs vobiscum. Requie eterna dona eis Dñe J. a*
Dicant Diaconus, et subdiaconus. Requiescant in pace
Ps. A. Statim dicantur añã sequenti B. Marie.
añã-1^a



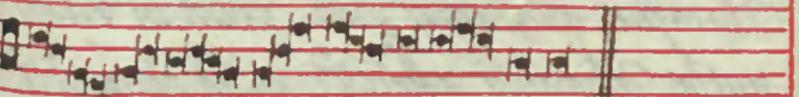
Sancta Maria succurre mi se vis, ju-



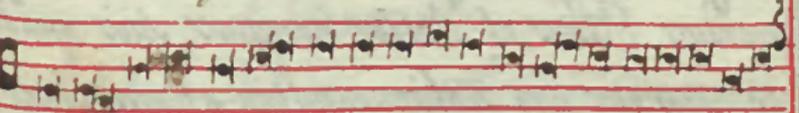
va pu silia nimes, refo ve fle bilos, d va



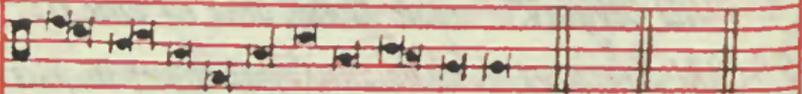
pro populo, interve ni pro clero, intercede



pro deo to fe mi nes sexu. añã 2^a



Sancta Dei Genitrix Virgo sepur Maria intercede pro



No bis ad Dominū Deū Nostrum.

Dicant Cantōres. Versū sequentē.

V. O Ra pro Nobis Sancta Deigenitrix

R. Ut digni efficiamur V.

Oremus.

*Concede nos famulos tuos, quossumus Dñe
Deus, perpetuā mentis, et corporis Sanitate
gaudere: et gloria Beate Mariæ semper
Virginis intercessiōne a presenti Liborari
tristitia: et æternā perfrui Lætitia:*

*Perfice, quossumus Dñe, pium in Nobis
sanctæ Religionis affectū: et ad obtinenda
tuæ gratiæ Largitatem? Beatus Pater. N. Ber-
nardus Abbas, et Doctor egregius, suis apud
te semper pro Nobis meritis, et precibus
intercedat:*

Excita Dñe in Ecclesia tua Spiritum,
cui B. G. N. Benedictus Abbas seruoit: ut
eisdem nos replente studeamus amare, quod
amavit, et opere exercere, quod docuit.

Per Xpumi Dominum Nostm. Amen.

0200

Stationū in feriā secundā feriali.
Prima Statio.

Fit in Claustro Monasterii.

R. Memento. fol. 23. v. Kyrie fol. 15.

Minister accipiens dicat alta voce.

Pater Noster: Et ne nos V. N. A porta inferi.

R. Erue Dñe animas eoru?

Dominus Vobiscu. Et cum Spu tuo?

Oremus.

Inclina Dñe aurem tuā ad preces nostras,
quibus misericordiā tuā supplices deprecamur.

Mort: ut animas famulorū tuorū, quas
de hoc seculo migrare iussisti, in pacis, ac
Lucis Regione Constituas? et sanctorū tu-
orū iubeas esse consortes. Per Xp̄m.

Secunda Statio.

Fit in capitulo pro Abbatibus.

Ps. Ne recorderis fol. 45. Kyrie fol. 15.

Minister aspergens dicat alta voce.

Pater Noster? Et ne nos

V. A porta inferi? Ave Dne animas eorū?

Dn̄s respiciat? Et cū spū tuo?

Oremus?

Deus, cui propriū est, misereri semper,
et parcere? prospiciat animabus famulo-
rū tuorū, et omnia eorū peccata dimitte:
ut mortis vinculis absoluti? transire me-
reantur ad vitam. Per Xp̄m.

Ter

Tertia statio.

Fit in claustris Conuersorum

R. Libera me Dñe de morte aeterna Cum
 prima versiculo fol. 19 v. Kyrie fol. 15.

Minister apergens dicat alta voce.

Pater Noster? Et ne nos

A porta inferi? Erue Dñe animas eoru?

Dñs visceru? Et cū spiritu tuo?

OREMUS?

Omnipotens sempiternus Deus, cui nun-
 quā sine spe Misericordiae supplicatur?
 propitiare animabus famularū tuarū; ut
 qui de hac vitā in tui nominis confessio-
 ne discesserunt? sanctorū tuarū numero
 facias aggregari?

Fidelium Deus omnium Conditor, et Re-
 demptor? animabus famularū, famularū
 que tuarū remissionem sanctorū tribue

pec

peccatorū: ut indulgentiam, quam semper
optaverunt? piis supplicationibus conse-
quantur. Qui vivis, et regnas cū Deo
Patre in Unitate spiritus sancti Deus:
per omnia secula seculorū. *A. Men.*

V. Dñs vobiscū? R. Et cū spū tuo?

V. Requiem eterna? V. R. Et Lux perpetua V. R.

Dicant diaconus et subdiaconus. Requiescant in pace? R. A. Men.

Ordo

*Sepeliendi familiares Monasterii
srū Patrūsrū.*

Prima Pars

*Adeuntibus fratribus in Locū ubi fuerit
Comus defuncti, vel defuncte Cantor
incipiat R. Subvenite fol. 14. prose-
quentibus omnibus; et Infirmariū indu-
tus pluviati, et Tola nigri Coloris su-
per*

per cucullam dicat Collecta Tibi Dne
Comendamus ps. 15.

¶ Secunda Statis

Deinde procedant fratres ad Ecclesia
corpus Comitantes, et recitantes Laudes
defunctoru ubi depositis feretis ante
altare sanctissimi sacramenti incitet
Cantor R. Memento ps. 23. et infir-
marius dicat Collecta Absolve Dni ps.

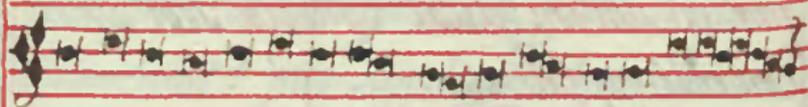
¶ Tertia Statis.

Continuantes insuper psalmos Laudu
defunctoru progrediantur fratres ad
Cimiteriu usque ad fine Cantici Bene-
dictus Cu ana Ego sum que decan-
tabitur.

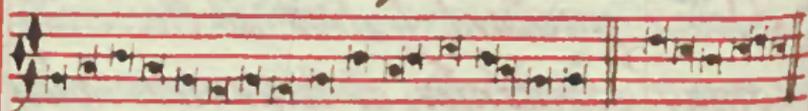
ana.



E go su Resurrectis, et vita, qui credit in
me



me etiam si mortuus fu e rit vivet, et om =



nij qui credit in me nō morietur in aeternū. *veniditū.*

Postea dicat infirmarius alta voce. Pa-
ter Noster? et aspergat corpus, et flossam:
et iterū dicat alta voce: Et Ne tua et Pa-
tiri decantetur psalm. De profundis mo-
re solitis; cū collecta Inclina Dñi si fuerit
vir: si vero femina Quisum? Dñi fol. 53
finiens eam Per Dominū N. J. Xpūm.
Deinde dicat Oremus? et Collecta Deus
cujus miseratione fol. si finiens eā Per
Dñm N. Jesum Xpūm V. R. Amen.
V. Dñs vobiscū?
R. Et cū spū tuo?

V. Requie aeterna dona eis Dñe?

R. Et Lux perpetua luceat eis?

Dicant Cantores.

V. Requiescant in pace R. Amen.

Seguntur omnes collecta
defunctorum.

In commemoratione

Episcoporum, Abbatum, et Abbatissarum

Ordinis nostri - 24. Januarij.

Oremus?

Presta Dñe quæsumus: ut anime famularum,
famularum que tuarum, quoru anniversarium de-
positiois diem commemoramus: indulgentia,
pariter, et Requiem capiant sempiterna.

Per Dñm. Amen.

In commemoratione Personarum regularium or-
di-

divis nostri — 22 — Maii.

Oremus.

Omnipotens sempiternus Deus, cui nunquam, sine spe Misericordiae supplicatur. propitiare animabus famularum, famularumque tuarum: ut qui de hac vita in tui nominis Confessione decesserunt. sanctorum tuorum numeris facias aggregari. Per Dñm &c.

In tercenariis Memni. 13^{ta} die Septembris.

Oremus.

Deus veniae largitor, et humanae salutis auctor. quesumus Clementiam tuam: ut Nostrae Congregationis fratres, sorores, familiares, et benefactores, qui ex hoc saeculo transierunt. Beata Mariae semper Virgine intercedente cum omnibus sanctis tuis, ad perpetuae beatitudinis consortiū pervenire

re concedat?

*Oratio Dñe quæsumus: ut animæ famu-
lariū, famularūque tuarū, quorū anniversari-
um decessitiorū diem commemoramus? in-
dulgentiā pariter, et Requie capiant sem-
piternā. Per Dñm Patrū. V.*

*In Commemoratione Omnium fidelium
defunctorum. 2^a die Novembris.*

Oramus?

*Fidelium Deus omnium conditor, et Re-
demptor? animabus famularū, famularū
que tuarū remissionem cunctarū tribue
peccatorum: ut indulgentiā, quā semper opt-
averunt? piis supplicationibus conse-
quantur. Qui vivis, et regnas cū Deo Patre
in unitate Spiritus sancti Deus. V.*

In

In commemoratione Parentum, et fratrum Nostrorum. 14. die Novembris

Oremus?

Deus, cui proprium est misereri semper, et parcere? propitiare animabus famularum, famularumque tuarum, et omnia eorum peccata dimitte: ut mortis vinculis absoluti? transire mereantur ad vitam. Per Dnm. V. R. Amen.

Pro eis, qui in amiteris jacent. 2. die Novemb.

Oremus?

Deus cujus miseratione anime fidelium requiescunt? animabus famularum, famularumque tuarum, omniumque fidelium hic, et ubique in Christo quiescentium da propitius veniam peccatorum; ut a cunctis reatibus absoluti tecum sine fine latentur.

Per

Per Dnm̄ Nostrum. *Ps.*

In anniversario

Domni Petri Regis, uxoris que eius.

Oramus.

Pro ista Dn̄e quæsumus: ut animæ famuli tui Domni Petri, et Uxoris eius quondam Regis Nostris, quorū anniversariū depositiois diem cōmemoramus: indulgentiā, p̄nitentia, et Requiem Capiant sempiternam. Per Dnm̄. *Ps.*

In anniversario

Domni Alfonsi Henrici, Uxoris que eius.

Oramus.

Pro ista Dn̄e quæsumus: ut animæ famuli tui Domni Alfonsi, et Mafalda Uxoris eius quondam Regis Nostris, quorū anni-

Anniversarium depositionis diem comemo-
ramus? indulgentiam pariter, et Requiem
capiant sempiternam. Per Dnm. V.

In annivers.

Cardinalis Domini Henrici Regis.
Oremus?

Orata Dne quæsumus: ut anima fa-
muli tui Domini Henrici ^{Præfati} Regis
Nostri, cujus anniversarium deposti-
onis diem commemoramus? indulgentiam
pariter, et Requiem capiant sempiternam.
Per Dnm. V.

Pro presenti defuncto.

Oremus?

Inclina Dne aurem tuam ad preces
nostras? quibus misericordiam tuam supplico.

ces deprecamur: ut animā famuli tui,
 quam de hoc saeculo migrare iussisti, in
 pacis, ac Lucis Regione Constituas? et
 sanctū tuū iubeas esse consortem.
 Per Dnm̄ Nstrum. *Id.*

Pro defunctā.

Oratio.

Quaerimus Dnē pro tua pietate,
 misericordie animae famulae tuae? et a
 Contāgiū mortalitatis exilitā: in eter-
 nae saluationis partem restitue. Per Dnm̄.

Pro familiaribus.

Absolve Dnē animā famuli tui (*famulae tuae*)
 ab omni vinculo delictū: ut in resurrectionis
 gloria inter sanctos tuos resuscitatus (*U=*
su)

suscitata) respōret. Per

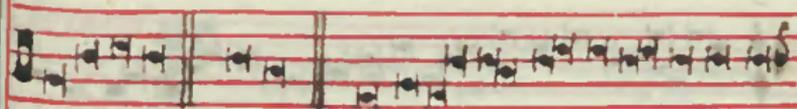
*Cantus in die Purificatiōnis B.
Mariae, dum distribuuntur candelae.
Ps.*

Lumen ad Revelatiōne gentiū, et glori

ā plebis tuae Israel. V. Nunc dimittis servū tu-

um Domine: secundū verbum tuū in pace. Ps.

Lumen. V. Quia viderunt oculi mei i. salu-
tare



tare tuū. *Ps. Lumen* Quod parasti ante fa- cie om-



niū populōrū. *Lumen. Gloria Patri et Fi-*

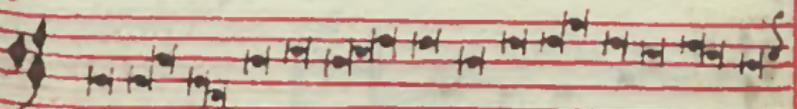


li, et Spiritui Sancto. *Ut in. V. Sicut erat in princi-*

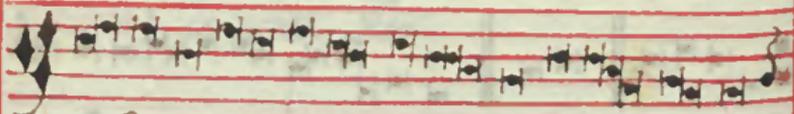


pio, et nunc, et semper, et in saecula saeculōrū amē. *Su-*

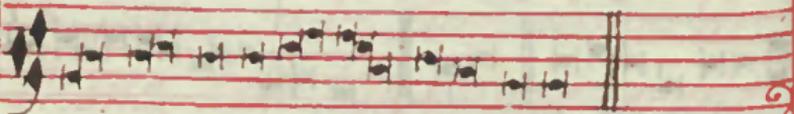
*Ordo processionis in Dominica
palmarū. Dū distribuuntur Rami Caniti-*



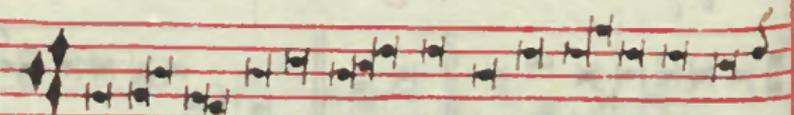
que ri Hebraei nū tollentes Ramos Si-
va=



vā rū s̄biaverunt D̄minis clamantes, et



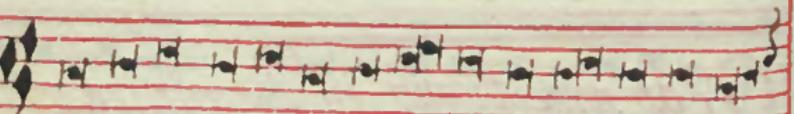
dicens osana in excelsis. ANA



Queri Hebr̄os rū vestimenta p̄ster-



nebant in via et clamabant dicentes s̄sara

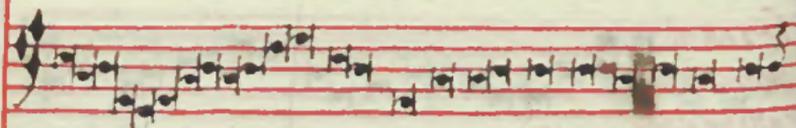


filii s̄ David benedictus qui venit in no-

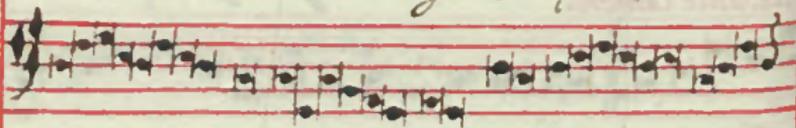


mine Domini.

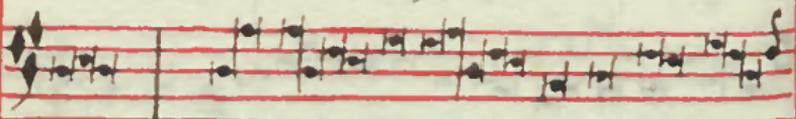
*Exeant**omnes pro-**cessionaliter**in claustris**incedente Cantore.**Ocurrunt turbe cum floribus, et palmis**Redemptori sibi a, et potenti triumphatis vi-**dignis dant obsequia filium Dei ore gen-**tes predicant, et in laude Christi-**vores tunc cantant per nubila osanna.**Stantes in clau-**stris unusquisque**ad alium versus**prosequatur sequente.**Col**Le**ge =**vult*



runt Pontifices, et plerique i



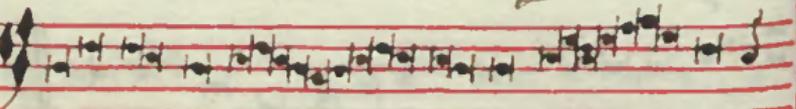
Con si Li u, et di ce =



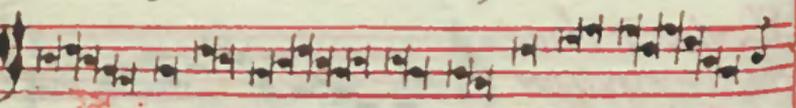
bant. quid fa cimur quia hic Es =



ms multa sig na fa cit, si

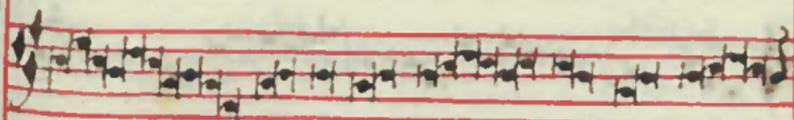


Dimitti mox e um sic, om nes

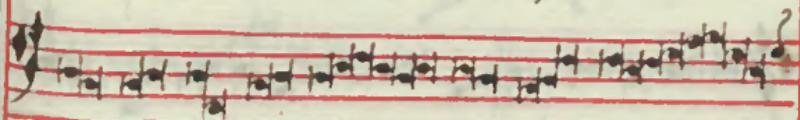


cre dent in e um, et forte ve =

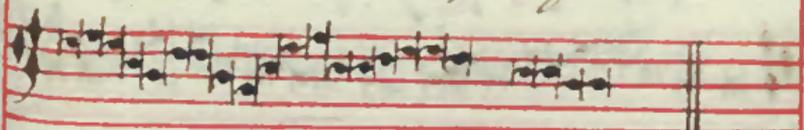
ni =



nient Roma ni, et tol =



lent Nostrū L cū, et gen



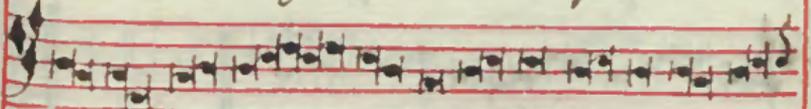
Fem. Hic pro =

cedant et
stent bre-
vi mora

juxta Refec-
torium.



Unus au tem ex ip sis Ca =

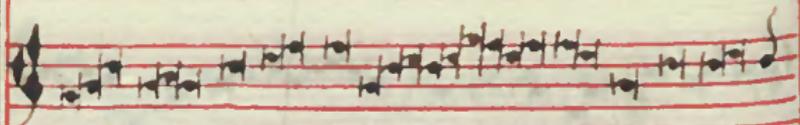


y plear nomi ne cū esset Pontifex an =

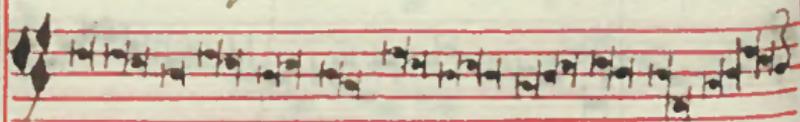


ni illi us propeta vit

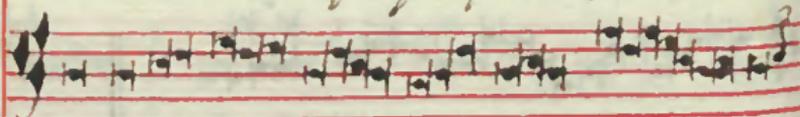
di =



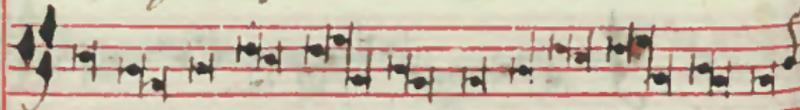
di cens expedit no bis ut Unus



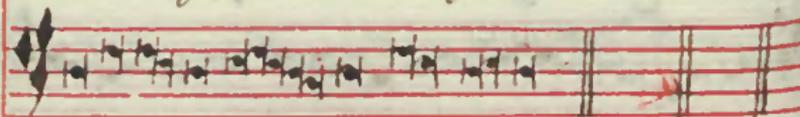
mori atur homo pro pro pu lo, et non



tota gens pe re at. Ab il-

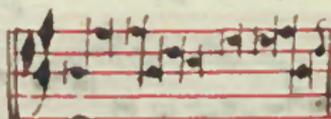


lo ergo di e cogi ta vé runt in-



terfice re e u di centes

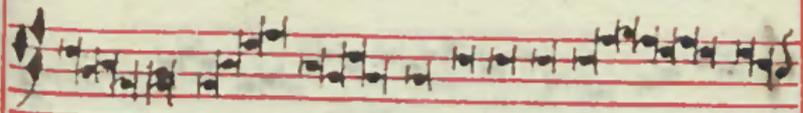
Hic proce-
dant juxta
ecclesiam.



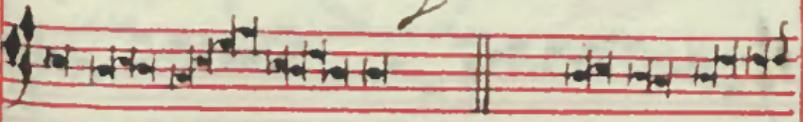
Stent juxta ec-
clesiam, ubi ge-
nuflexi inchoet

P *Quid fa-*
cimus.

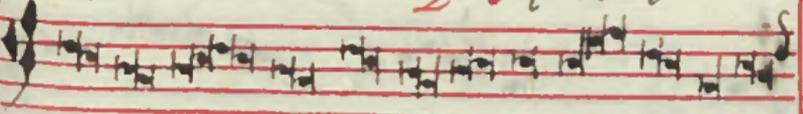
Ave



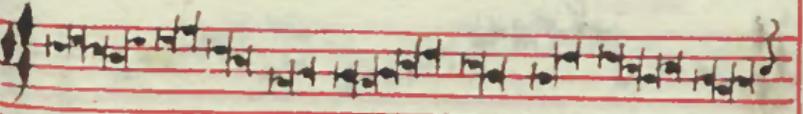
A ve Rex Nos ter fili David Re=



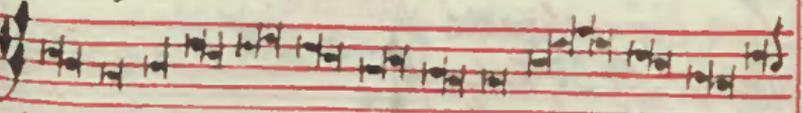
demptor mundi. *Surgant* que prospere



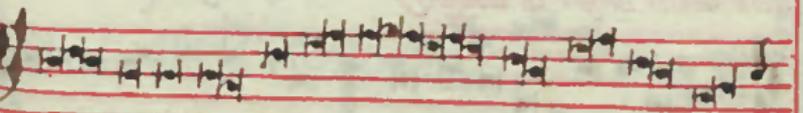
pradi ce runt salva torum Amui i Ira=



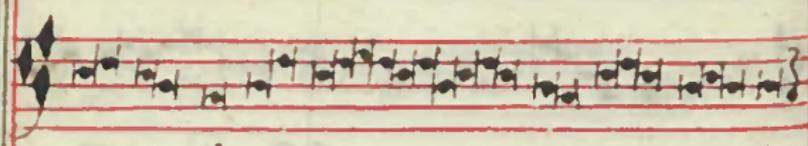
et esse ven tu ru, te e nim



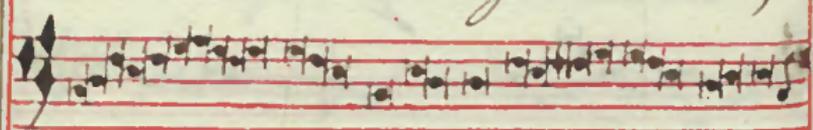
ad salu ta rem victima La ter misit



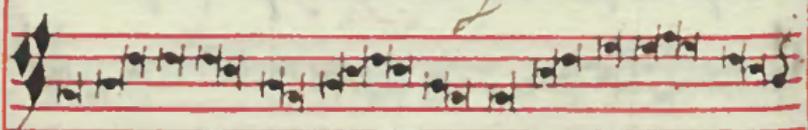
in mundi que expecta vant omnes sanc=



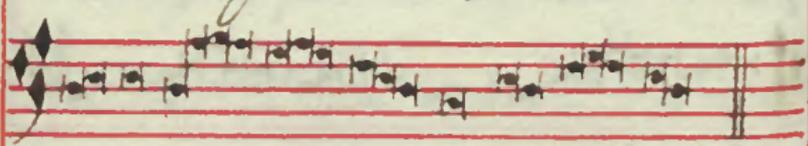
ti ab s ri gi ne mundi,



et nunc Otanna fili s David



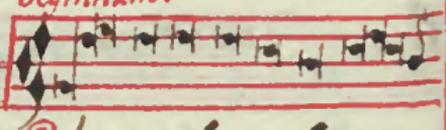
benedictus qui ve nit in Nomine Ds=



mi ni O Tan na in excelsis.

Lectio Evangelis, quod
invenies fol. 59 Eabon-
tib⁹ fratib⁹ vultu ad in-
vicem duo stantes intra ec-
clena. cantet vicisti cu conven-
tu.

Hymnum.



Gloria, Lauz, et Emsr



ti bi sit lex Xpi redemptor: p. Cui que ri Le

COIUS

de=

Se cuius prompsit Oanna pium. *V. Israel.*
Psalmus.

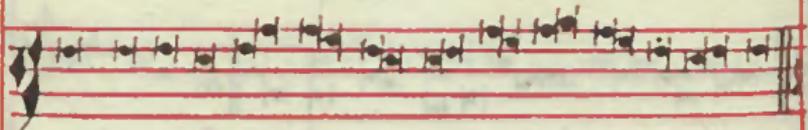
es tu Rex Davidis, et in clita prosley, nomine

qui in Domini Rex bene dicte venis. *V. Cui.*
Psalmus.

quy in exal sis te Laudat co lituy omny,

et mentaliy Esno, et Cuncta crea ta simul.

V. P. Sels Hebraa tibi cu palmis sb via venit
Psalmus *Cum*

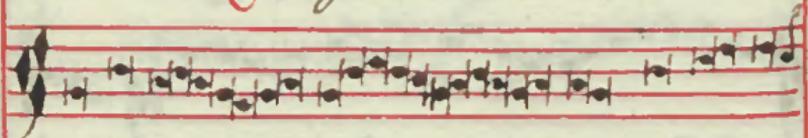


Cū prece, vto, hymnis, adsumy ecce tibi.

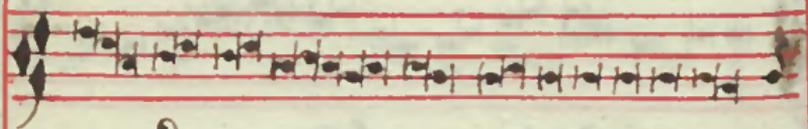


Hic intrent incipiente Abbate

Ingrediente Do = mi no in



sancta Ci vi ta tem, Hebrs d =



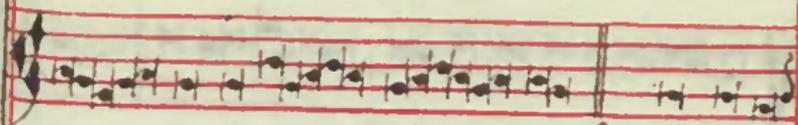
rū pu e ri resurrexismem



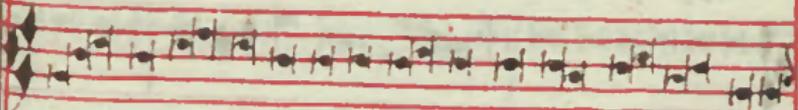
vi te pro nunti an tes, *po.*



Cum Ramis palma rū Osa na Clamā
bant



lant in ex cel sis. *V. Cū audif-*

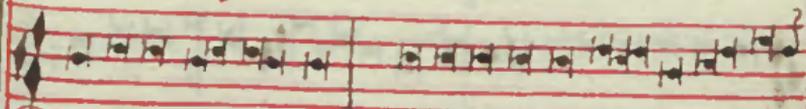


set p̄ pulus, quia Iesus venit Hierosoly-

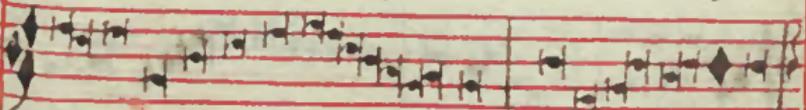


mā, exi erunt d̄ viam e i. *p̄. Cum.*

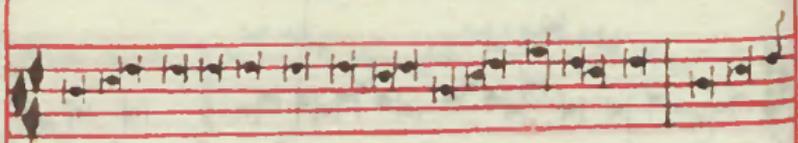
*Dominica in Ramis palmarum
Evangelium Laudri.*



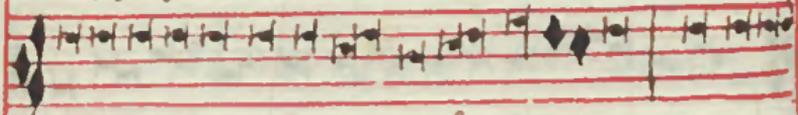
Dominus vobis cū. Sequentia Sancti Evange-



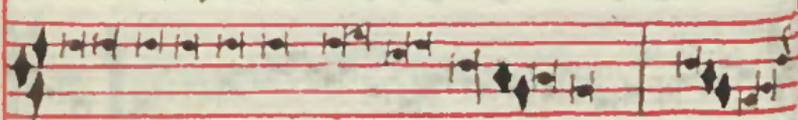
li j Secundu Matthe um. *In illis tempore.*
Cum



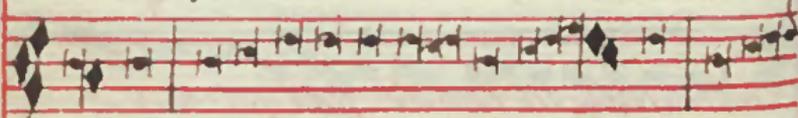
Cū appropinquasset Iesus Hierosolimam, et ve-



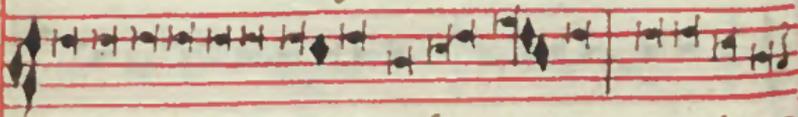
nisset Bethpage ad Montem Olivæ: tunc misit



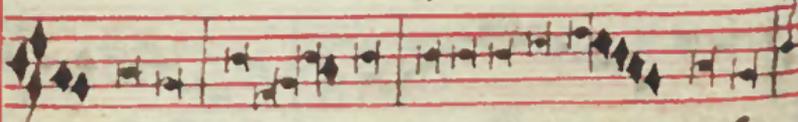
duos discipulos dicens eis. I =



te in castellum quod contra vos est, et Sta-



ti invenietis asinam alligatam, et pullum cum



ea. Solvite, et adducite mihi.

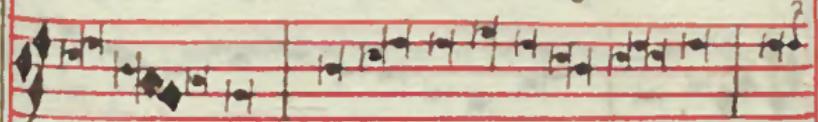
Et



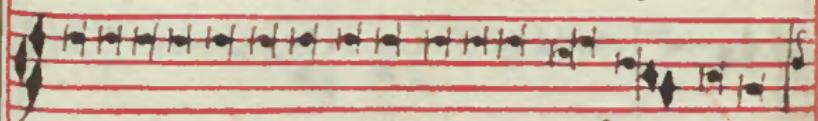
Et si quis vobis aliquid dixerit: di- cite, qui-



a Dñs Eis opus habet, et confestim dimit-



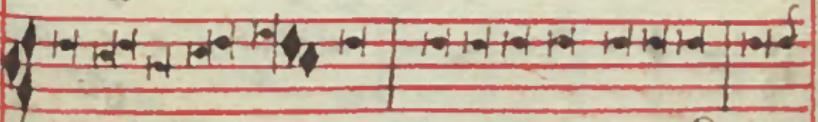
tet e os. Hoc autē totū factū est, ut



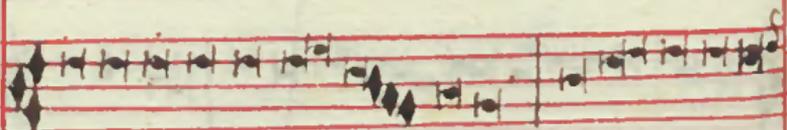
adimpleretur quod dictū est per prophetā di- centem.



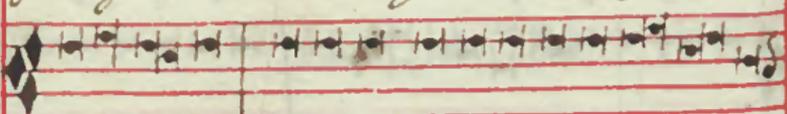
Di- ce filiā Si- on. Ecce Rex tuus venit



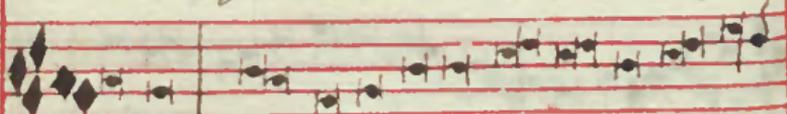
tibi mansu- erit: sedens super asinā, et
pub-



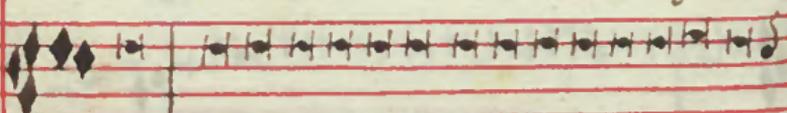
quod fili u' subie galis. Euntē autem



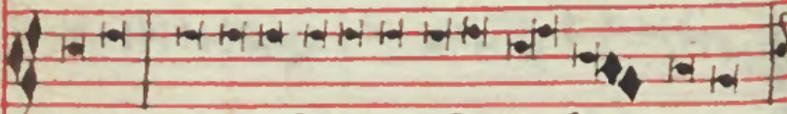
discipu Li, fecerunt, sicut praecepit illis Je-



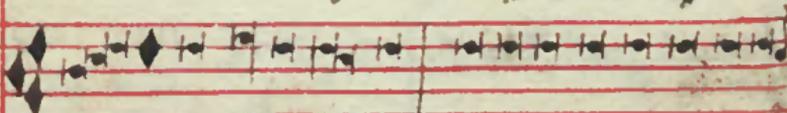
sus. Et adduxerunt asi nā, et pul-



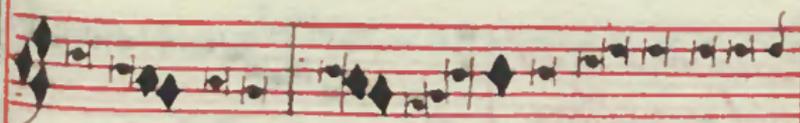
lum: et imposuerunt super eos vestimenta



sua, et eum de super sedere se cerunt.



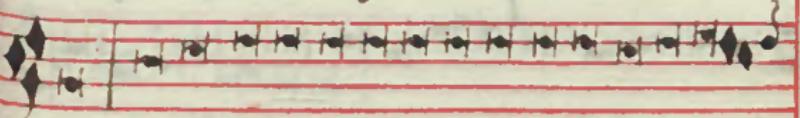
Qu rima autē turba traueerūt vestimenta su-



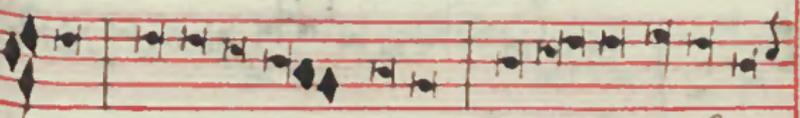
a in via. Al Li j autē cadē-



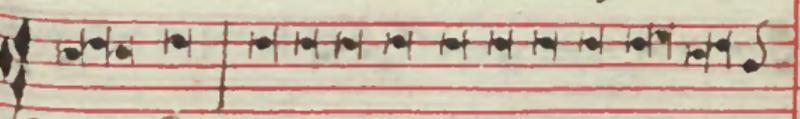
bant ramj de arbori buj: et stornēbāt in vi-



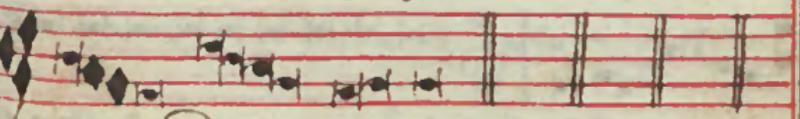
a. Turba autē, quae praecedebāt, et quae sequeban-



tur: clamabāt di centes. Tanna fili



Da vid: benedictus, qui venit in nomi-

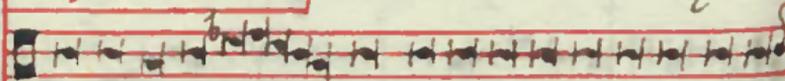


ne Di mi ni.

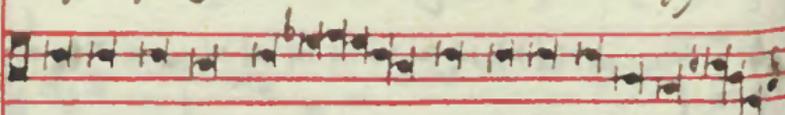
Domi-

*Dominica in pas-
sionis in passione
Evang. Iecū dū Math.*

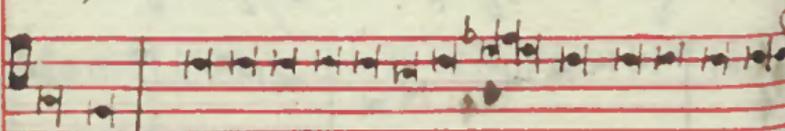
Altera autē die, quae



est post pascha ven: convenērūt Principes sac-



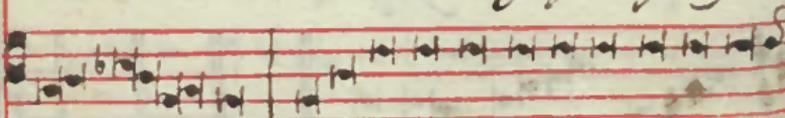
dotū, et Parvsa i: ad Pilatū dū ven-



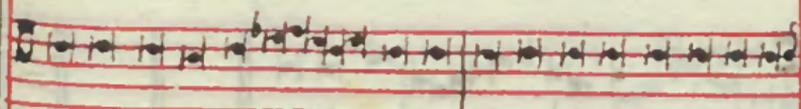
tes. Domine recordati sumus: quia seduc-



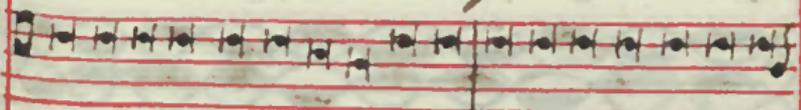
tor ille dixit ad euc vi ven: post tres dies



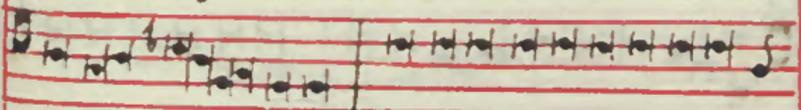
Resur gam. Jube ergo Custodiri Sepulchrū



que in die ter tu: Ne forte veniat dici-



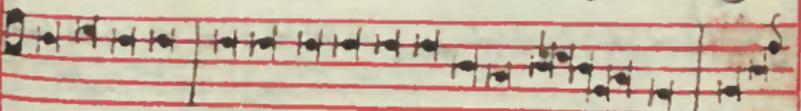
puli ejus, et furentur eum, et dicant plebi, Surre-



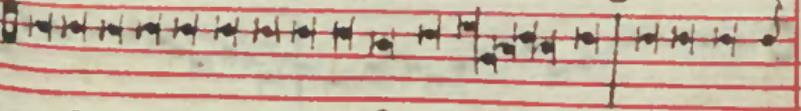
xit a mor tuis. Et erit novissim. error



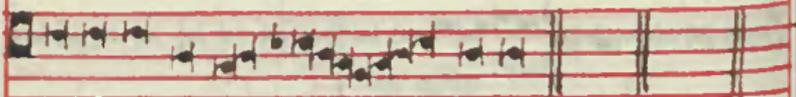
peior pris re. Ait illis Dilatay. Habetis



Custodiam. Ite Custodite sicut sci tis. Illi



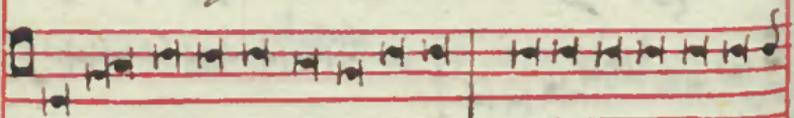
autem abeuntes munierunt sepul crum, signantes la-



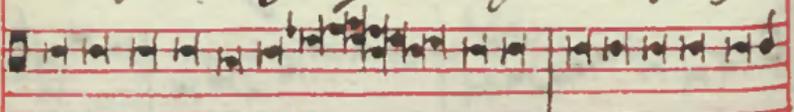
Lapide cū custō dibuy.



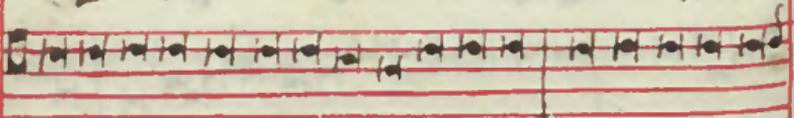
Terna 3.^a in passione Dñi. secundū Marcū.



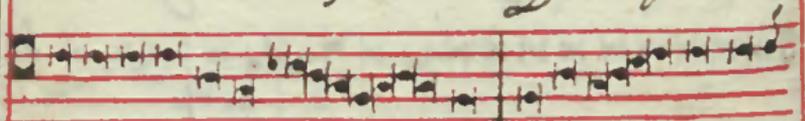
Et cū jã seris esset factū: quia erat paray-



ceve quid est ante la batū, Venit Jorenī ab



Animatōa Nobilij de curis: qui, et ipse e-

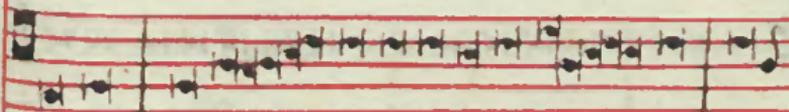


rat expectat regnū De i. Et audacter in-

tra =



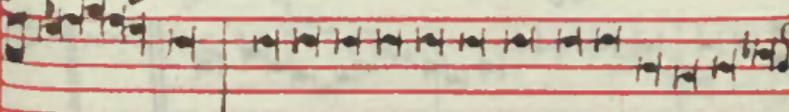
Et iit ad Lila tu: et peti it Cor puo



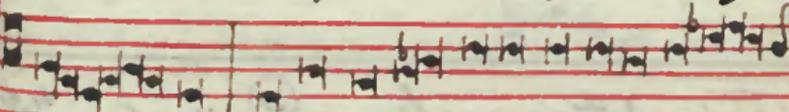
Jesu: Lila tu autē miraba tur: si



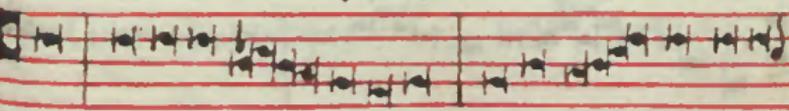
ja si is set. Et accersits Centuri =



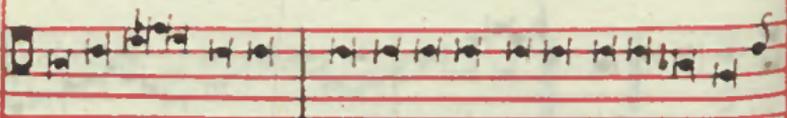
ne: interrogavit eū si ja mortū es =



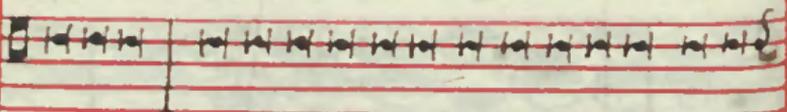
set. Et cū agnovisset a Centuriis =



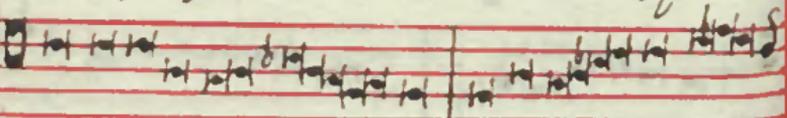
Ne: donavit Cor p. Joseph. Joseph autē mercā =
tu



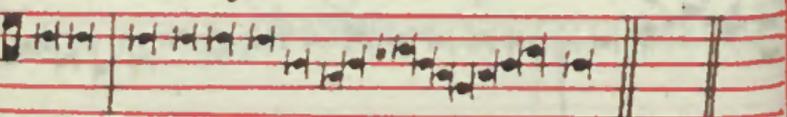
tus est sin done: et deponit eum, inosbrit in



Sindone, et posuit eum in monumento, quod e-

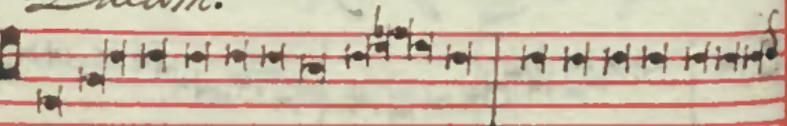


rat exciui de pe tra. Et adves vit La-

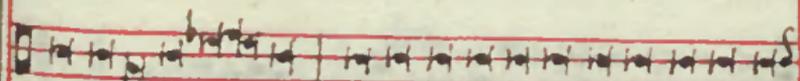


pide ad lectiu monumen ti.

*Feria 4^a in passione Dni. Secundu
Lucam.*



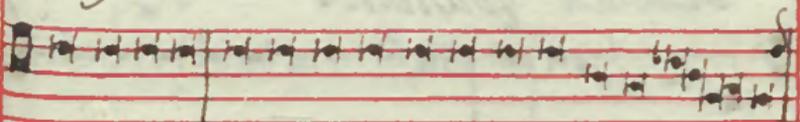
Et ecce vir namine Jo sept, qui erat decurio,



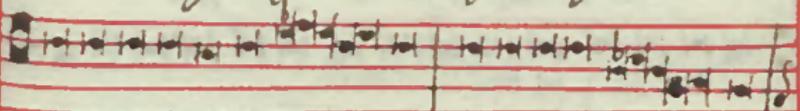
Vir bon. et justus, hic non consensus concilii, et



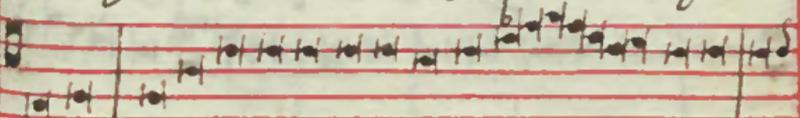
actibus eius ab Arimathea Civitate



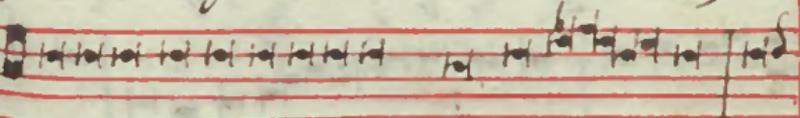
Judea, qui expectabat, et ipse Regnum Dei.



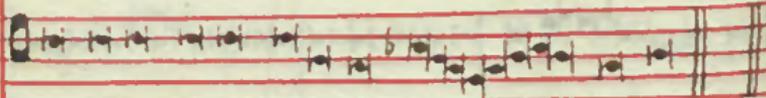
Hic accessit ad Pilatum et petit Corpus



Jesu. Et depositum involvit in sindone, et

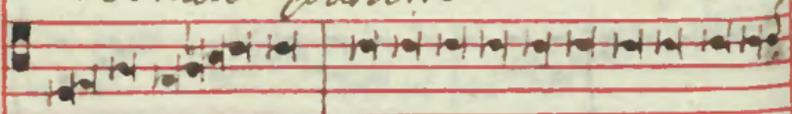


posuit eum in monumento exciso: in
quo

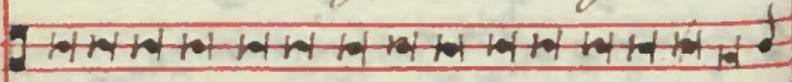


quo nondū quisquā p̄situs fū erat.

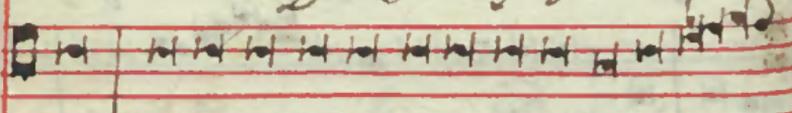
*Feria 6^a in passione Dni.
Secundū Iuanem.*



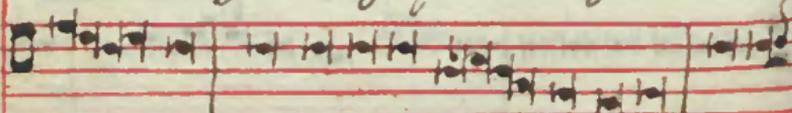
Post hoc autē rogavit Lilitū Ioseph ab A-



rimatea et quōd eset discipul⁹ Je =



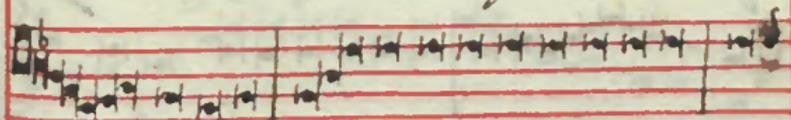
su: occultus autē propter metū Judas =



nū: ut tōllet cor pus Jesu. Et per-
mi



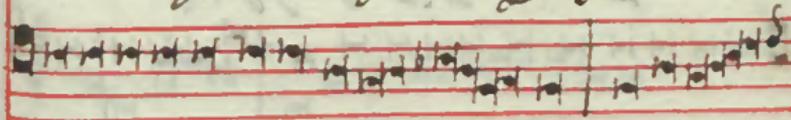
miit Li Lá tus. Ve nit ergo, et tulit Cor-



pus Jesu. Ve nit autē, et Nicodemus, qui



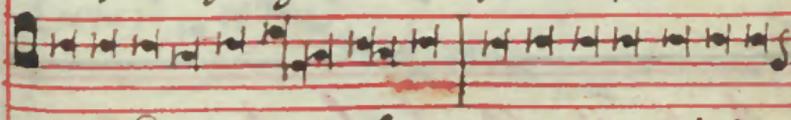
venerat ad Jesu nate pri mū: ferens mixturā mi-



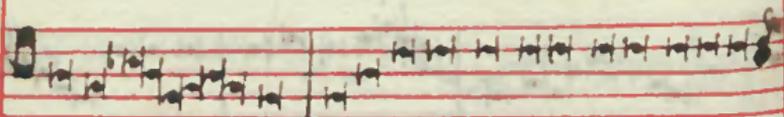
xta, et albes quasi Libras cen tū. Accepe-



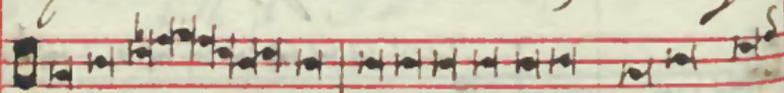
runt ergo Cor pus Jesu: et Ligaverūt illud Lin-



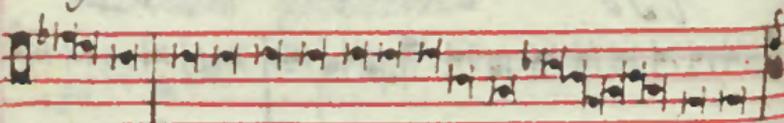
te is cū aroma tibus: sicut mos est Judeis. le=



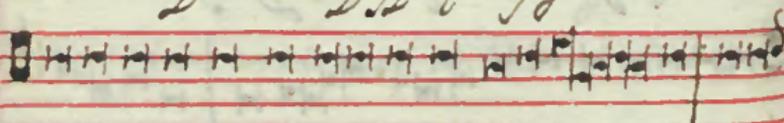
sepeli re. Erat autē in loco, ubi crucifi-



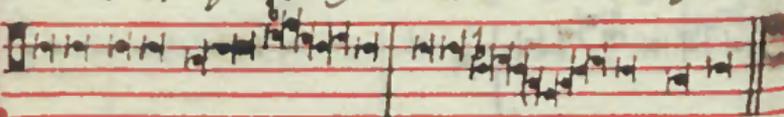
xus est ex- tus: et in loco manumentū no-



vū: in quo nondū quicquā positū fu erat.

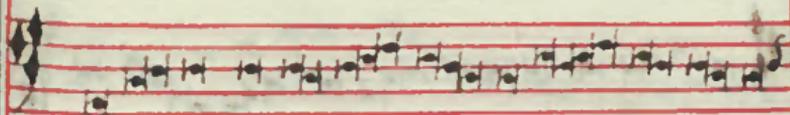


Ibi ergo propter parajaven Iudei nū: quia

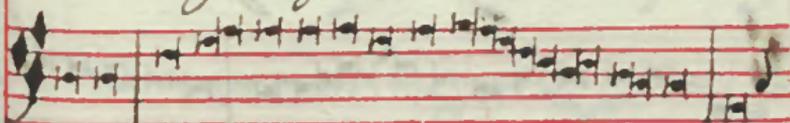


juxta erat monumentū: posue runt Jesum.

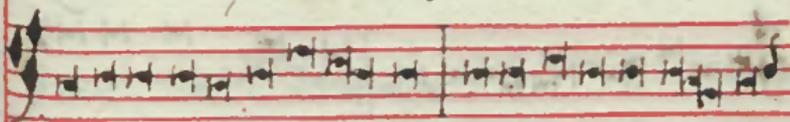
In Vigilia Parcha benedictis Cerei.



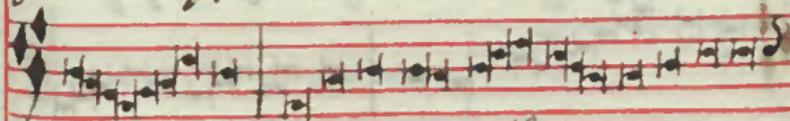
Exultet ja Ange Li ca tur ba co, Li=



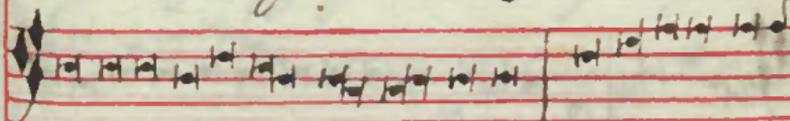
ri. Exultent divina Myste ri a: et



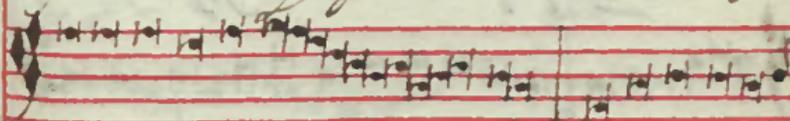
pro tanti Regij victori a tuba intonet Sa Lu=



ta ris. Gaudeat seternus tanti Lumi=

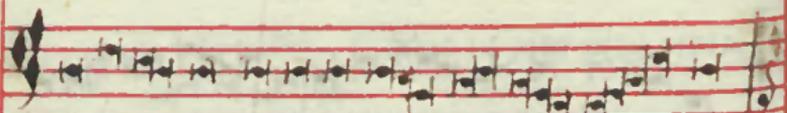


nis irradiata. fulgoribus: et aeterni Re=

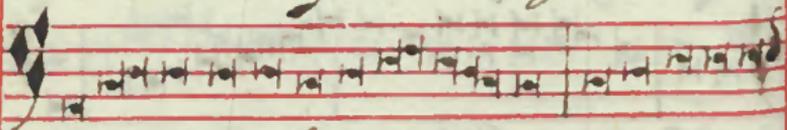


gis splendore. Lytra tam totius orbis

se



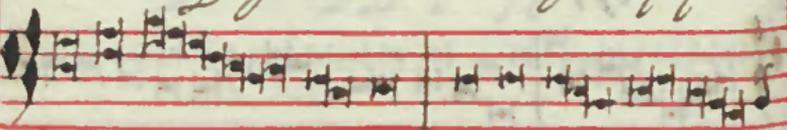
Te senti at amisse ca Lis gi nera



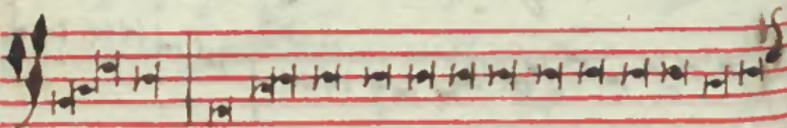
La té tur, et Mater Ecclesie a tanti Luminis



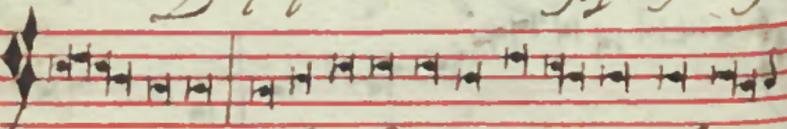
adornata fulgoribus: et magnis popu-



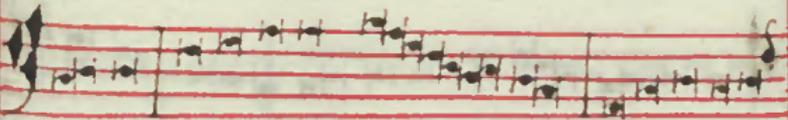
Loru vs ci bus Ecce aula Resul-



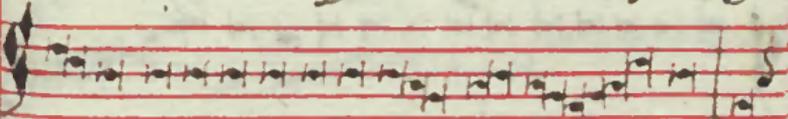
let. Qua propter artatib⁹ vsbij, fratres clarif-



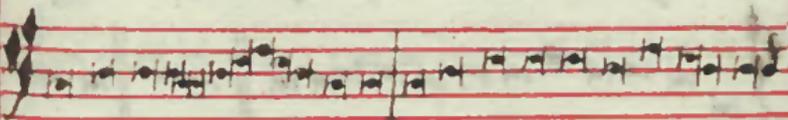
simi, ad ta mira eujus Luminis Sari-



Te te: Unà mecum quæ Deo Omnipotentij



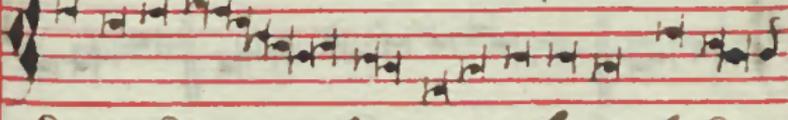
De i misericordiâ in vs ca te: ut



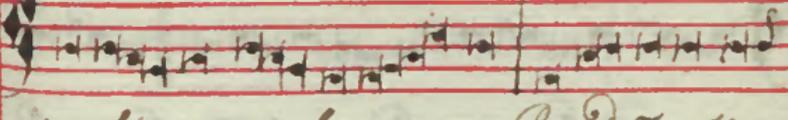
qui me nō meymē ritij intra Levitarū Numerū



signat⁹ est aggregare: Luminij sui grati-



â infunderi Deo cerei Eujus Laudem



implē re per fici at. Per Dñm Nost-
rū

13
Eru Jesu Christu filiū suū, qui cū e-

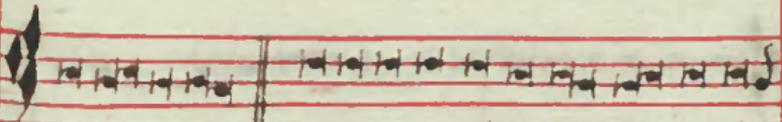
o, et Spiritu sancto vivit, et regnat De us.

Per omnia secula seculorū. Amen. Domi-

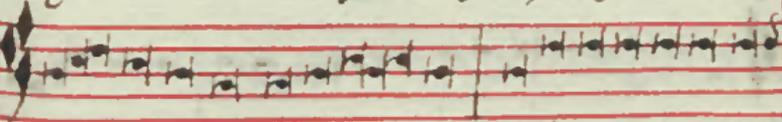
nus vobis cū. Et cū Spiritu tu d. Sur sum

Cor da. Habe m^o ad Dominū. Grati as

aga mus Domino De o Nostro. Dignū, et



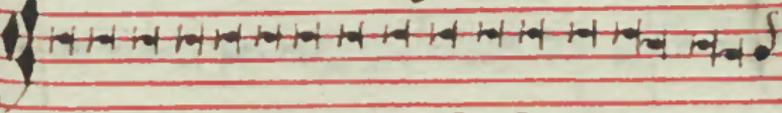
et iustū est. Verè quia dignū, et iustū est,



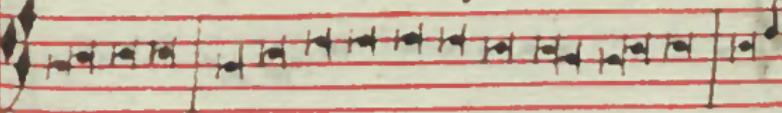
qu um, et saluta re: Te invisibile De-



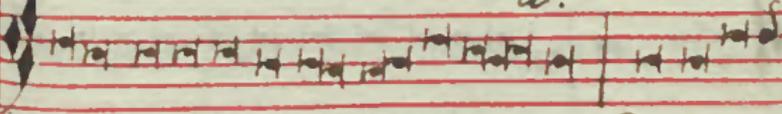
ū Patrē Omnipo. ten tē: Filiū que tuū Uni-



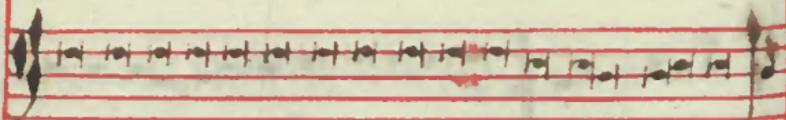
genitū Dominū Nrm Jesū Quē cū sancto



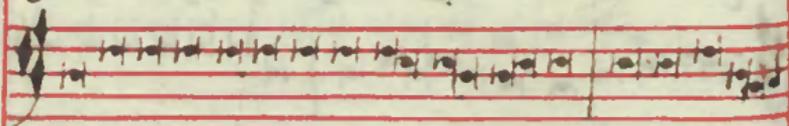
Spi ritu tōto cordis, ac mentis affectu, et



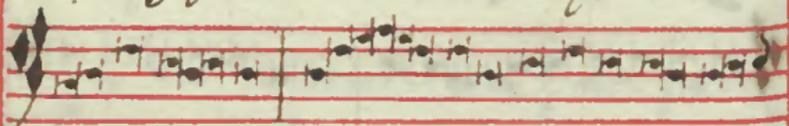
vscij ministerio persō nā re. Qui pro nob-



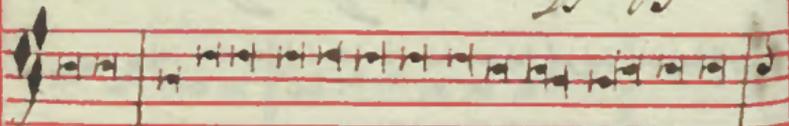
bij tibi aeterno Patri Adae debitū. Et vit:



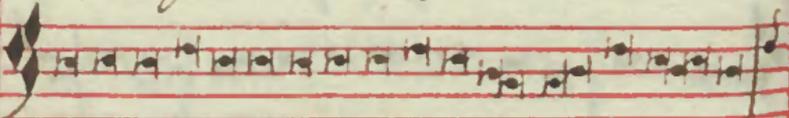
et veteris piaculi cau ti o ne pi o Omis =



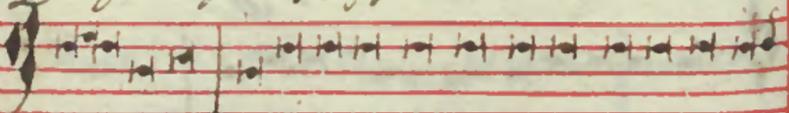
re deter sit. Haec enim sūt festa pascuā =



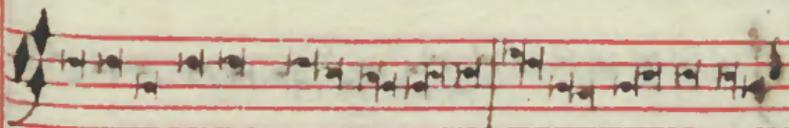
Li a, in quib⁹ ver⁹ ihe agn⁹ oc ci⁹ ditur,



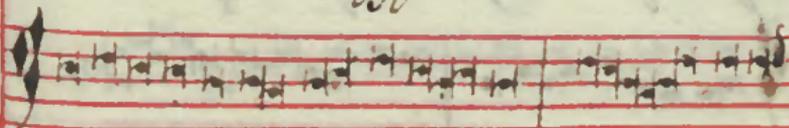
ejus qui sanguine post⁹ fidelium Consecran tur.



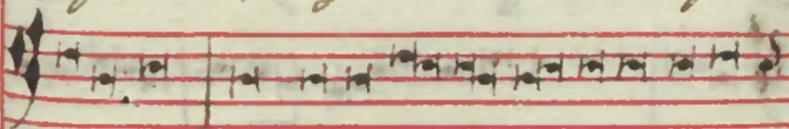
*Haec nax est, in qua primū patres Nostros fides Ji =
ra*



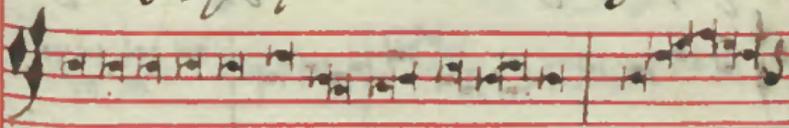
raet e ducto de Egypto rubrū mare sicco.



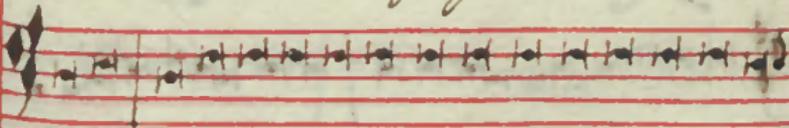
vestigiis transire se ad te. Haec igitur



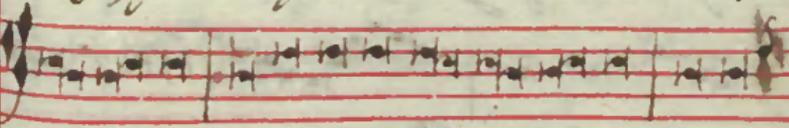
nox est, qua peccatorū te nebrae Colum-



na illuminatiōne purgavit. Haec

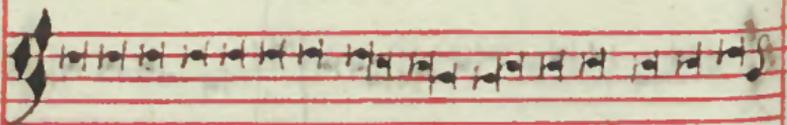


nox est, qua hodie per Universū Mundi in Consta-

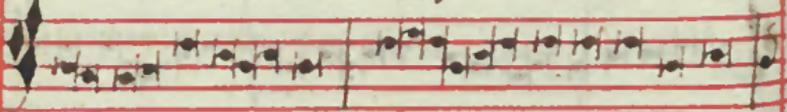


ntes a vitio se gregatos, et Ca-

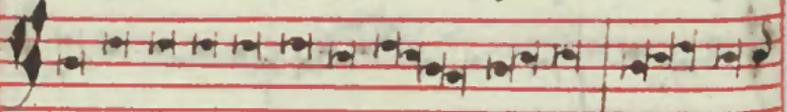
Li



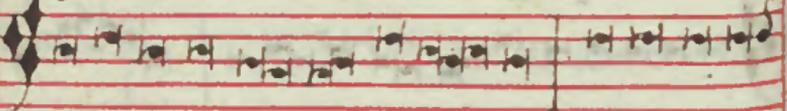
ligni ne peccatorum, reddidit gratia, sociat



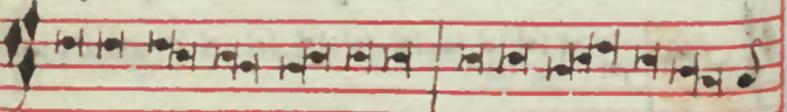
que sanctitati. Haec igitur vox est,



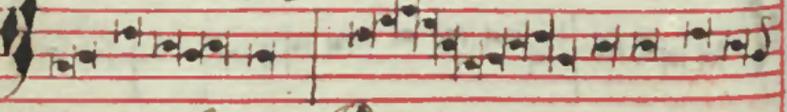
in qua, destructis vinculis mortis, Erudus



ab inferis victor. arcan sit. Nihil enim



nobis nasci profuit, nisi te dimi



profuisset. O Mira circa

Nos tuæ pietatis signatis.

O inestimabili dilectio

Claritati: ut tenuē uel dimores, si Li-

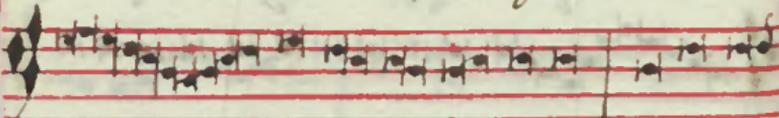
uētra didis Li. O Certè necessarium

Ad peccatū, quod Xpi morte delectum

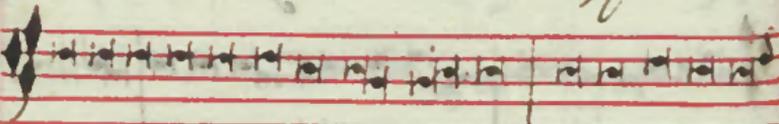
est. O Felix culpa, quæ tantum
me =



me ra. it Ea. be. re. Te. semp. to. re. O



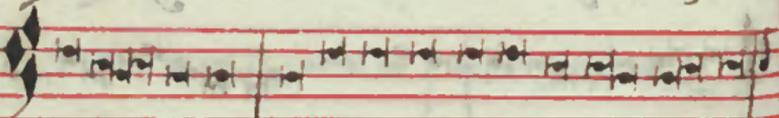
Verè. be. a. ta. nox, qua sola



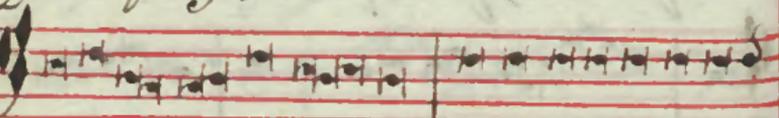
monuit scire temp⁹, et ho. ra, in qua Xpi⁹ ab



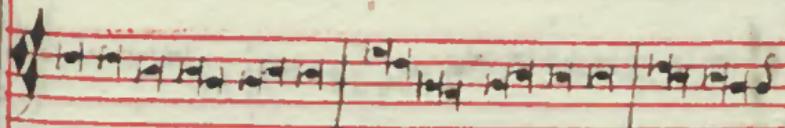
inferis. Resurre xit. Hac est. Nox, de



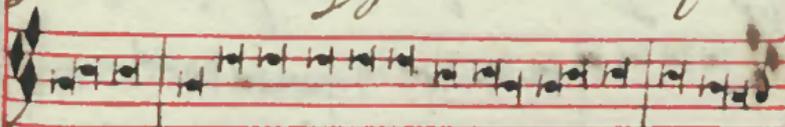
qua scriptu⁹ est, et nox illuminati. s. me a



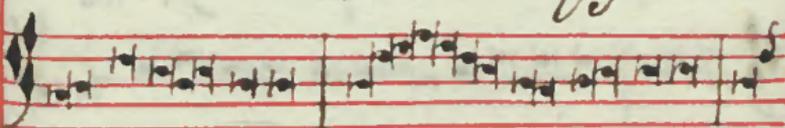
in deli. ci. is. me. is. Huius igitur sancti-
fi



ficati & noctis fugat se Lera: Culpas



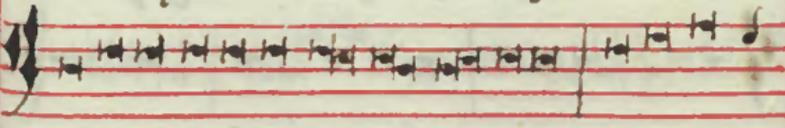
La vat: et redit innocentiā lapsij: et mas-



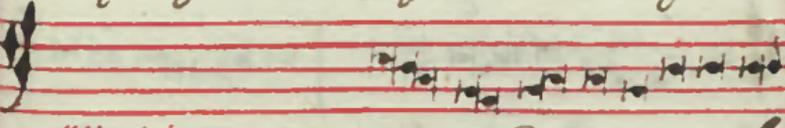
tis Leti tiam. Fu gat & di a, Con-



cordiā pa rat, et Curvat impe ri a.

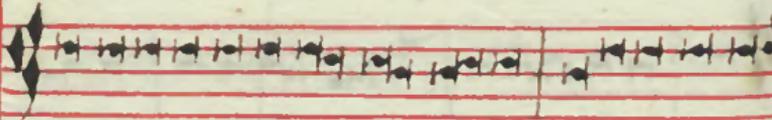


In Eu⁹ i gitor noctij gratia suscipe, *Hic*



*mittitur incensum
a Cantore in Ceres.*

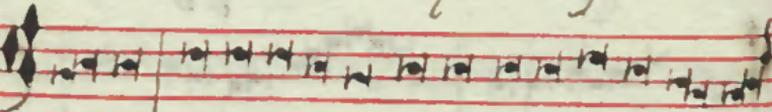
Sancte Pater, incensi Eu-
jus



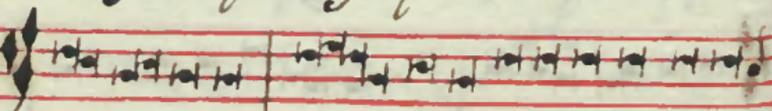
quy sacrificiū vesper tū: quō tibi in lac



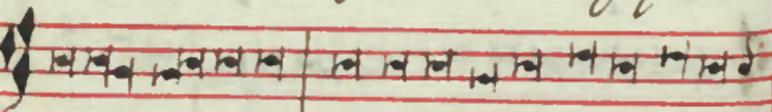
oblatiōne solemnī pur ministrorū



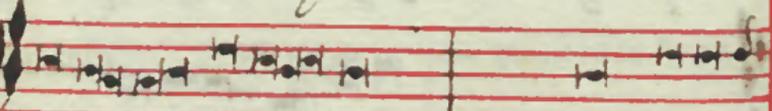
manus de speribuy apū sacrosancta vōit



Ecclesia. sed jam. cōmune huj⁹ proci-

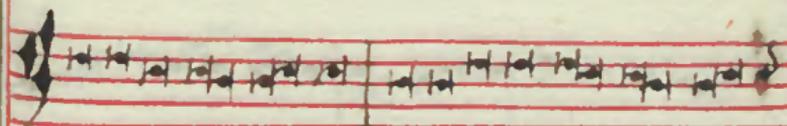


nia noscimus: quā in conspē Dei vuti-

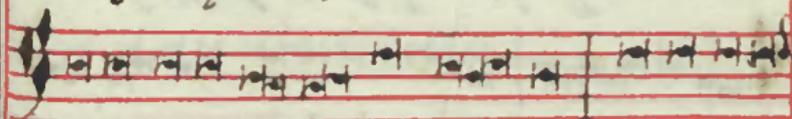


lary ignis accendit.

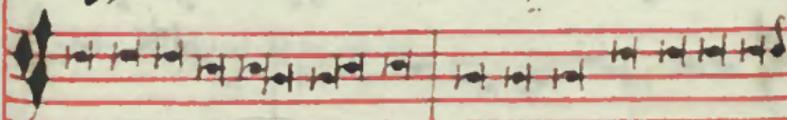
Qui licet
di-



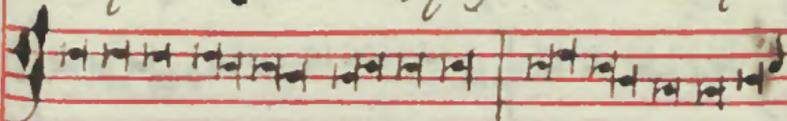
divisus in partes, Mutuati tamen Lu-



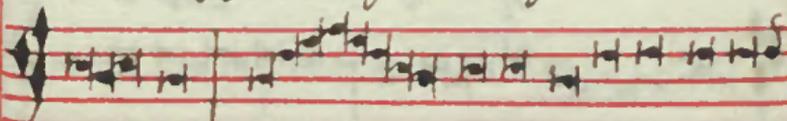
minis, detrimenta non no vit. Mi tur e-



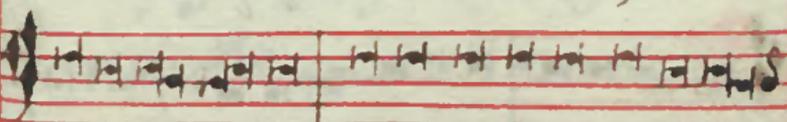
ni Liquantibus ce ris, quaj in substantia pre-



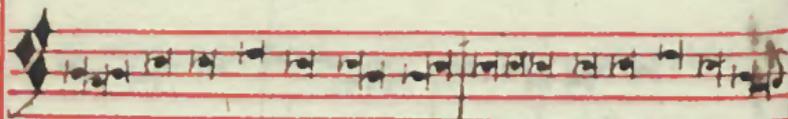
tis se Eujus Lampadis a pis Mater e-



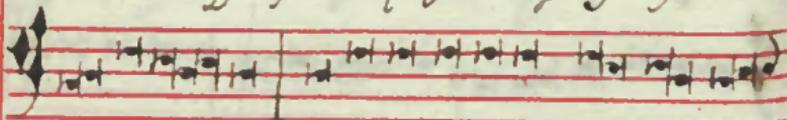
duxit. O verè beata, et mi-



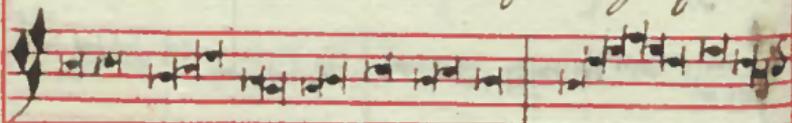
rabilij a piy, Cujus nec sexu majculi
vi-



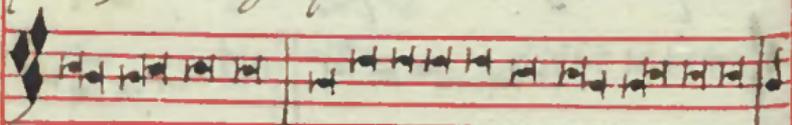
vi s'lat factus non quasi, ne fili j. destruat



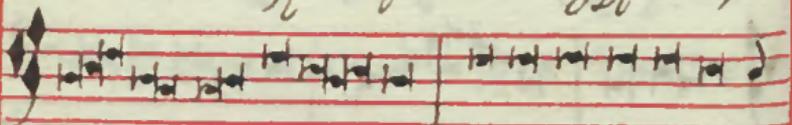
castitatem. sic sancta concepit virgo pe-



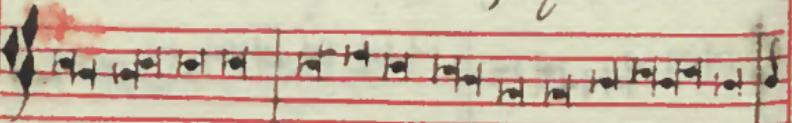
perit, et virgo permansit. O. Verè



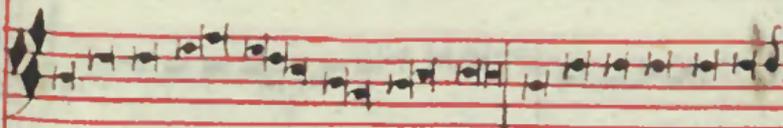
be a ta nox, que exsternavit Egypti ss,



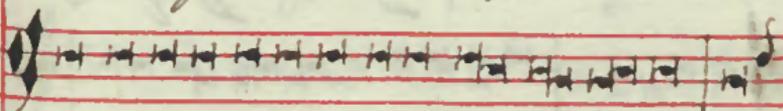
di ta vit. Hebrae ss. Nox, in qua terrenis



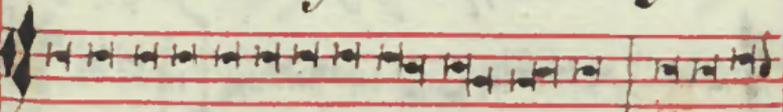
ca lecti a: Eumanij di vira jungun tuor.



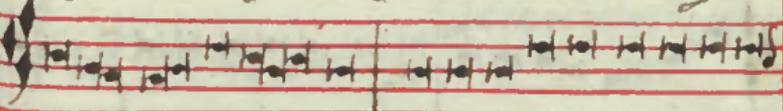
Plam^o ergo te Domine, ut lere us iste



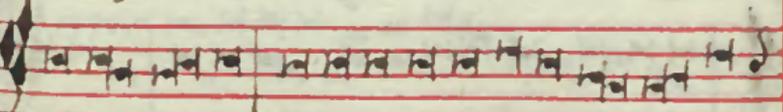
in consere nominij tui conse ora tur: ac



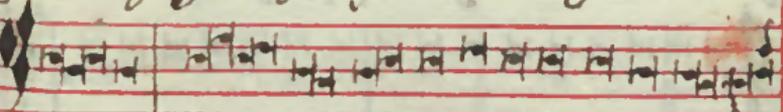
Noctij euj^o caliginē destrua en dā indefi-



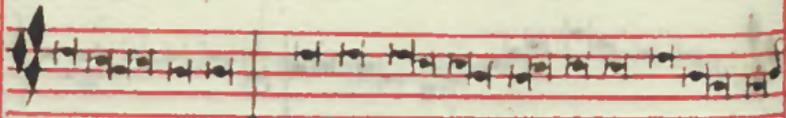
ciens perseve^t ret: Et in adre sua vi ta-



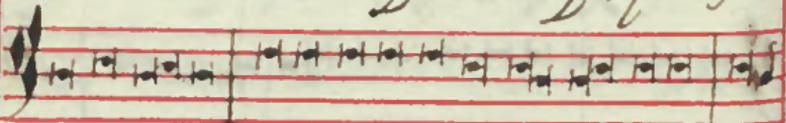
tij ac cepitujn supernij Luminarij misce-



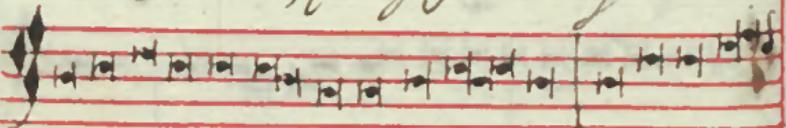
a tur. Fla. maj e jus Lucifer Matutinus



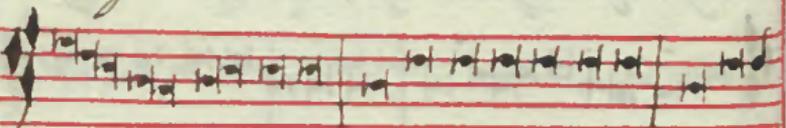
inve ni at. Ille in qua Lu ci for, qui nescit



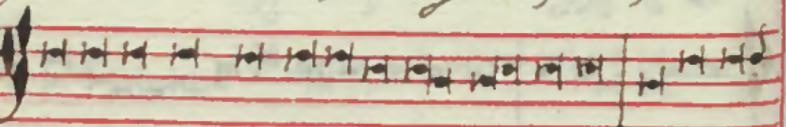
occa su. Me, qui regress ab in foris: Eu-



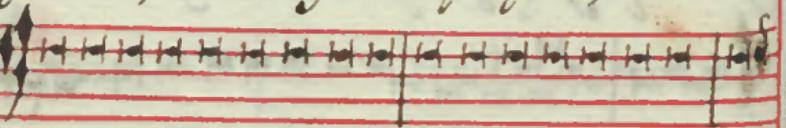
mans generi se renus illu xit. Precamur et



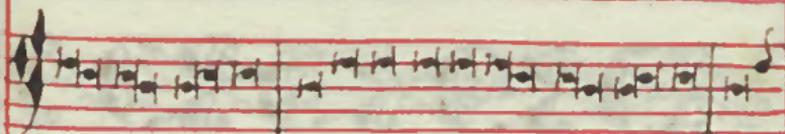
go te Do mine, ut nos famuloj tuos, omne



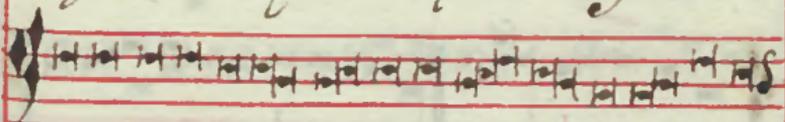
que cleru, et devotissimo po gula, una cu



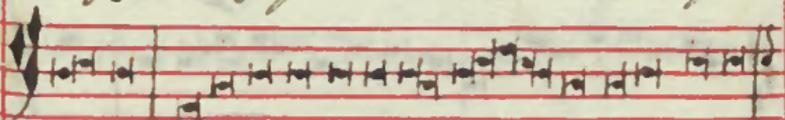
bea tissimo Papa Norio, et Antistite Nostro, et
vea



Te ge nostris: quiete temporū concessā: in



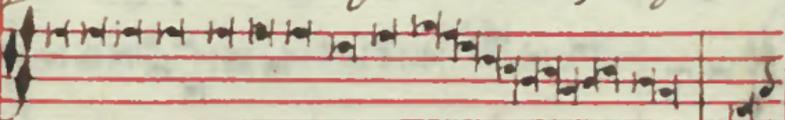
Euj⁹ paxalib⁹ gaudiis conser vare dignu-



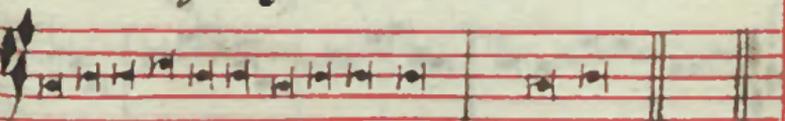
ris. Per eundē Dominū Nostrū Jesū Crīstū



fi Li ū tu ū: qui tecū vivit, et regnat in



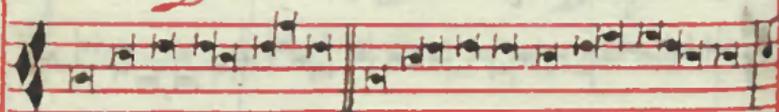
U ni tate Spiritus Sancti De us. Per



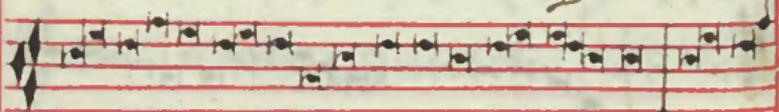
Omnia secula seculo vū. Men.



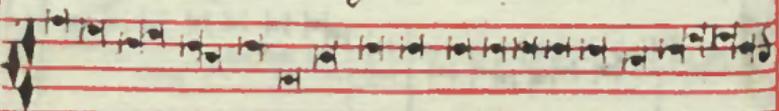
Hymnus



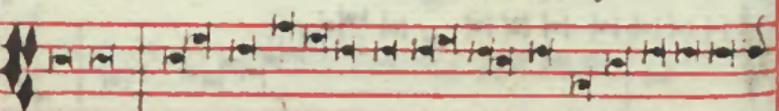
Te Deū Laudamus, te Dominū Confitemur.



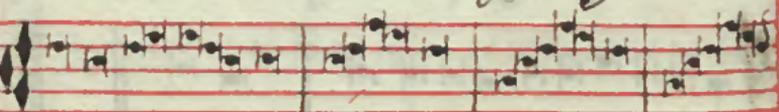
Te Aeternū Patre omnij terra Veneratur. Ti bi



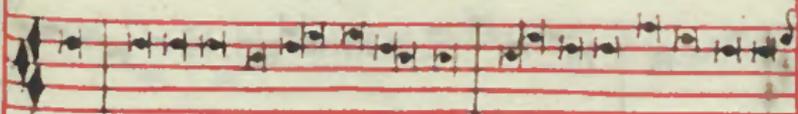
omnij ange li, tibi cali, et universe p̄sterta =



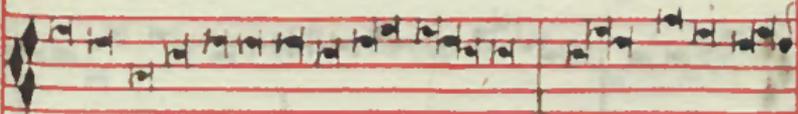
tes. Ti bi Conuli, et sé rap̄ti incessabili



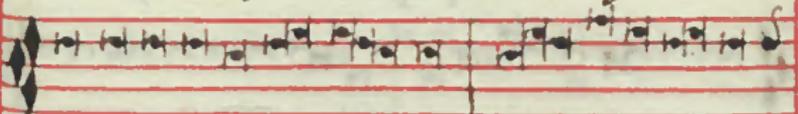
voce p̄scla mant. San ctus. San ctus. San



*Et us. Dominus Deus Sabaoth. **Q**uia leni sunt Celi, et ter-*



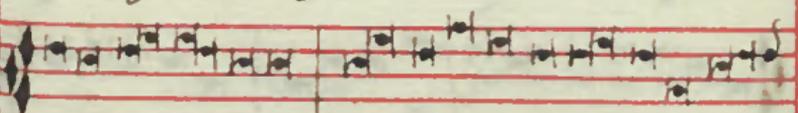
*ra maiestatis gloria tua a. **T**e gloria s-*



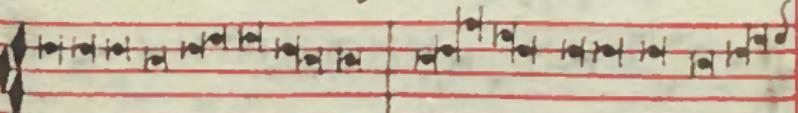
*us Apoſtoloꝝ tuꝝ. **C**oꝛpus. **T**e Inſpectaꝝ rum*



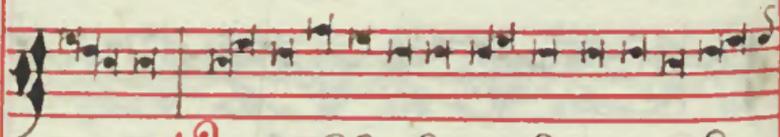
*Laudabiliꝝ Numeruꝝ. **T**e Martiruꝝ caꝛdida tuꝝ*



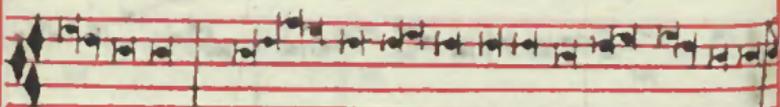
*Laudat exor citur. **T**e per orbẽ terraruꝝ Sancta*



*Confite tur Ecclesi a. **P**a tre inmen sa majes-
ta*



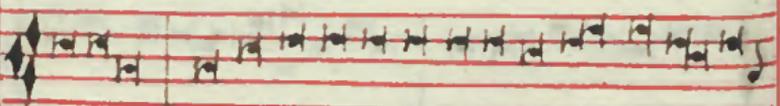
ta tis. *V*enerandū tuū Ve rū, et U nicū



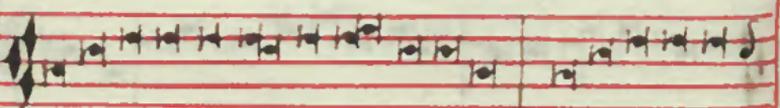
*F*iliū. *S*an ctū quōque paracletū Spiritū.



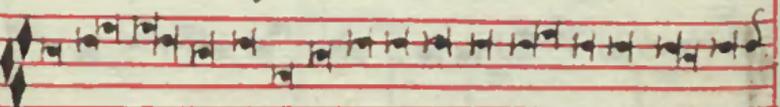
*T*u rex glori æ *E*xiste. *T*u Patris *S*epiternus es



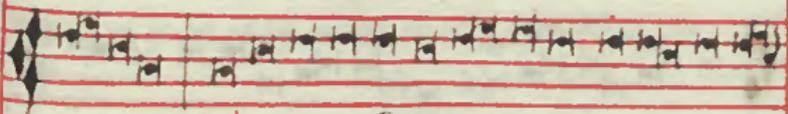
*F*ili us. *T*u ad *L*iberandū suscepturus *E*smi nē



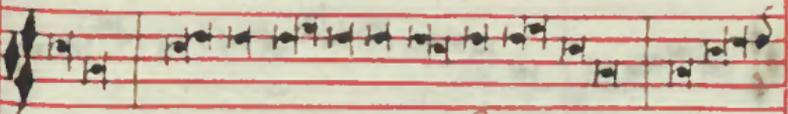
*n*on *C*orruisti *V*irginis *U*te rū. *T*u *d*evictus *M*or-



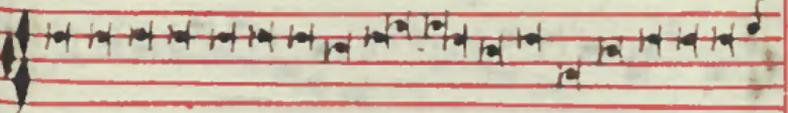
*t*ij a *c*u *L*es, *a*peruisti *C*reden tibus *R*egna
ca =



es Lorū. *Tu ad dexterā Dei sedes in gloria*



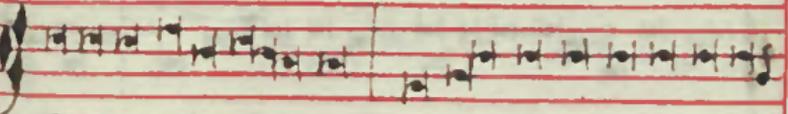
Patrij. In dex crederis esse venturus. Te ex-



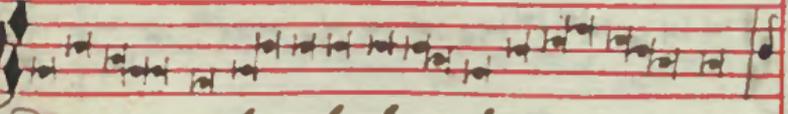
go quosum tuis famulis subveni, quos pretioso



sanguine rede misti. Aeternā fac cū sāctij tuis

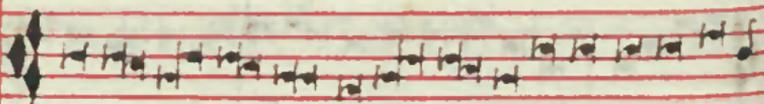


gloriā Numerā vi. Salvū fac populū tuum

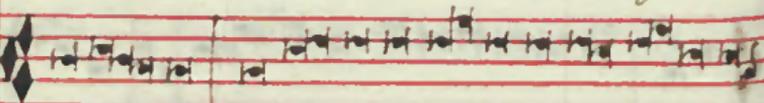


Domine, et benedic. bene ditati tu. a.

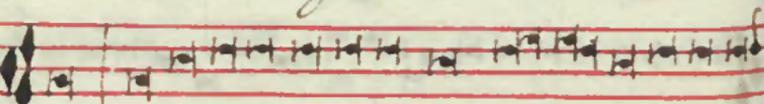
Et



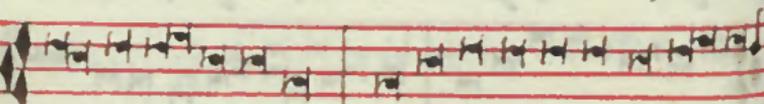
Et Regē e ss, et extolle illū usque in



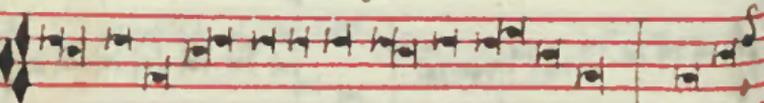
eternū. Per singulos dies benedici mus



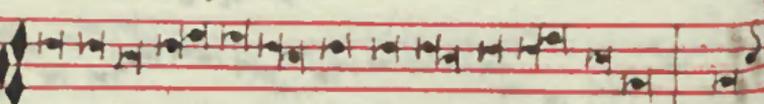
te. Et laudant nomen tuū in saeculū, et in



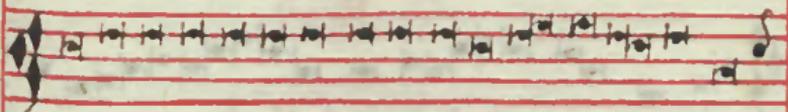
saeculū saeculi. Dignare Domine di e



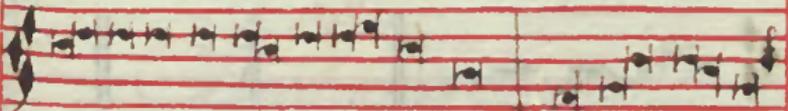
is to sine peccato nos custodire. Misere



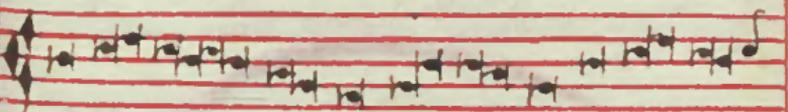
re nostri Domine, misere re nostri. Fi-
at



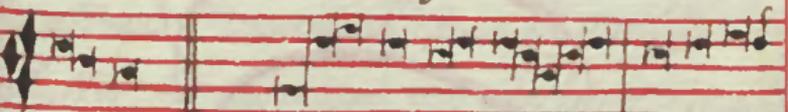
at misericordie tua Domine super nos, quæ-



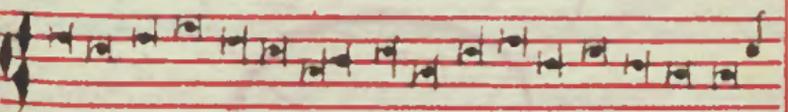
admodum speravimus in te. **I**n te Domi-



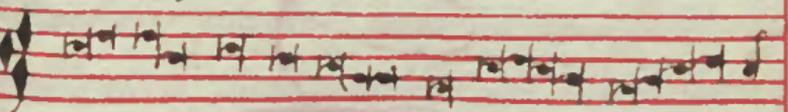
ne speravi, non confundar in æter-



num. **T**e decet Laus, te decet



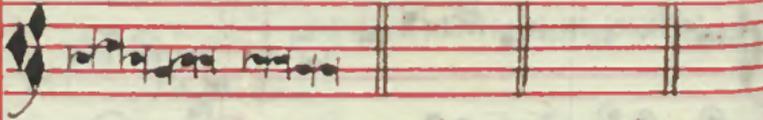
Gymnus, tibi gloria Deo Patri, et Filio Cum



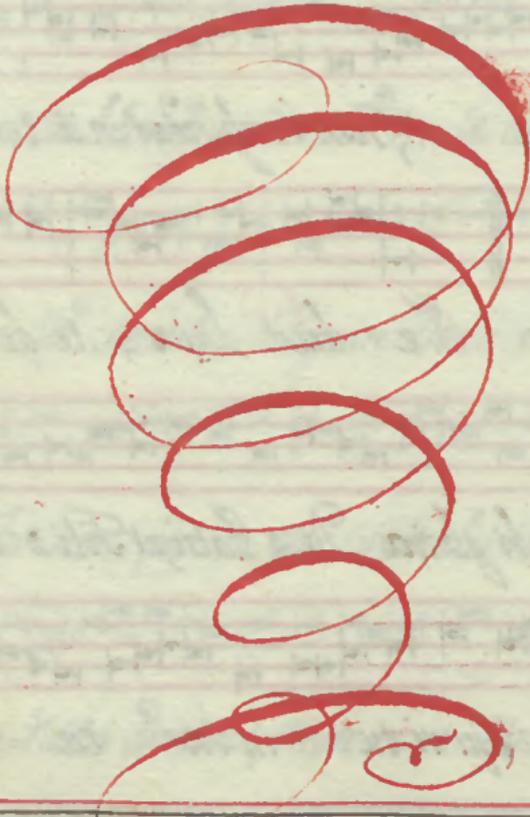
Sancto Spiritu in se-cu-la = **La**



La sa cu ti ru. A



Men.



I. M. I.

ordo

ad

Recipiendū Simūm.

Cū primo ingreditur, vel visitat Ecclesiam
suae jurisdictionis.

Abbas professionaliter cū conventu in monasterio Monasterii; et in Monasterio Confessor eū recipiant, per Ecclesiae janua intinante ad ingressū Cantore Te Deum Laudamus. Et ibi ministrante Abbate, vel Confessore aqua benedicta, purgant omni usque ad altare Maius, ubi Prior, vel Confessor pluuiali indutus ei offerat lignū Crucis, quod genuflexus osculabitur; et cantu finito, idemmet Prior, vel Confessor

Stans ita indutus, cæteris genuflectentibus
de more sequentia Cantet.

V. Protector Noster aspice Deus?

R. Et respice in faciem Christi tui?

V. Salvum fac servum tuum?

R. Deus meus sperantem in te:

V. Mitte ei Dñe auxilium de sanctis?

R. Et de sion tuere eum?

V. Nihil proficiat inimicus in eo?

R. Et filius iniquitatis non apponet novere ei?

V. Dñe exaudi orationem meam?

R. Et clamor v.

V. Dñs iherosolimitanum? R. Et cū spū suo?

OREMUS?

Omni potens sempiternus Deus, qui facis
mirabilia magna solus? preterende super fa-
mulum tuū Generālem Nostri () et su-
per congregatiōne illi commissa spiritū gratie
tue

tuae salutatis: et ut in veritate tibi complacere perpetuo ei Viri tue benedictionis infunde. Per Xpium &c.

Cum visitat ecclesias sue jurisdictionis.

Deus Emilium Visitator, qui es paternam benedictionem, et dilectionem Constans: prout de Societati Nostrae gratiam tuam: ut per es, in quibus habitas: tuum in nobis sentiamus auxilium. Per Xpium &c.

ORDO

ad

Recipiendum Visitatores Generales, cum actualiter Monasteria Congregationis Visitant.

Recipiantur eodem modo, ac Reverendissimus, prout non decantetur Te Deum. Solusque Abbas cum dignioribus, vel confessor illis recipiant ad ingressum ecclesie;

Expectante eos conventu juxta altare
maius, ubi cum pervenerint more solito ca-
tetur.

V. Memento nostri Dñe in beneplacito
ingressi tui?

R. Visita nos in salutari tuo?

V. Dñe exaudi orationem meam?

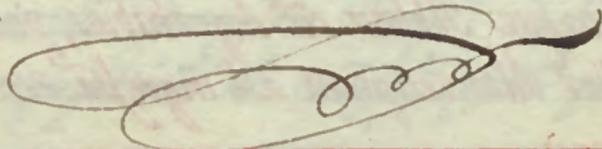
R. Et clamor meus ad te veniat?

V. Dñs vobiscum?

R. Et cum spū tuo?

OREMUS.

Deus humilium visitator, qui eos paternā
benedictione, et dilectione consolaris? pres-
tende, societati nostrae gratiam tuam: ut
per eos, in quibus habitas? tibi in nobis
sentiamus auxilium. Per Xpū. V.



In solemnibus festis.



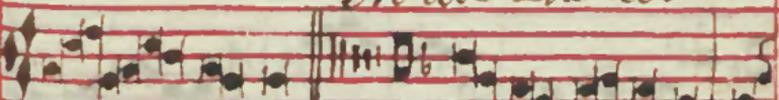
I te Missa est ----- *sa est.*

In Vigilia Pasche



I te Missa est alle Lu ia, al le -----

In die Pasche



----- *Lu ia?* *I te Missa est, al-*



le Lu ia, al le ----- *Lu ia.*



Post Pascha



Ite Missa est alle Lu ia.



Ite Missa est alle Luia, alle Lu ia.

In Solemnioribus festis



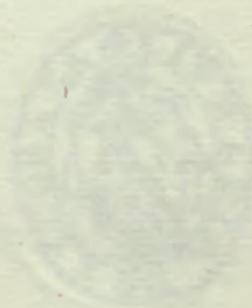
I te Mis - - - - - la est.
Bene dicamus Do - - - - - mi no.
In Passione

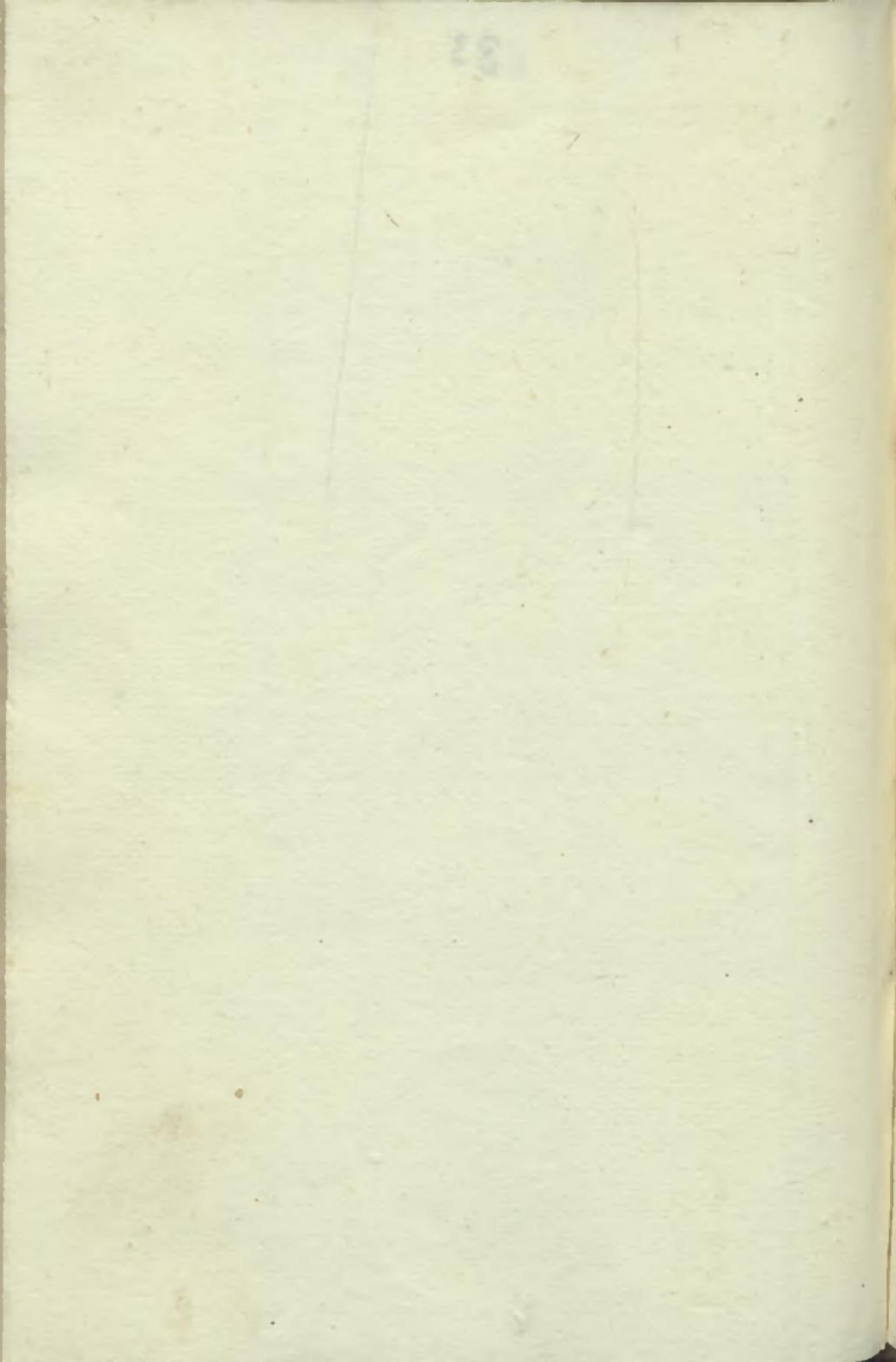


Benedicamus Do - - - - - mi no.



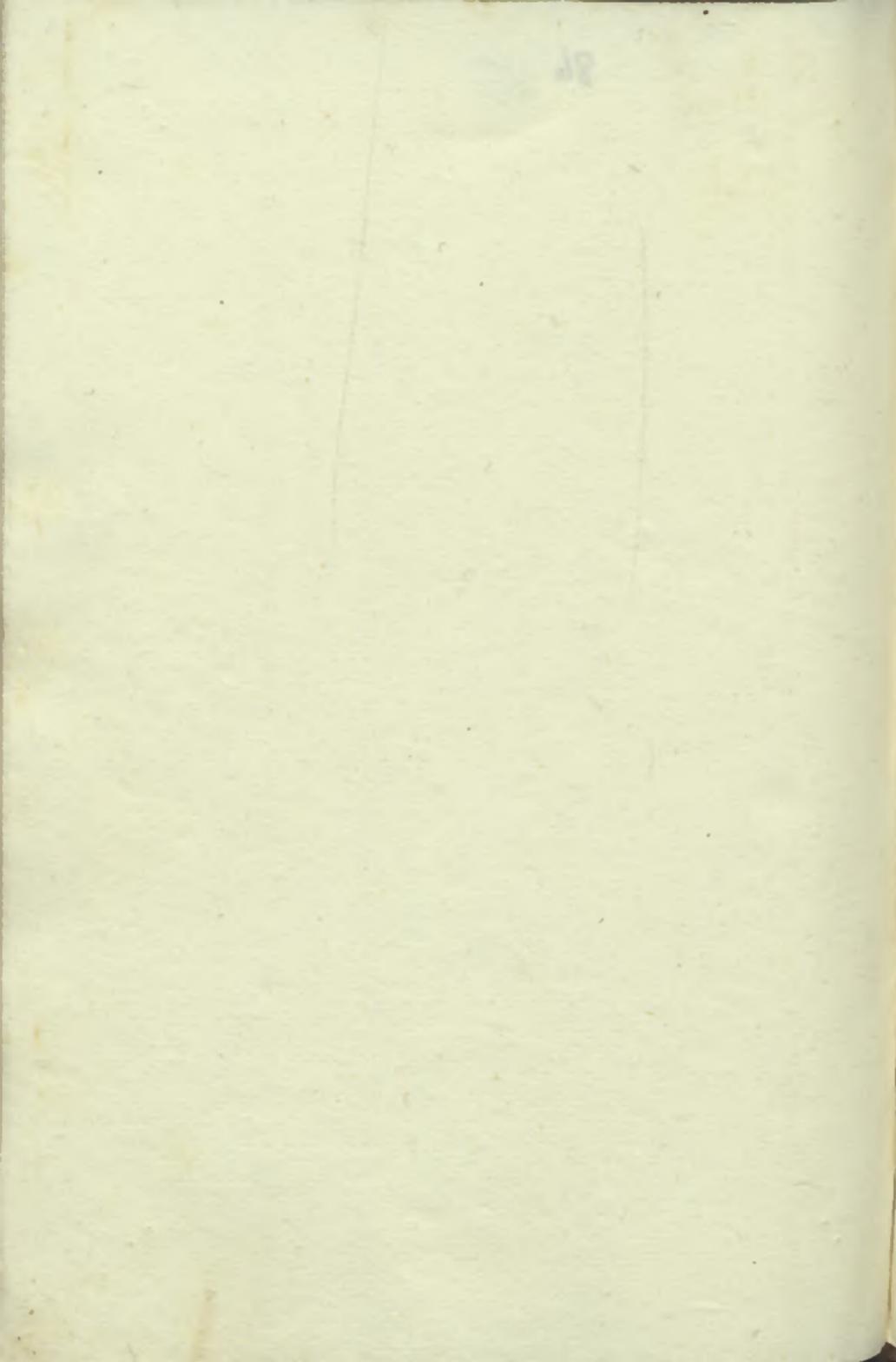
St. Lucia





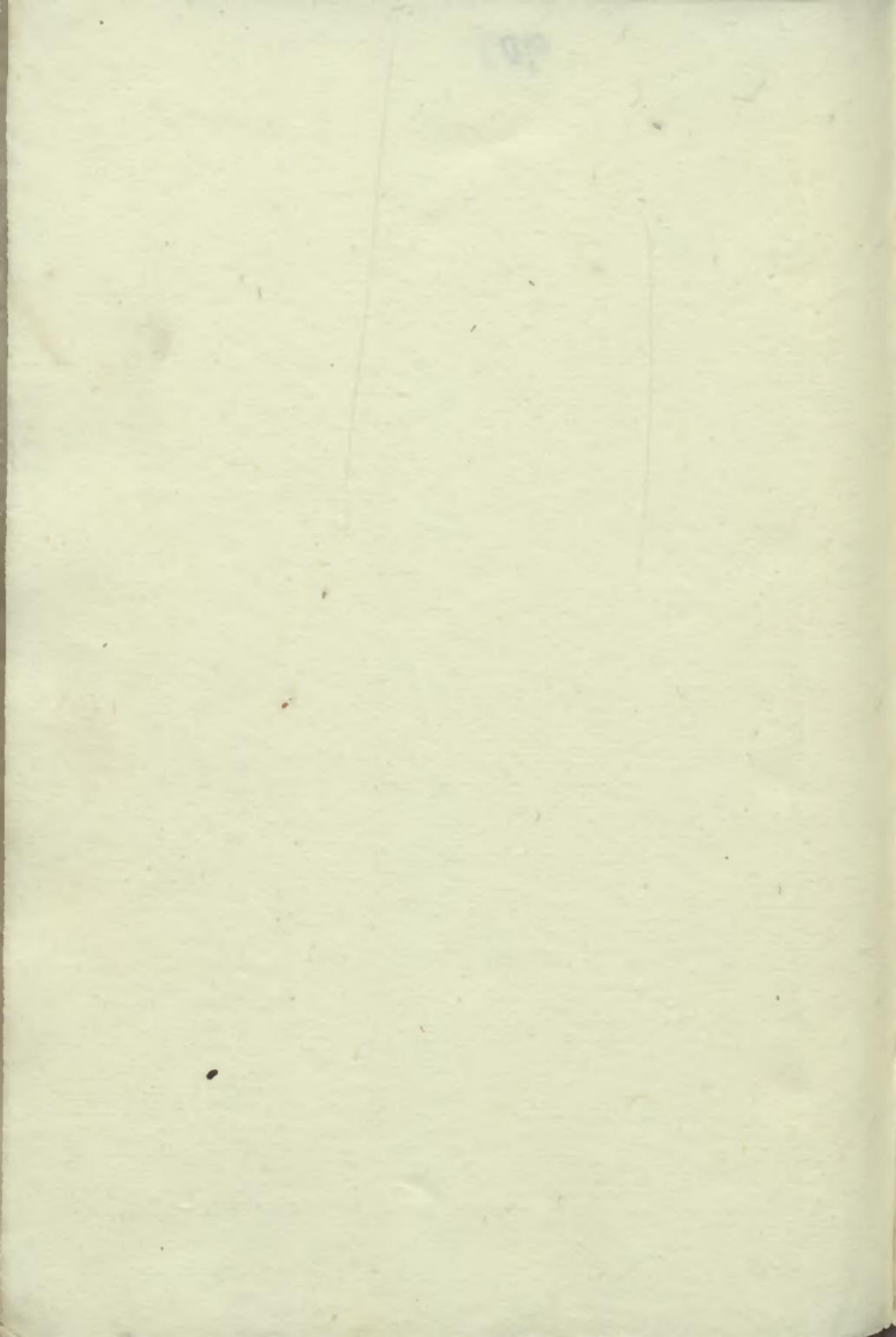
18

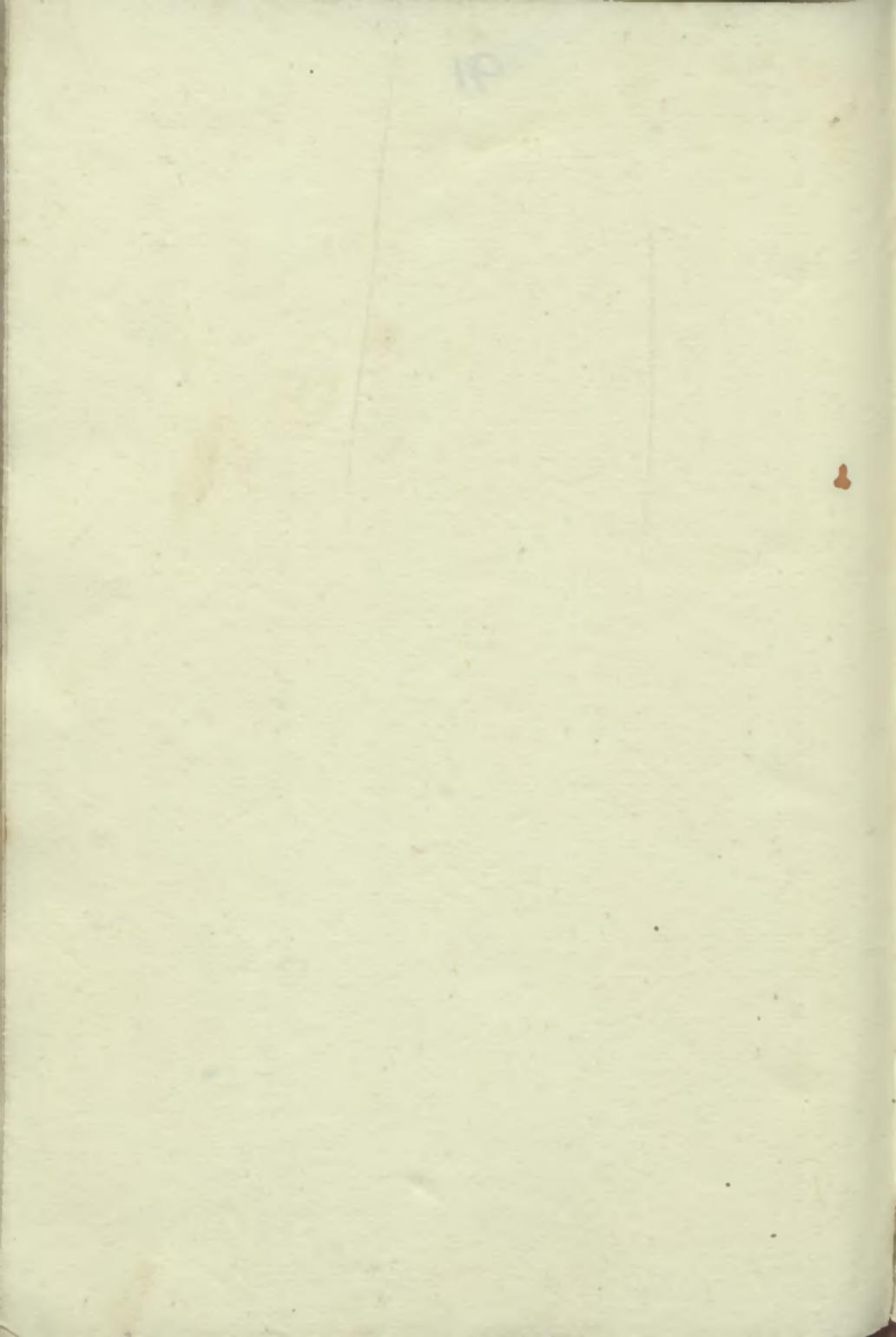
69

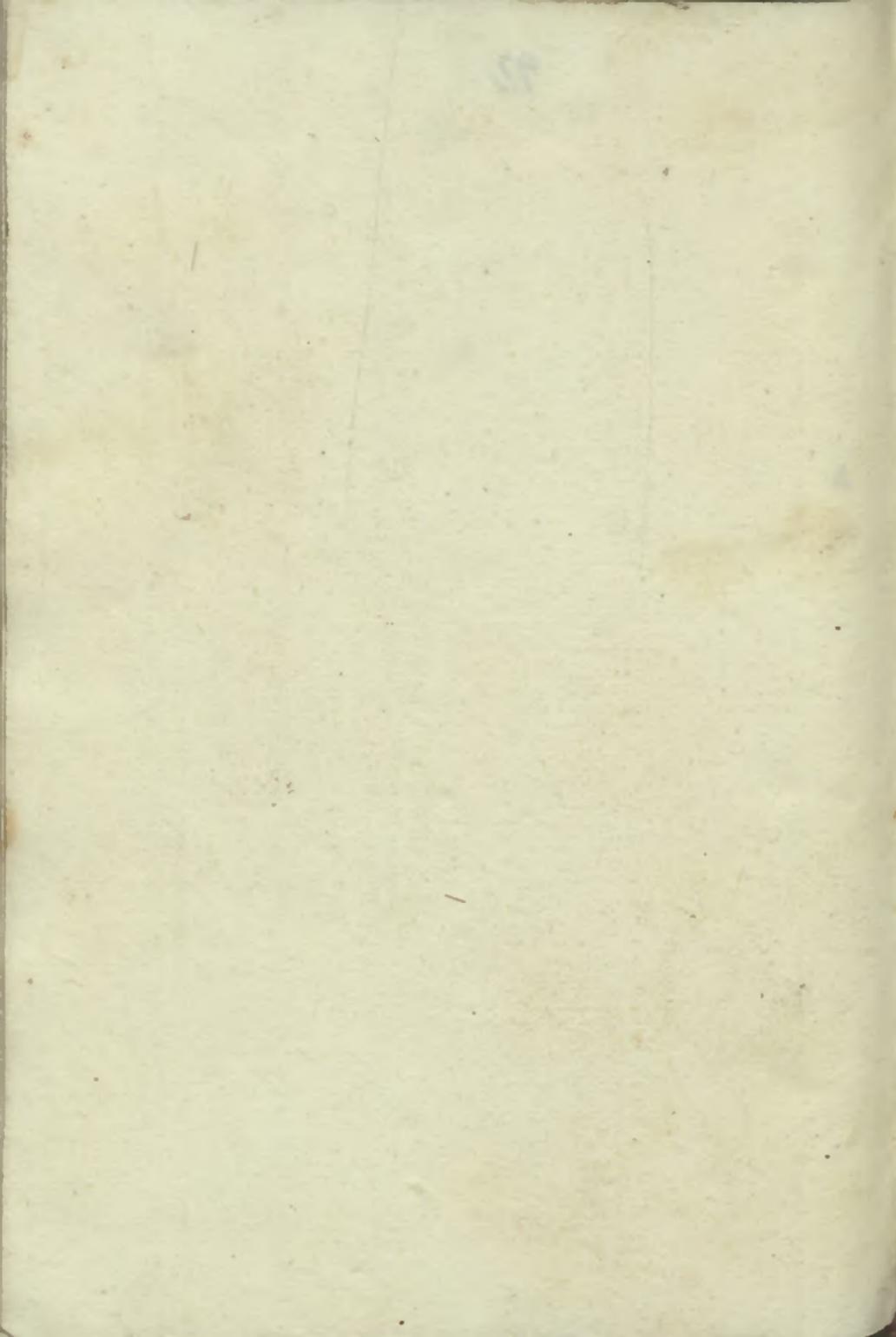


PS

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