



eligunt  
mine el  
7 fundo  
lia. 100

*G. R.*

7 spe  
am  
i. 7 equo  
amam

amat. qd in ipso nā. qd p ipso  
Pdidisti inqt os q rornicat abste. Cu  
cis. **M**ichi aū ad herere dō bonū ē.  
bonum. Vultis ampli. Doleo uolēt  
uultis ampli. Deo herere nich ē meli  
debim' facie ad facie. qd g' qd. qd ad hu  
loqr' ad herere inqt dō bonū ē. s' in ipe  
qd n' dū uen' res. **P**one in dō spē meā.  
non dū adhesisti. ibi pone spē. Fluctua  
a trā anchorā. Non dū heres p p'sentiā.  
spem. Pone in dō spē meā. Et qd huc ag  
in dō spē tuā. Qd erit negotiū tuū.  
quē diligis. 7 facias te cū coamatorib' et  
amares aurigā. n' rapes cetōs. ut tūcū  
Amator aurige q'cūq; tñsit loqr' de il  
illo ament eū 7 cetū. Gratis amant' s'c  
hoies. 7 adeo p'mū querit' ut amet.  
q'nt. nulli iudicant. D.

*J*

*2*

*86*

**L**umen ad reue-

*In purificatione  
beate Marie  
cum cantor ob-  
tulerit abbi ea  
de san. accensam  
imponat hac anam*

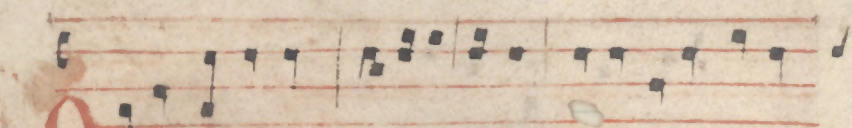
lacionem gentium. et gloriam plebis



tue israel. **N**unc dimittis suum tuum

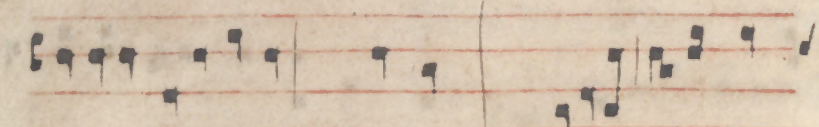
domine. secundum uerbum tuum in pace. **A**men



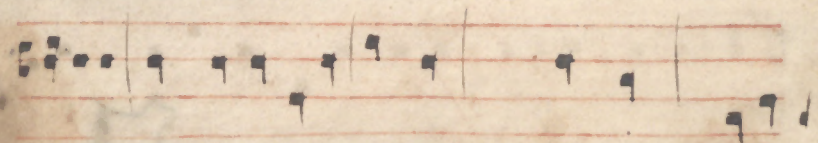


**Q**uia uiderit oculi mei salutare tuū.

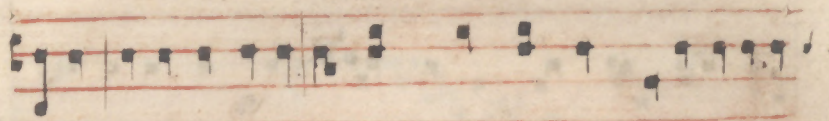
**L**umen. **Q**uod parasti ante faciem



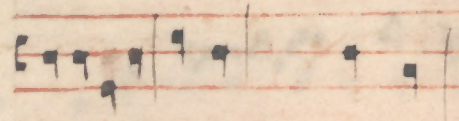
oium pploꝝ. **L**umen. **G**loria patri et



filio. et spiritui sancto. **L**umen. **S**ic

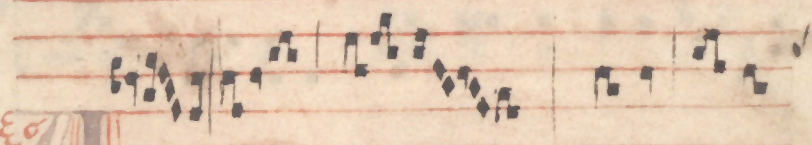


erat in p̄ncipio et nunc et semp. et i sc̄la

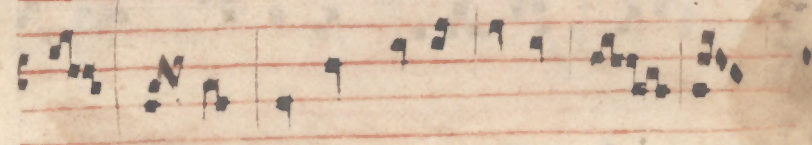


*De hinc moueat  
se exiēdo de ecclia  
et fiat p̄ma stacio.  
ante capitulū.*

sc̄loꝝ amēx. **L**umen.

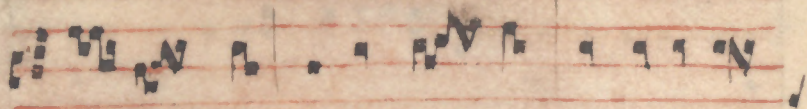


**A**ue gracia plena ———— dei geni

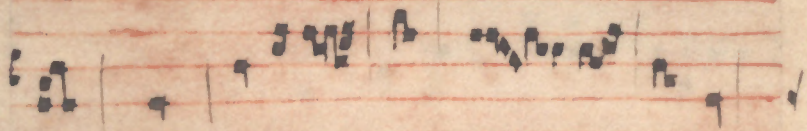


trix uirgo. ex te eni ortus est so- l





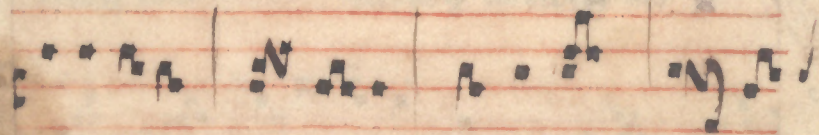
iustici ei e. illum nās. q̄ intene



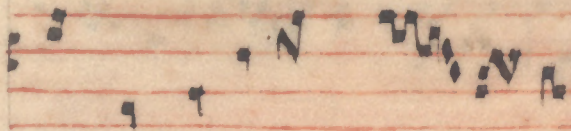
bis sunt letare tu seni or iuste



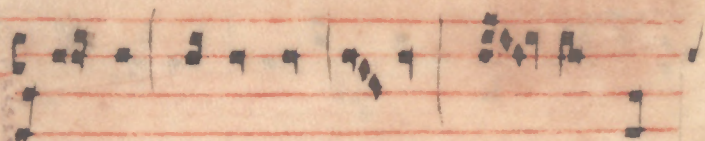
suscipiens in ul nas liberato rem



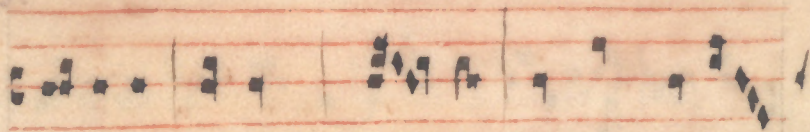
animarū nostrarum. donantem in no



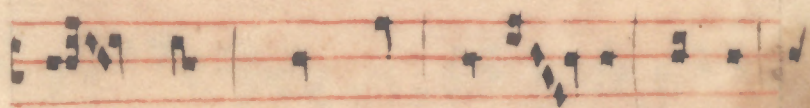
bis et resurrec ti o nem. *In .ii. statio.  
ante rectorium.*



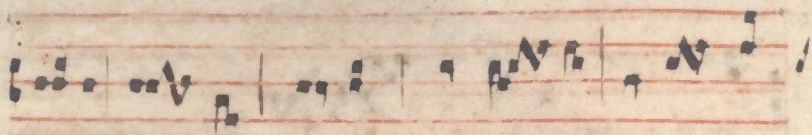
**A**dorna thalamū tuum sy on et



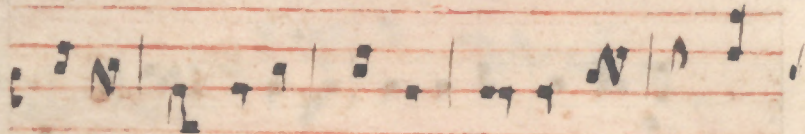
suscipe regem xpistum amplectere



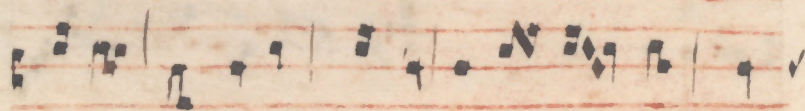
mar i am que est celes tis porta



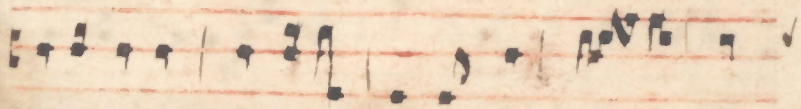
ipſa por- tat regem glorie e nouo lu-



mine ſubſiſtit uirgo adducens in ma-

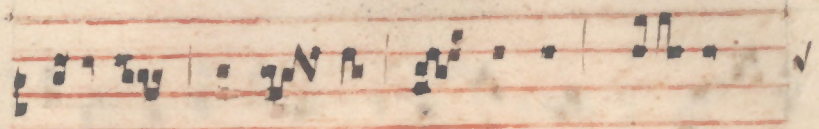


nibus fidelium ante luci- fer- um que

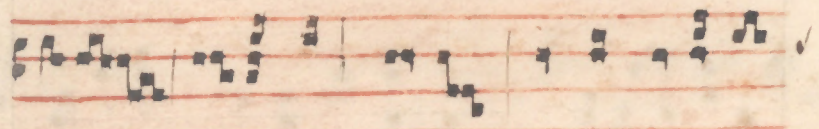


accipiens ſymeon in ulnas ſuas. pre-

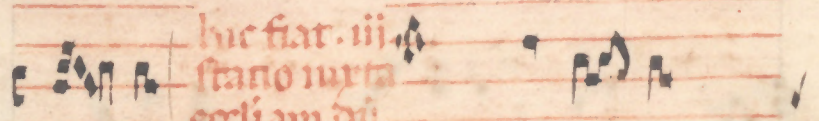




dicant popu- lis domi- num eum



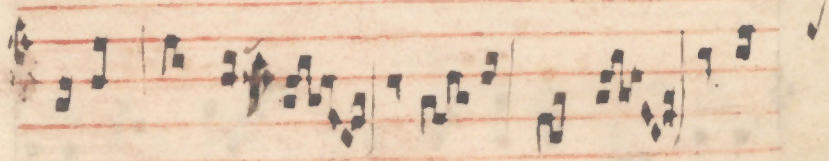
esse- t in te et mortis et saluatore



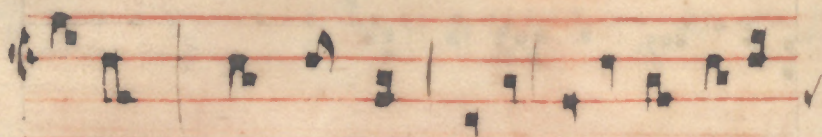
*huc fiat. iij.  
statio iuxta  
ecclesiam dñi  
dicitur hoc*

mundi. — . R .

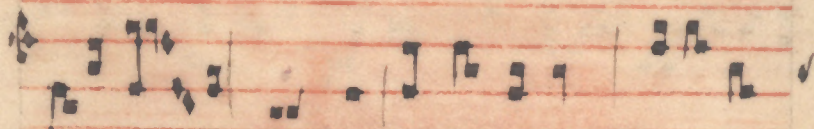
**R**esponsum ac



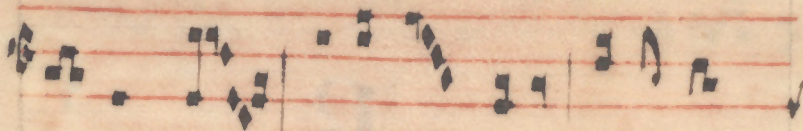
cepit symeon a spiritu sancto no in



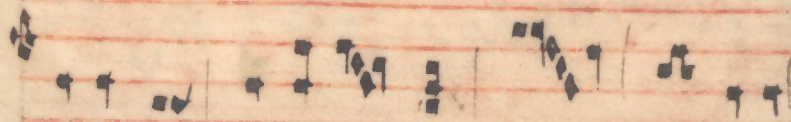
surum se mortem nisi uideret xpm



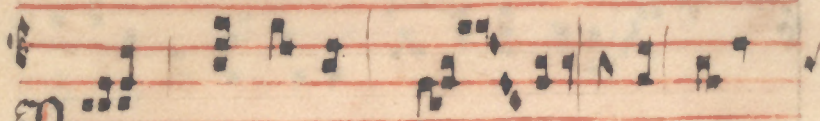
domini et cū inducerent puer



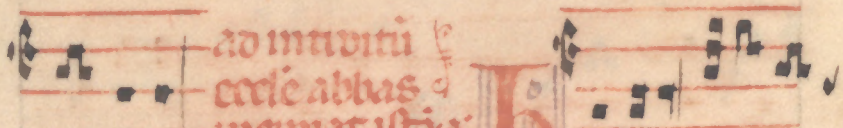
in templum accepit eum in uulnas



suas et benedi xit deum et dixit



Nunc dimittis domine suum tuum

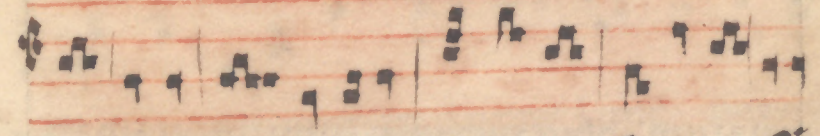


ad introitu  
eccle abbas  
incipiat ista  
in pace. cantore incipite.

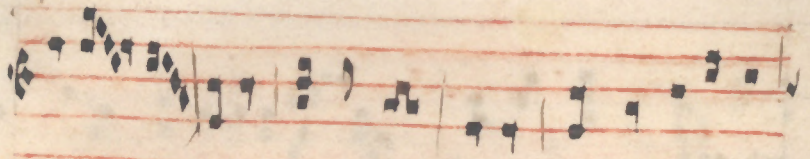
**H**o die beata



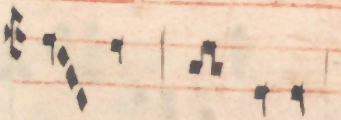
uirgo ma ria puez ihm presentau



in teplo. et simeon repletus spiritu sco



accepit eum in ulnas suas et benedixit



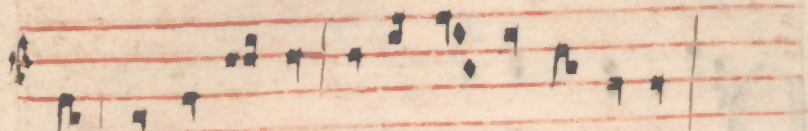
deum et dixit. **N**unc

*In ramis palmarum  
cantor postquam ramum  
abbati obtulerit  
imponat anam se-  
quentem.*

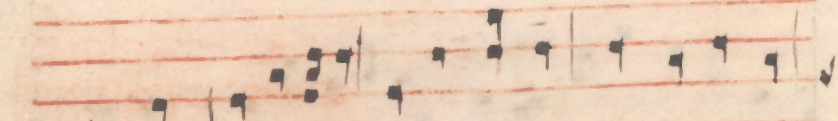
**P**ueri hebreorum tollentes ramos oli-



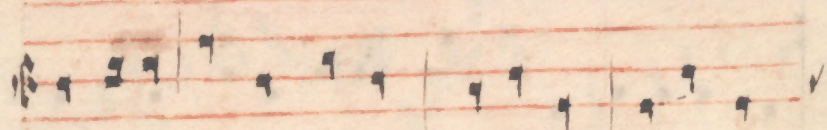
uarum obuiauerunt domino clamant



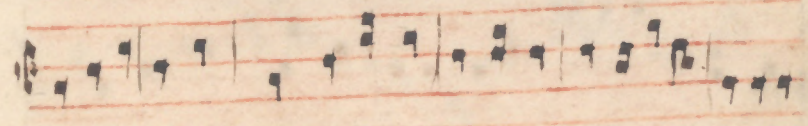
tes et dicentes osanna in excelsis. *aññ.*



**P**ueri hebreoz uestimenta prosternebāt

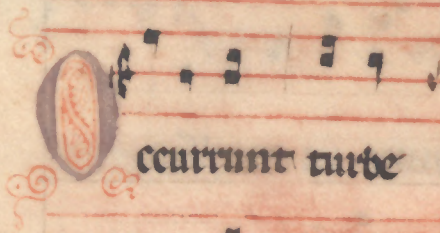


in uia et clamabant dicentes osanna

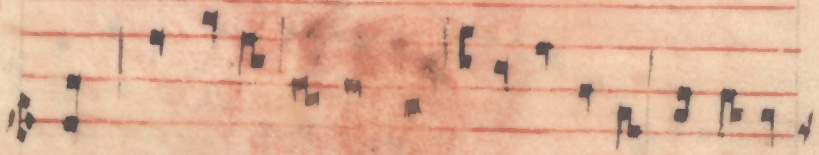


filio dauid benedictus q̄ uenit i n̄ne dñi.

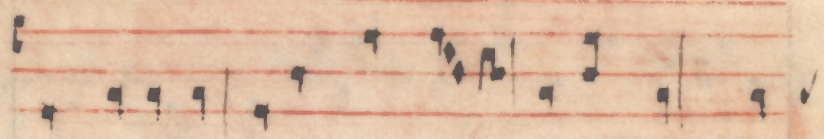
his finitis & ordinat  
incipiat cantor ista a.  
creant ministri quos  
sequatur conuentus.



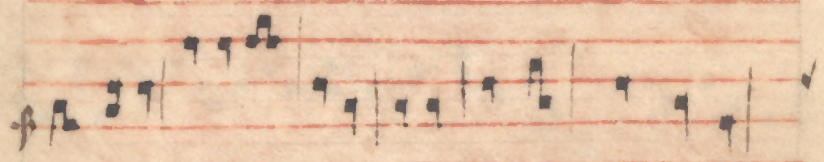
**S**ecurrunt turbe



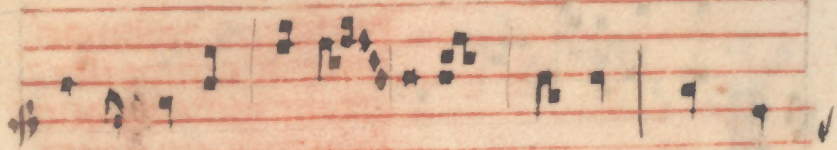
cum floribus et palmis redemptori obuiam



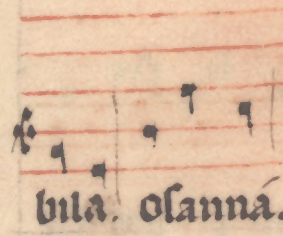
et potenti triumphatori digna dant ob



sequia filium dei. ore gentes predicant

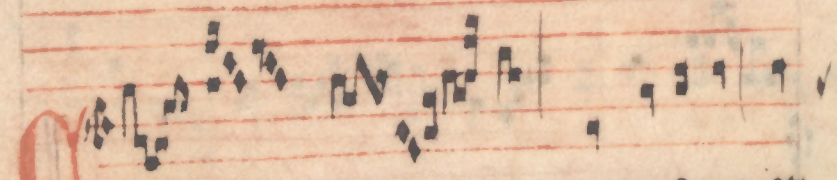


et in laude xpisti uoces tonat per nu



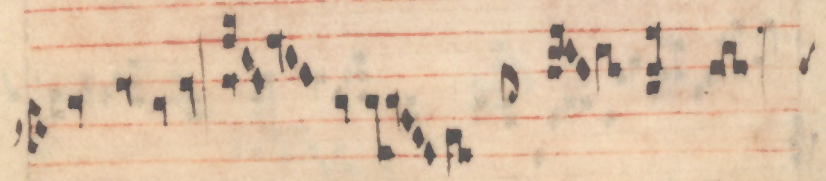
hōo cantu finito  
incipiatur. c. Col  
leger. et fiat pma  
statio ante capi  
tulum.

bila. osanna.

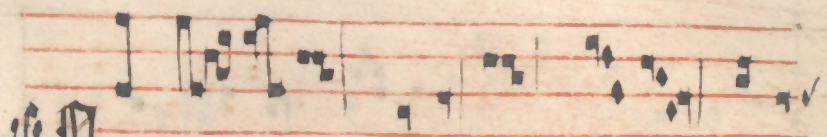


**C**

ol — le — ge — runt pontifices et



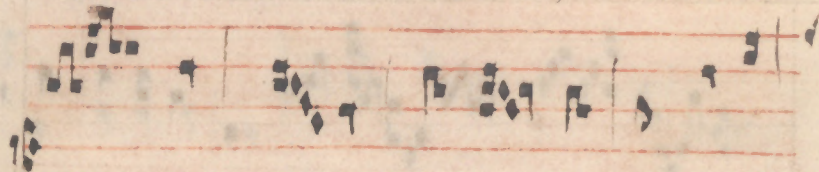
pharisei con — cili — um et di — ce — bant.



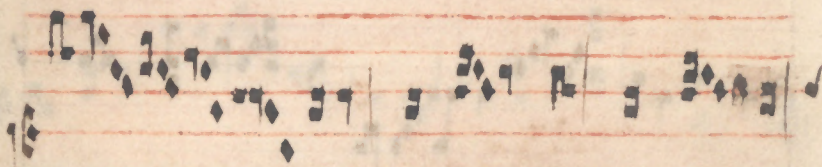
**Q**uid facimus quia hic homo multa



signa facit. si dimittimus eum sic

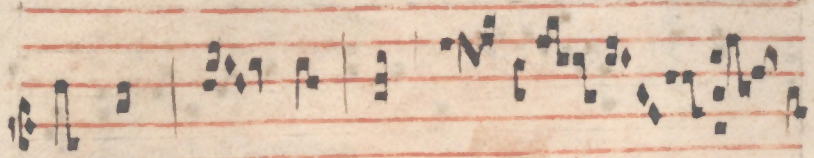


omnes credent in eum et forte



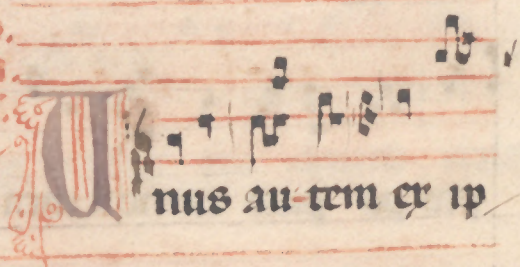
venient romani et tollent



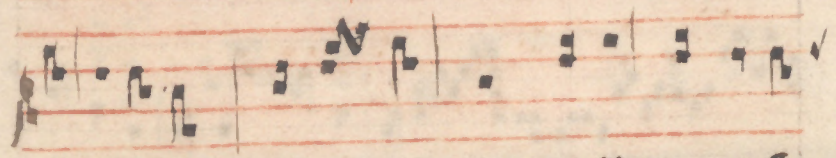


nostrum lo — cum et gent — tem.

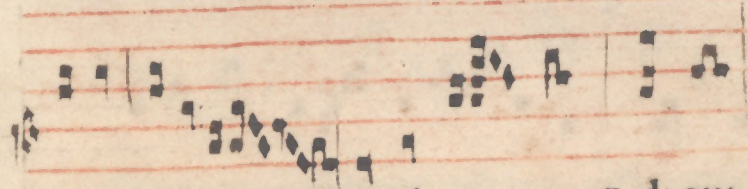
*hic fiat. ij. statio.  
ante refectorium.  
dum cantatur a.  
ista cantore in-  
cipiente.*



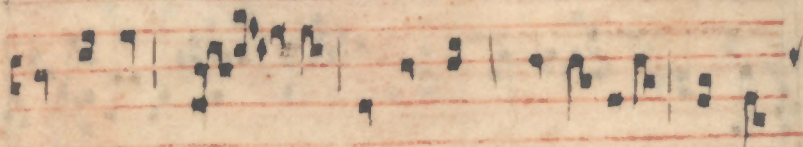
U — nus au — tem ex ip



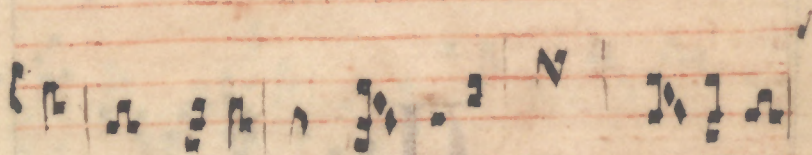
sis carphas nomi — ne cum esset pontifex



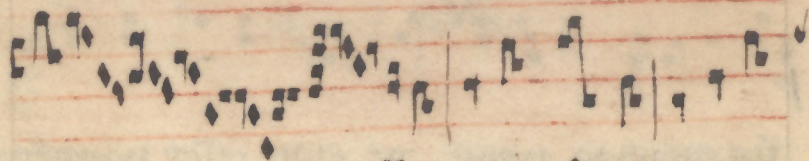
anni illu — s propheta — ut dicen — s



erpedit uo bis ut unus moriatur homo



pro po pulo et non tota gens pe re at

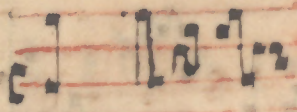


ab illo . ergo die cogita



ue runt interficere eu m dicentes. **P.**

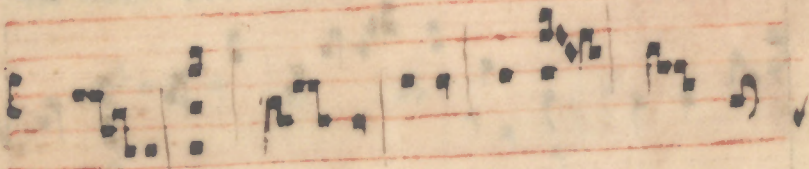
Quid



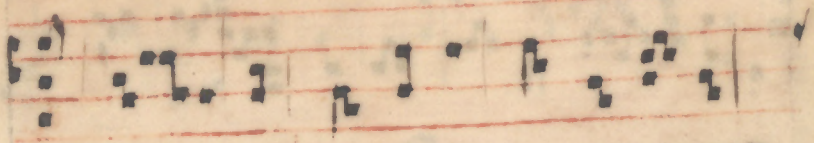
*Dum repetit  
Quid facimus  
moucant se  
et fiat. iii. stas  
iuxta ecclia.*

*Cucator icip  
ista a. os pe  
tar ueia maib  
z genbo i tra  
stia cruce fixis  
allēte.*

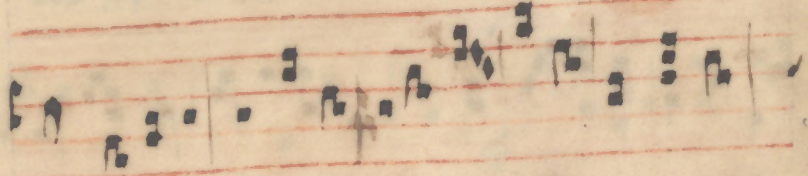
**Q**uid facimus.



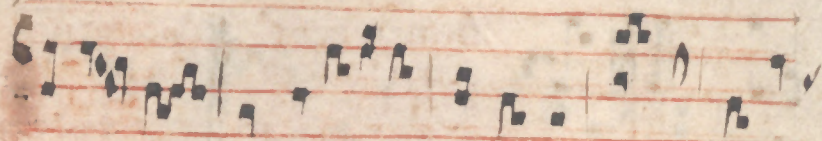
**A**ue rex noster. fili dauid redemp



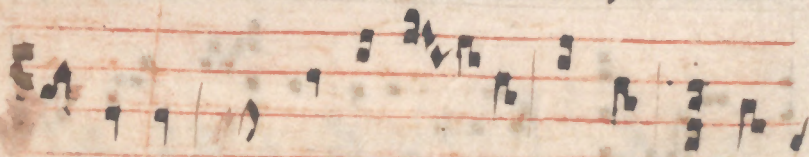
tor mundi que prophete predixerunt



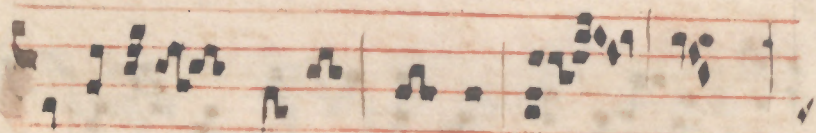
saluatore domini israel esse uenturum.



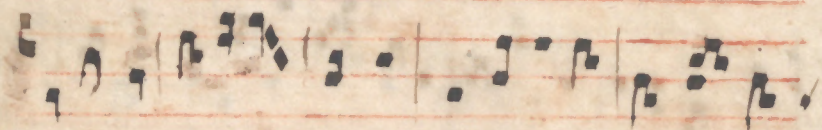
te enim ad salutarē uictimā pater misit



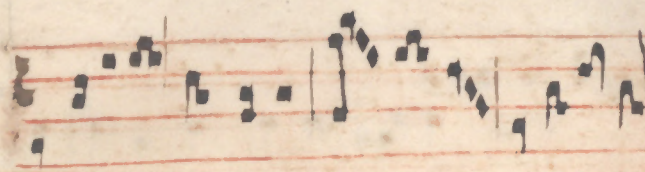
in mundū quē expectabant omnes sancti



ab ori gine mundi e t nunc



osanna filio dauid benedicto q̄ uenit



ad fine uo euā  
gelu duofis iā  
moniti a cātoze  
intret eccliam.

in noie domini of an na in excelsis.



et clauso ostio  
uis uultu  
ad pcellione  
cantet os uis.

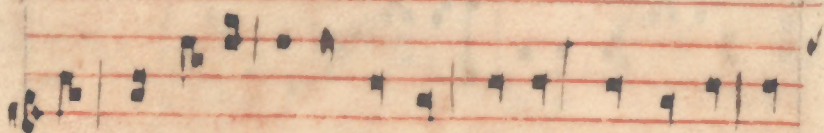
**G**loria laus et honor tibi sit.



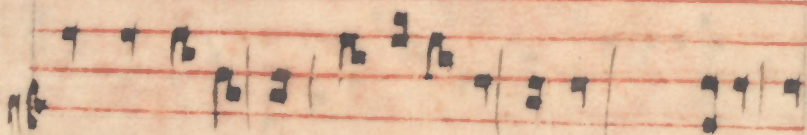
rex xpe redemptor. **p.** Qui puerile decus.



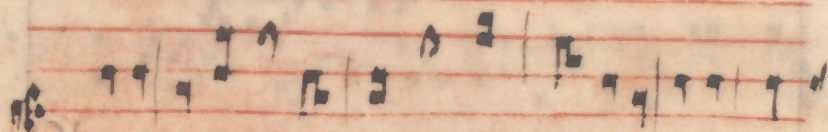
prompsit osanna pium. **v.** **I**srael es tu



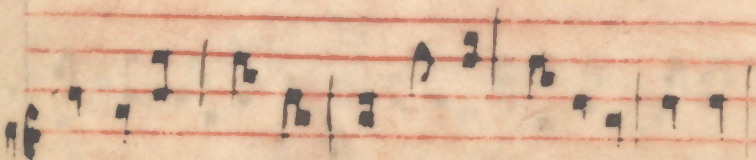
rex dauidis et inclita proles nomine q̄



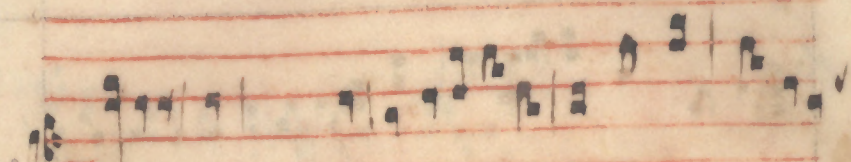
in domini rex benedicte uenis. **p.** Cui pu



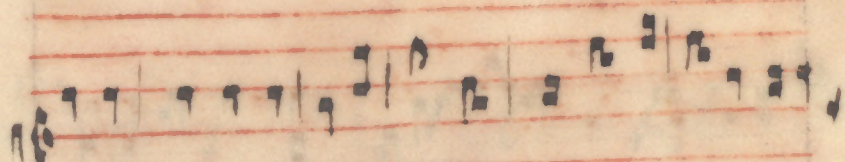
**Q**ueti in excelsis te laudat celitus ois. et



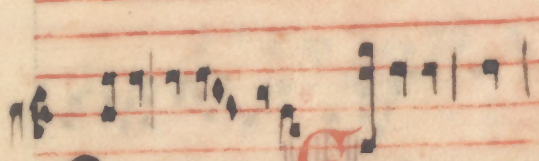
mortalis homo. et cūcta creata simul.



**G**loria laus. *Leſebrea tibi cū palmis obuia*

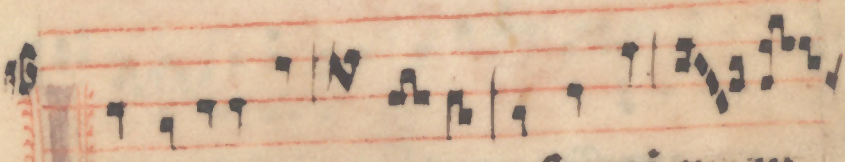


*uenit cū prece uoto hymnis aſſumg ecce tibi.*




*Ad inuſitu ecce  
abbas ti aſſuerit  
imponat hac. x.*

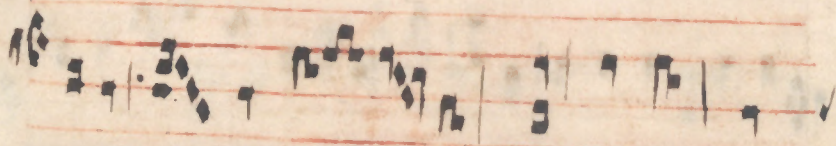
**L**ui pueril. **G**loria laus.



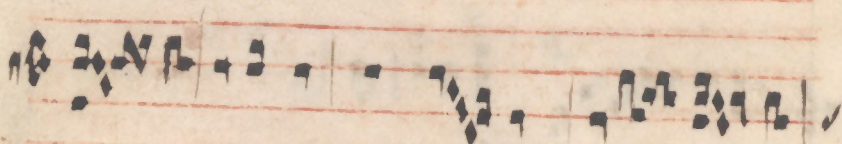
**I**ngrediente domino in ſanctā ci ui



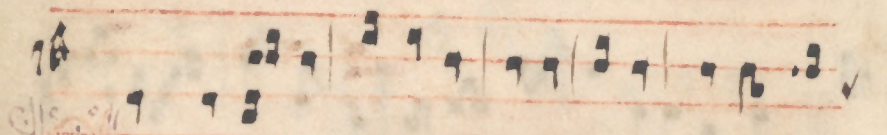
ta tem. hebreorum pue-ri resurrectionē



uite pro nuntiantes. **V.** Cum ramis pal-



marum osanna clamabant iherosolimis.



**Q**um audisset populus quia ihesus uenit ihe-



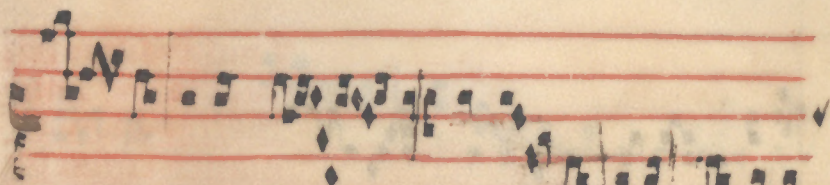
In ascensione dñi  
 hic creant postea  
 fuerint ordinati  
 omnes. et fiat pa  
 ma stacio ante epl.  
 ierosoliam. exierunt obviam

e. i. p. Cum ramis. **Q**uiri galile

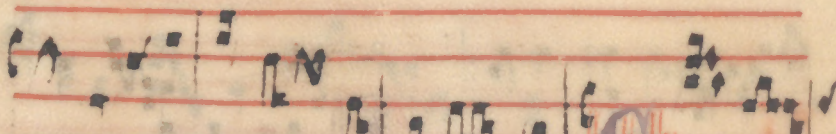
quid admiramini aspicientes in ce lum

alle luya. p. **Q**uem admodu vidistis

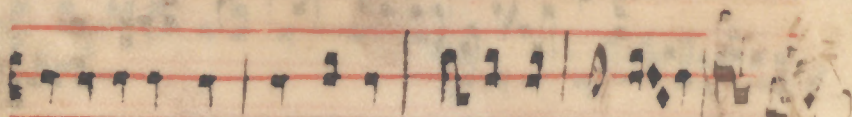




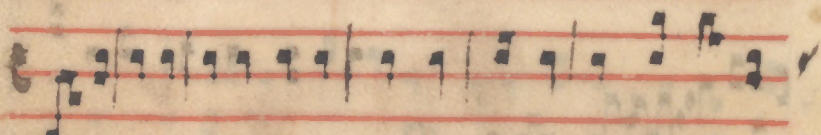
erum ascendentem in celum ita ueniet




alleluya. alleluia. alleluia. **Q**uoniam

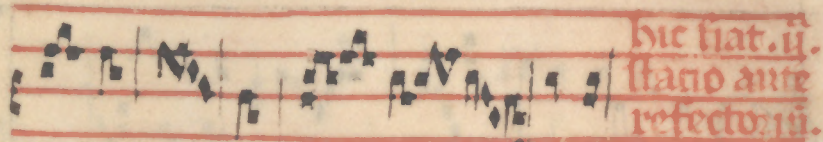


intuerentur in celum euntem illum. ecce



duo uiri asiterunt iuxta illos in uestibus



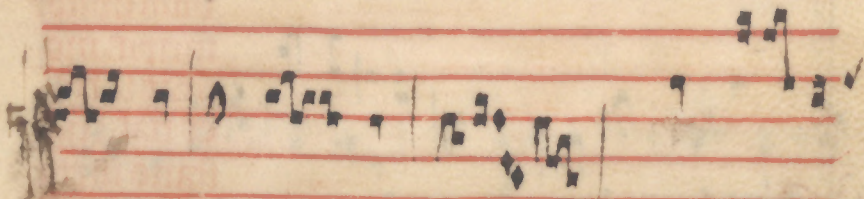


hic fiat. ii.  
 stano ante  
 refectorii.

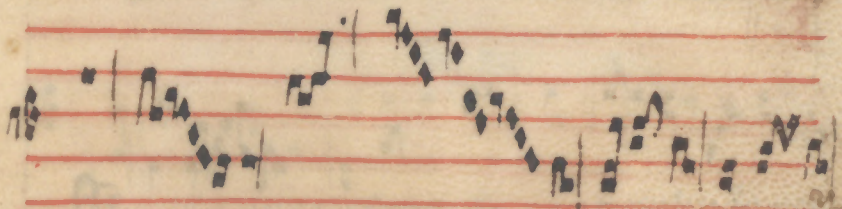
albis qui et dixerunt. *p.* **Quæad.** *℞.*



**P**a — ter cu — m essem cu — m eis e



go serua — bam e — os quos dedis



ti michi nun au — tem ad te ueni o.

**N**on rogo ut tollas eos de mundo sed

ut serues eos a malo. *Alleluia.*

**P**ater sancte serua eos in no-

mine tuo quos dedisti mihi. **N**on

*Dum cantor  
incipit, mo-  
ueat se tris  
et fiat scia  
stano iuxta  
eccliam. v.*

**G**lo-ri-a pa-tri e-t fi-li-o et spi-ritu


*Omnes intrēt  
ecclesiam quādo ab  
bas incepit hanc  
antiphonam*

san-cto. *p* Non in.

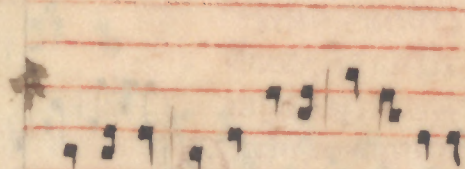
**O** rex glo-

rie domine uirtutū qui triumphator hodie

sup omīs celos ascendisti ne derelinquās nos

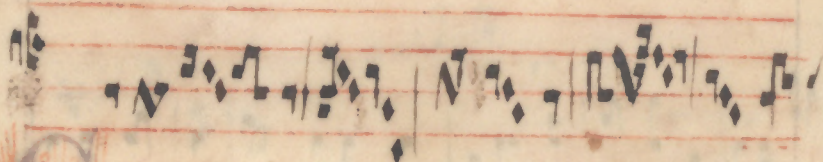


orphanos sed mitte promissum patris in nos

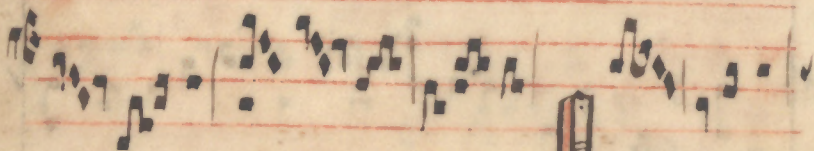


*In solemnitate corporis  
ris xpi. in principio can-  
torum ponat b. x. et si  
at prima staco ante eplm.*

Spiritu ueritatis alleluia.



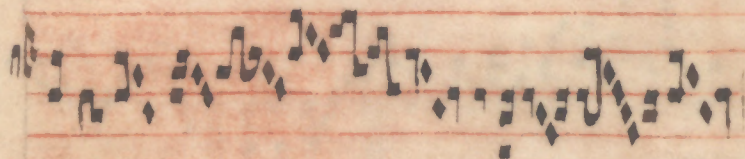
**E**duxit uos doming in manu



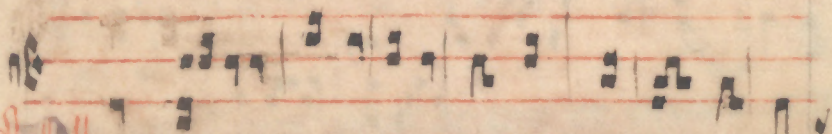
for ti de terra egypti. *p.* Qui eduxit



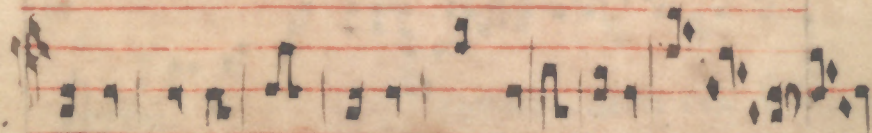
de petra ri uos et ciba uit uos mâna in



solitu di ne. *v.*



**C**on moyſes dedit uobſ panem de ce lo. ſed



pater meus dat uobis panē de celo ue rſum.

*hic fiat .ij.  
Itaco ante  
refectorium.*

*. Be .*

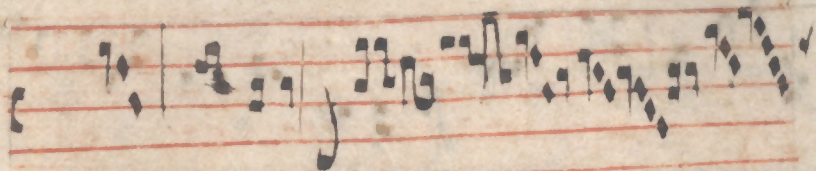
**V**er bum ca — ro fac — tum

est et habita — vit in — nobis et ui — di

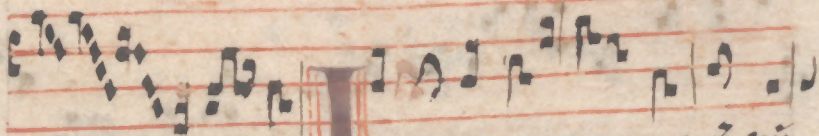
mus glori — am e — ius glori — am

qua — si unige — niti a pa — tre. *De*

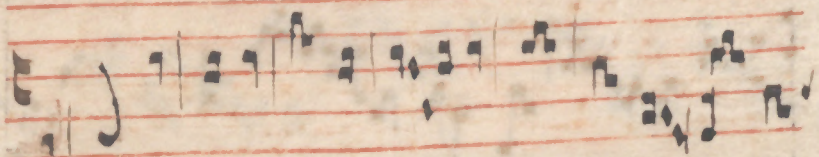




num gratie et ue



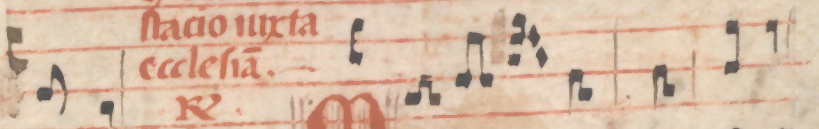
ritatis. **I**n principio e rat ũ bū.



et uerbū erat apud de um et deus e rat

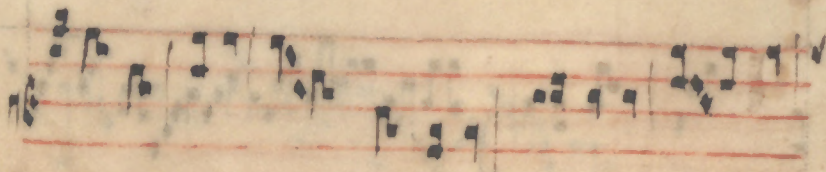
*hic fiat .iii.*

*stacio iuxta  
ecclesiā.*

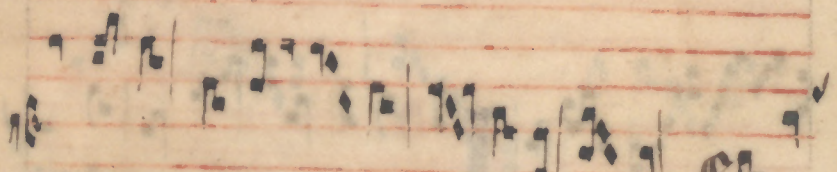


uerbū.

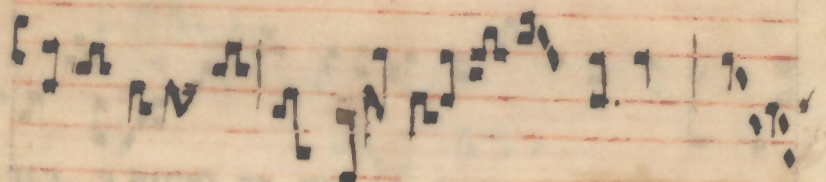
**R**elchise dech rex salē.



sacerdos dei altissimi proferēs panem

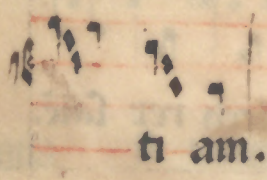


et unū prefiguravit corporis xpisti. Sanctū

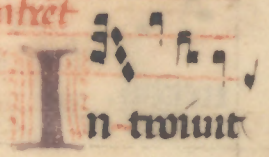


sacri fici um immacula tam hos

*hoc finito abbas  
incipiat sequen  
tium. et intrat  
ecclesiam.*

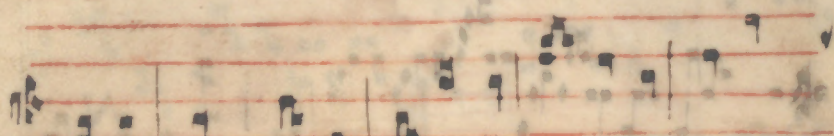


ti am.



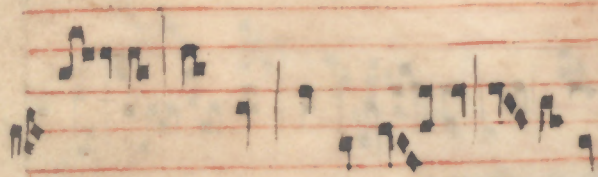
**I**n trinit

... ihesus. ...

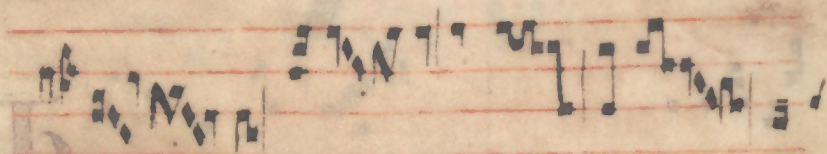


ihesus pro nobis secundū ordinē melchi

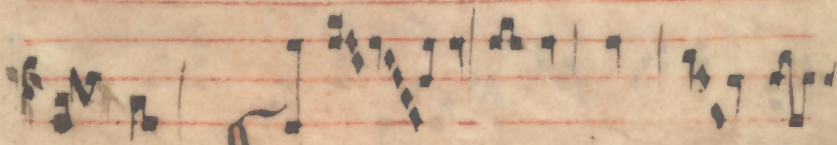
In assumptione be  
marie dū cantor  
inceperit. om̄s  
excant de eccle  
sia. et fiat p̄ma  
statio ante capi  
hulum.



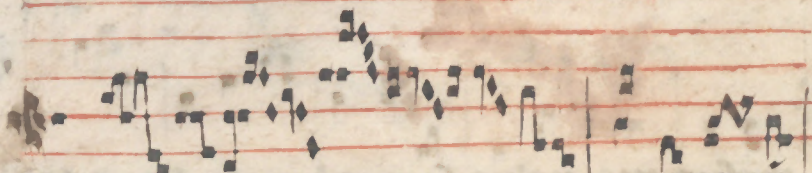
sedech. semel offerendo se ipsum.



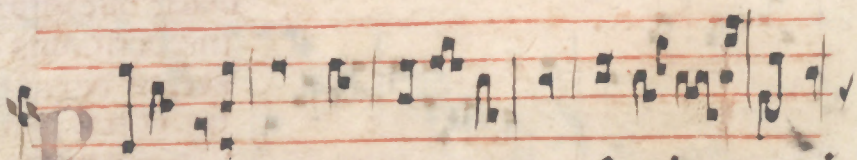
o di e mari a uirgo celo s al



cendit. p̄. Gaude te quia cum xpi to



regna in eternū.

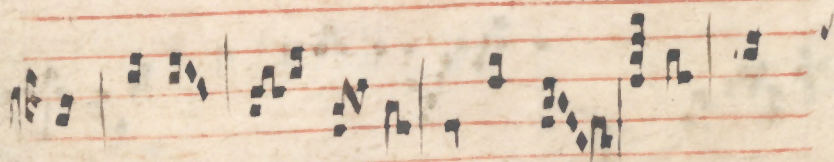


**R**egina mundi hodie de seculo nequā

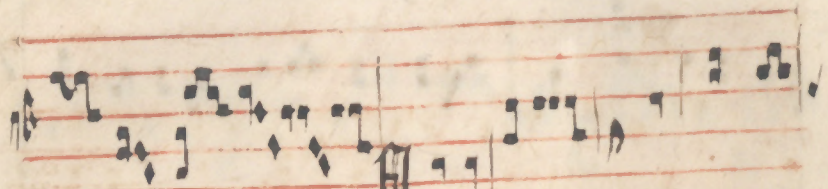
*hic fiat. ii.  
statio ante  
refectoriū*



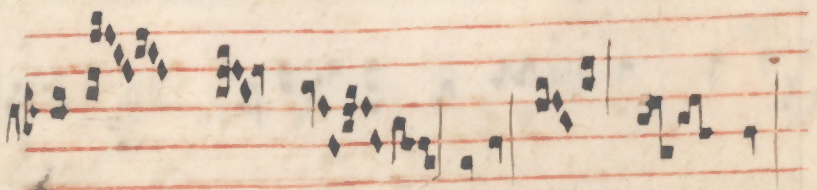
eripitur. .*✠*. **F**elix namq; e s sa



era uirgo ma-ri-a. et omni laude dig



missima **Q**uia ex te ortus est sol

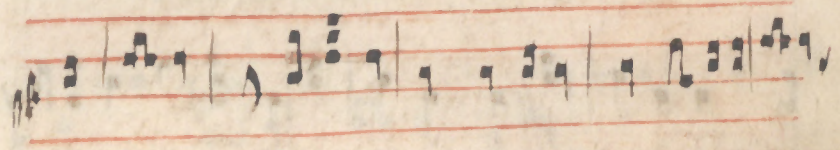


usti ci e. xpisty deus nos ter.

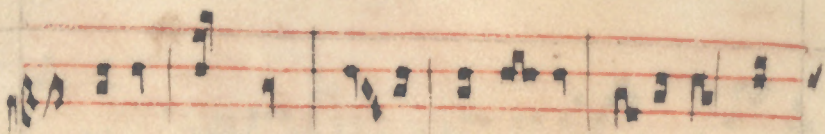


*Dum cantor in  
cipit moucant  
se frs. z hat. iij.  
stano iux ecclax.*

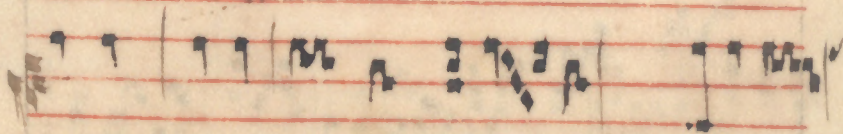
**O**ra pro populo interueni



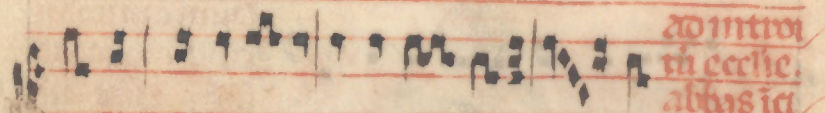
pro clero intercede pro deuoto femineo seru.



senciant omnes tuum leuamen quocumque ce

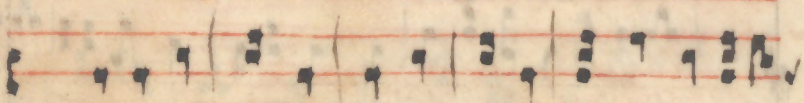


lebrant tua ascensionem. **G**loria

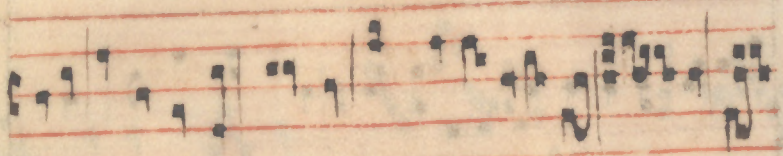


*ad introi  
tu ecclesie.  
abbas ier  
mat hanc  
anam*

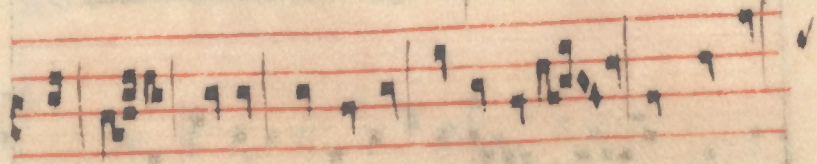
patri et filio et spiritui sancto.



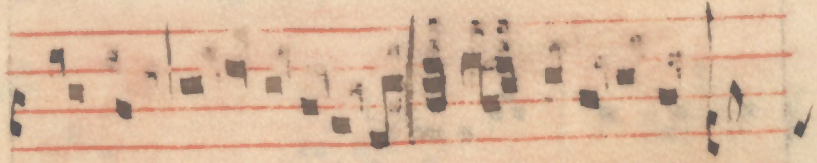
**A**scendit christus super celos et preparauit



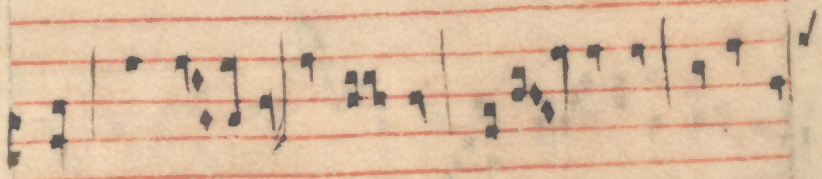
sue castissime matris immortalitati locum et



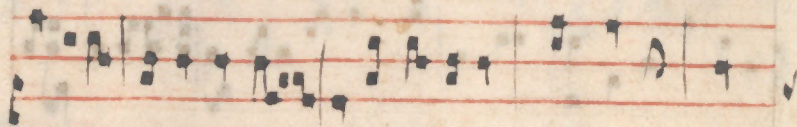
hec est illa preclara festiuitas omnium



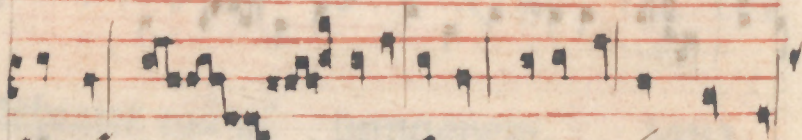
sanctorum festiuitatibus incomparabilis in



qua gloriosa et fideliter mirantibus celestibus



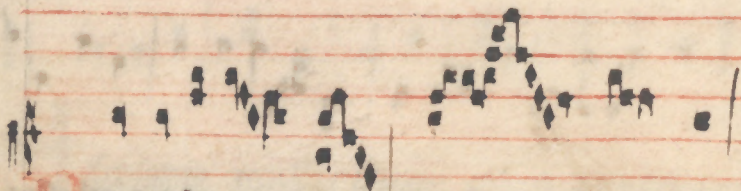
cure ordinibus ad ethereum peruenit tha



lamū quo pia sui memoz immemor

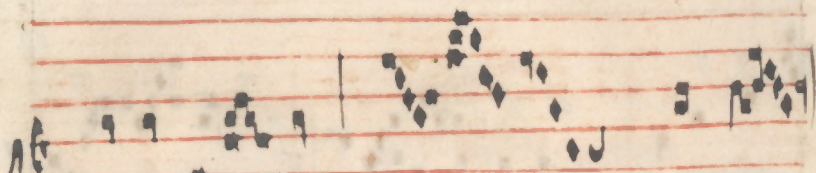


ne quaquam existat.



**B**enedicam us do mi no.





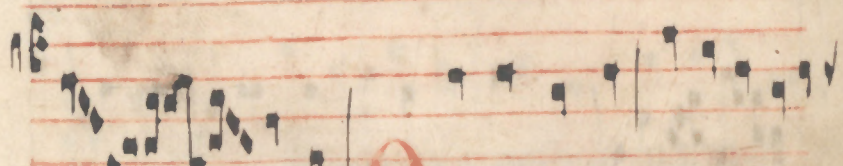
**B**enedicamus do— mi no.



**R**ex uirginū amator deus. *In felicitate  
te sanctus*



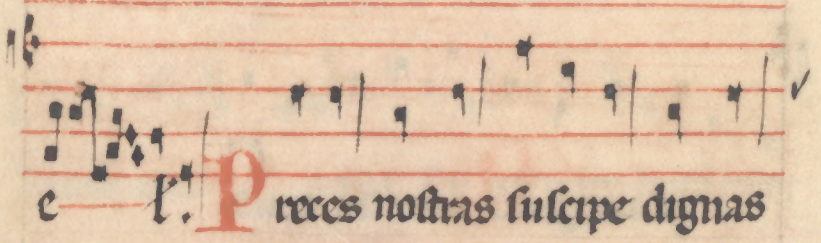
mare decus e leison. **R**ire



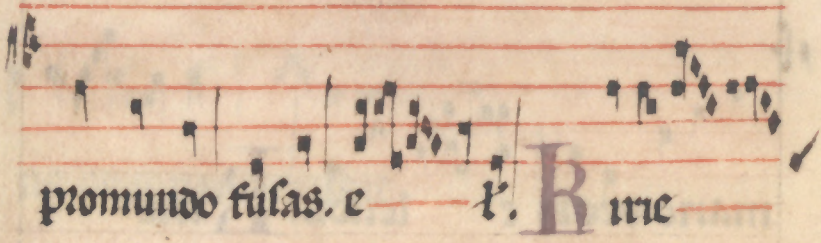
leison. **Q**ui destitue regia clara.



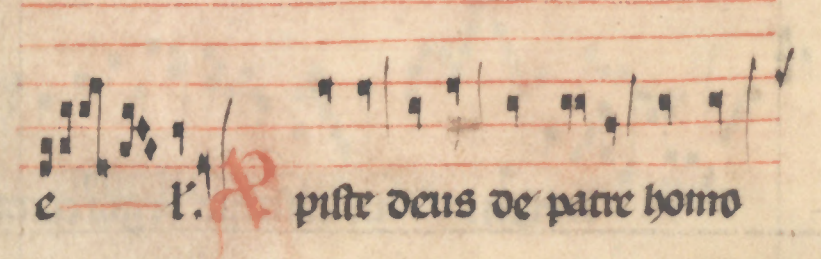
producis mariam e **R**ire



e **P**reces nostras suscipe dignas



promundo fufas. e **R**ire



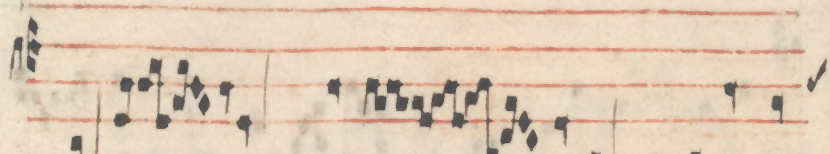
e **P**iste deus de patre homo

natus marie matre. e **X**piste

e **Q**uem uentre beato maria

edidit mundo. e **X**piste


e **S**umelaudes nostras marie al



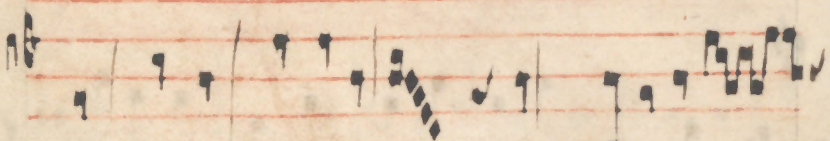
me e — r. **R** ipiste — r. **O** para



elite obumbrās corpy marie e — r. **R** i



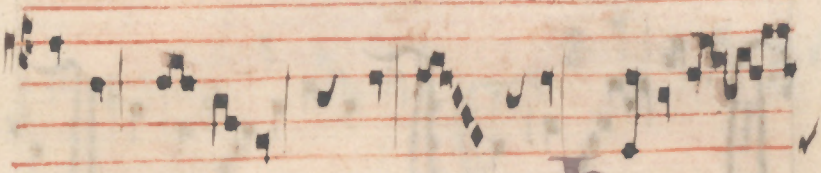
rie — r. **Q** ui dignū facis thala



mū pectus marie e — r. **R** urie



r. **H**ac nos post ipsam scandere uir




tute. Spiritus alme e r. **R**irie



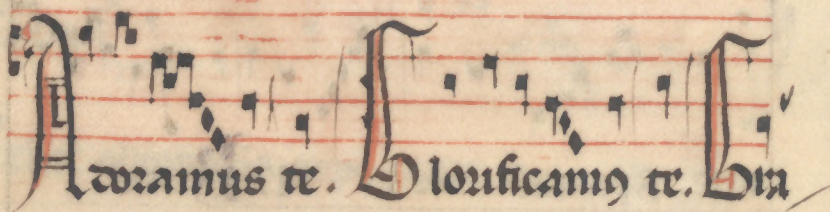
leyson. **G**loria in excelsis deo.



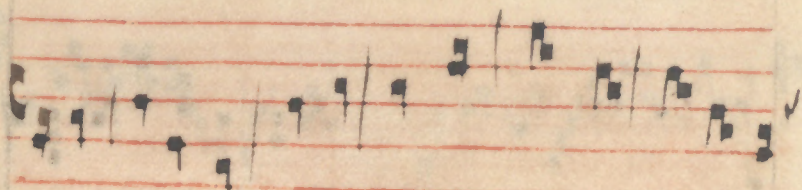
**E**t in terra pax hominibus. bone uolun



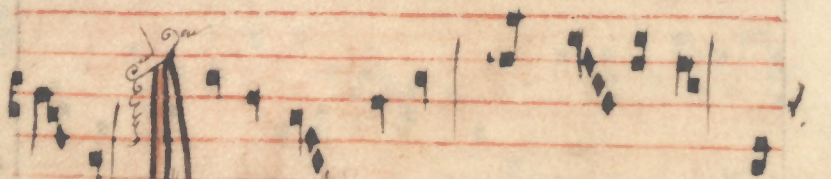
tatis. Laudamus te. Benedicimus te.



Adoramus te. Glorificamus te. Gra



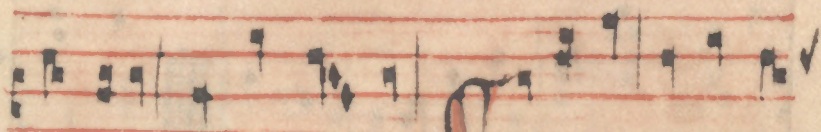
cias agimus tibi propt̄ magnā gloria



tuam. Domine deus rex celestis. de



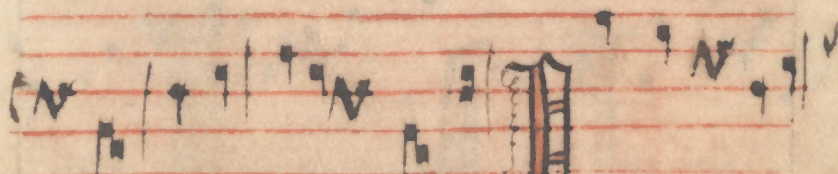
us pater omnipotēs. **D**omine fili uni



genite ihesu xpiste. **S**piritus et alme



orphanorū paraclite. **D**omine deus



agnus dei filius patris. **P**rimogenitus



marie uirginis matris. **Q**ui tollis pec



cata mundi miserere nobis. **Q**ui tol

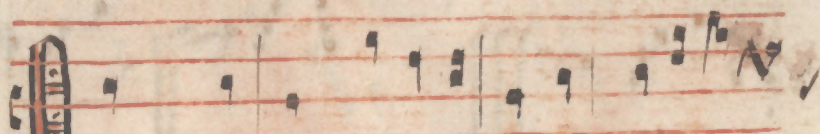


lis peccata mundi suscipe deprecatio




nem nostram. **A**d marie gloriam.

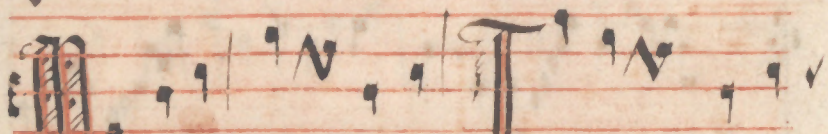




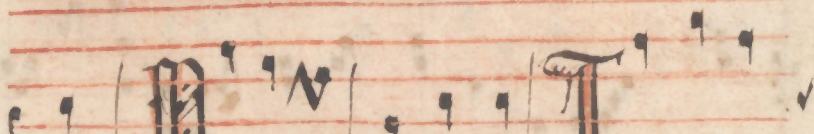
**Q**ui sedes ad dexteram patris miserere



nobis. **Q**uoniam tu solus sanctus.



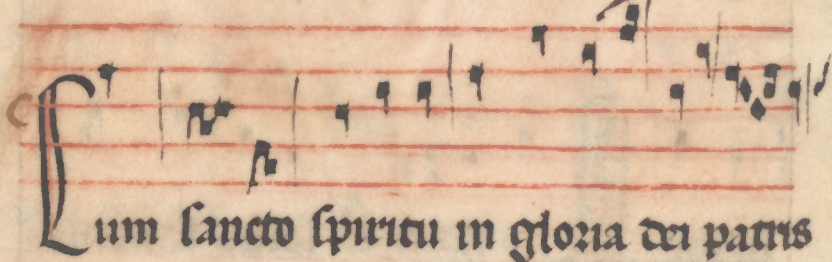
**M**ariam sanctificas. **T**u solus domi-



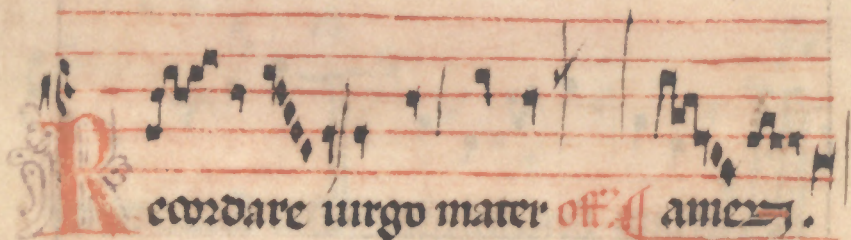
nus. **M**ariam gubernas. **T**u solus



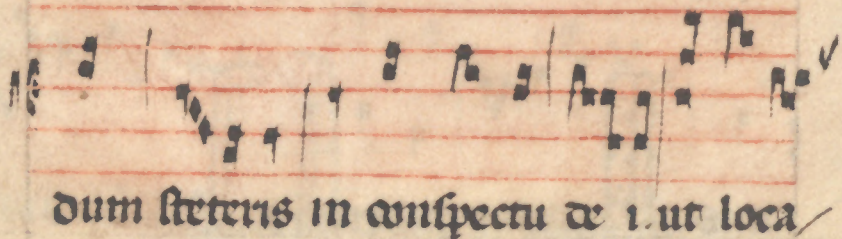
altissimus. **M**aria coronās Ihu xpiste.



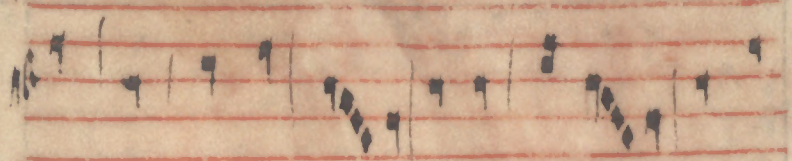
**C**um Sancto Spiritu in gloria dei patris



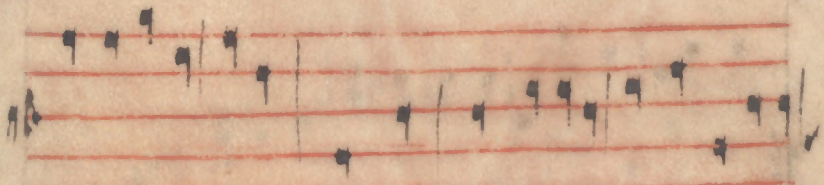
**R**ecordare uirgo mater *off.* Amen.



dum steteris in conspectu de i. ut loca



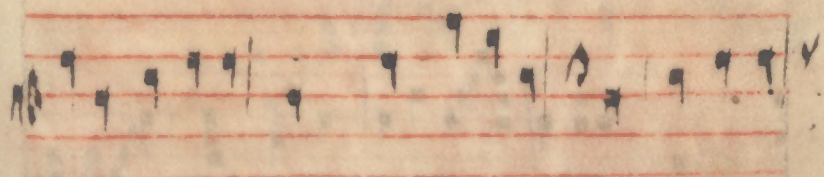
ris pro nobis bonū et ut auertas indig



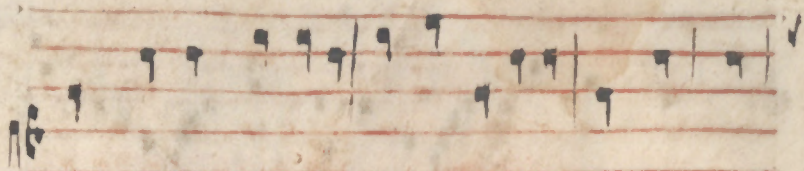
nationē suam ab hac familia tu ppicia.



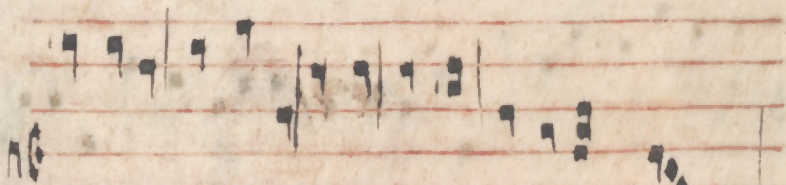
mater eximia pelle uicia. fer remedia



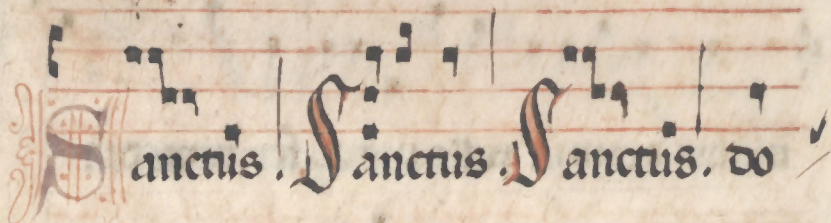
ris in uia dans in patria uite gaudia.



pro quibus dulcia tu preconiā. laudes cum



gracia suscipe pia. uirgo maria nobis.



minus deus sabaoth pleni sunt celi et

terra gloria tua osan na in excelsis.

**B**enedictus qui uenit in nomine domi

ni osan na in excelsis.



**A**gnus dei qui tollis peccata mundi



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Gual  
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ita laudes  
B. Ecce si  
tatu manet.  
de ho. ut cu  
t. flagrosi  
met. ma dm  
porent.

salmi hui' titulus. ē intellat' asaph.

**S**almo huius titulus est intellectus asaph.  
Asaph latine congregatio: grece sinago  
ga dicitur. Videamus quod intellexit ista sina  
goga. Nos autem intelligamus primum sinagogam:  
ex inde intelligamus quod intellexit sinagoga.

Ois congregatio generali nomine sinagoga appellatur.

Et pecorum et hominum: potest dici congregatio. Non autem  
hic pecorum congregatio est: quoniam audivimus intellectum.  
Nam homo cum in se neglexit intellectum. in honore positus:  
quod de illo dictum est. Audi. Homo in honore positus non  
intellexit. comparatus est iumentis in sesatis. et similis  
factus est illi. Quod si non est pecorum congregatio: nec diu dis  
serendum est. nec diligentem commendandum est. Sed quod hominum  
est: quod hominum sic debemus intelligere. Non utique horum  
hominum est. qui in honore positi non intelligentes. comparati  
sunt iumentis in sesatis. et similis facti sunt illi: sicut enim quod  
intelligit. Prescribit enim hoc titulus psalmi dicens: intel  
lat' asaph. Intellectus ergo quedam congregatio est: cui vo  
ce auditi sumus. Sed quoniam prope sinagoga dicta est. congre  
gatio populi israel. ita ut ubicumque audierimus sinago  
gam. non iam soleamus intelligere non populum iudeorum: videamus

eo quod ego peccator factus sum. id est quod terrenus in  
me fuit concupiscentia: sed dextera mea erat. quod sepe  
tecum eram. huius dextere mee manus tenuisti. id est  
potestatem rexisti. Quoniam potestatem. Dedit enim po-  
testatem filios dei fieri. Ceperunt esse iam inter filios dei.  
ad nouum testamentum pertinet. Vide quoniam reuera est  
manus dextere mee. inuoluntate tua deduxisti me.  
Quod est inuoluntate tua. Non imitatus es. quod est inuo-  
luntate tua. Audi apostolum qui fuit peccator primo terrenus  
desiderans. et secundum uetus testamentum uiuens. Quod ait.  
Quod primo fui blasphemus persecutor et iniurius: sed  
in misericordiam consecutus sum. quod est inuoluntate tua. Gratia dei  
sum id quod sum. Et in gloria assumptus sum. Ja quod  
assumptus est in magna gloria: quod explicat. quod dicit. Ex-  
pectemus huius quod in resurrectione erit: inouissimus erit.  
Cum gloria assumptus sum. Et cepi cogitare felicitatem  
ipsam celestem: et angere se quod peccator fuit et terrenus  
desiderans. **Q**uid enim quod est in celo: et a te quod uolui  
super terram. Et uoce uera uideo intellexisse uos.  
Comparauit uoluntati sue terrene: primum celestem quod  
acceptus est. vidit quod ibi seruaretur. et cogitans

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