



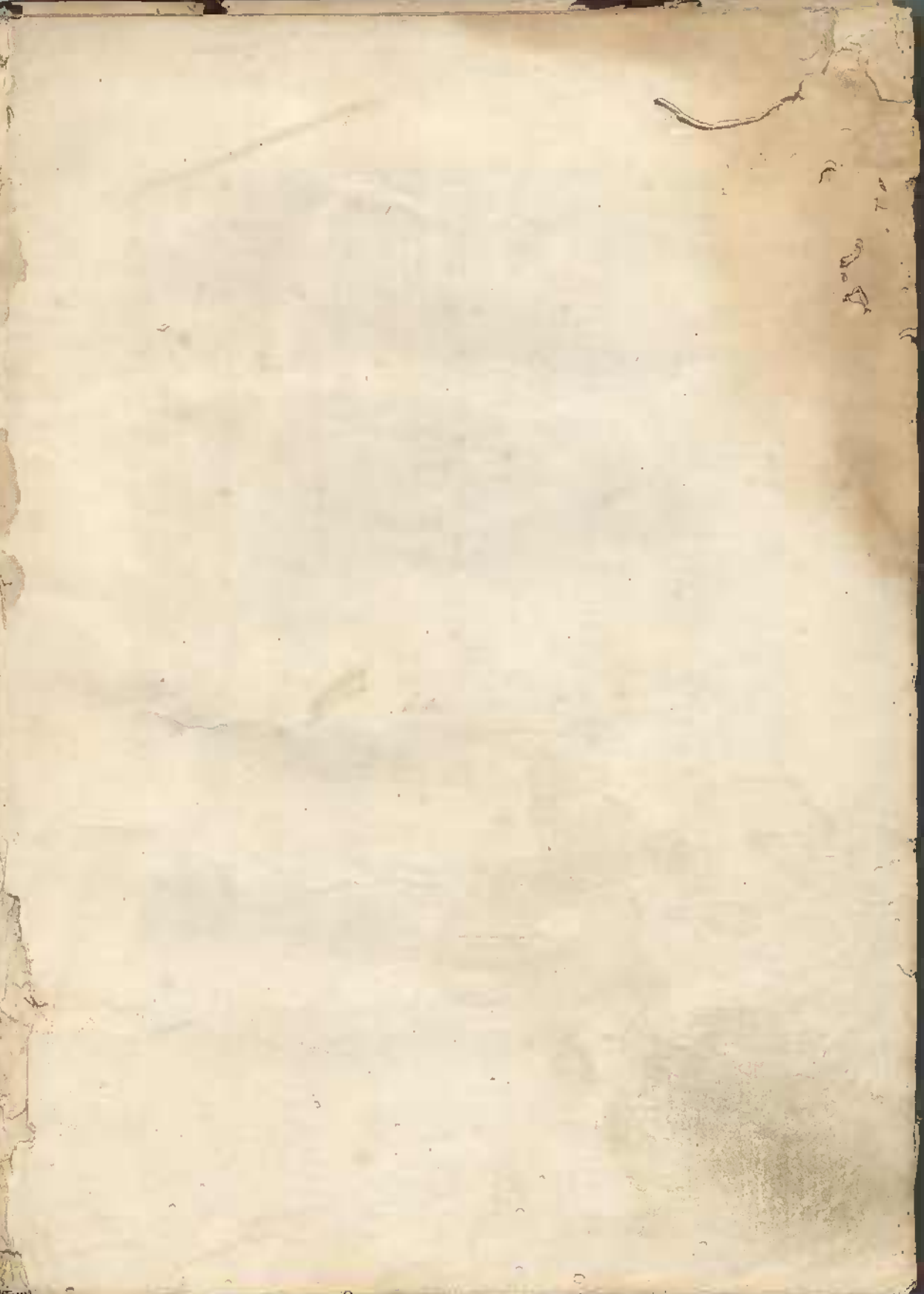
MICROFILMADO

F.R. 862

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IN IAPONE

QVADRAGINTA MARTYRES

IN FLORIDA

1

NCB 1002238



In omni opere dedit confes-
sionem Sancto, et ab extremis
terra adduxit fratres suos
munus Domino.
Eccl. 47. Isa. 66.





Militiam sequutus Ignatius, ictu muralis
globi crure perforato à defensione arcis
Pampelonaë semianimis excutitur vt secu-
lari militia relicta, ad diuinam se transferat.



*E cruris vulnere laboranti, mortiq; iam
proximo. S. Petrus in sui periculi nocte
per quietem apparet, ac sanitatem restituit.*





*In lecto decumbens, dum ad recreandum-
animum Christi domini vitam et exem-
pla Sanctorum evolvit, diuinarum virtutum
imitatione exardescens, ad Deum conuertitur.*



Faint, illegible text or a legend, possibly describing the elements of the illustration above.

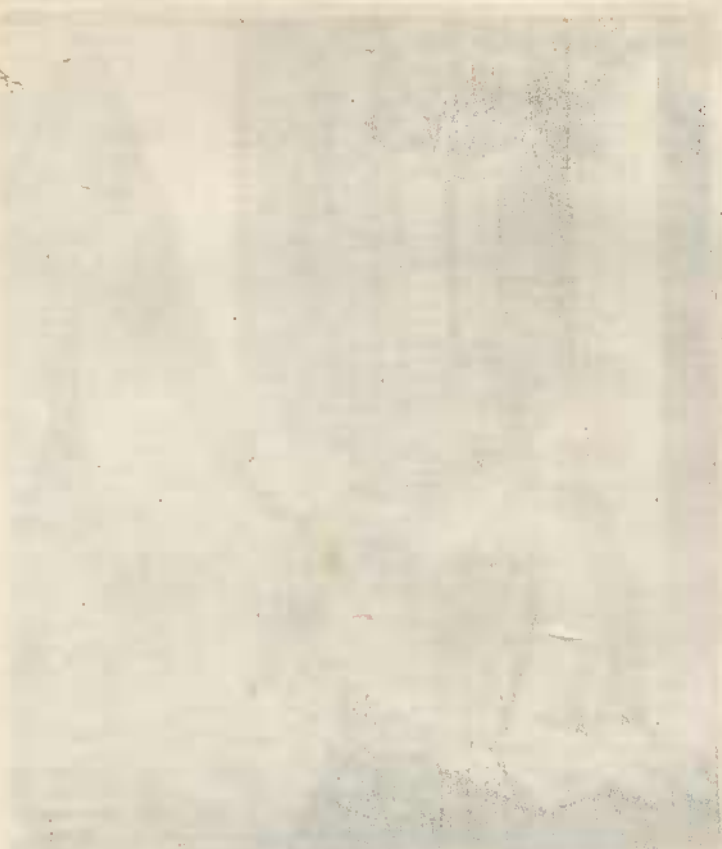


Dum se invocata divinae Matris ope Deo
 dicat noctu vigilantem Beatiss. Virgo eiusq;
 in gremio puer Iesus illus tri in specie
 aliquandiu visi suavissime recreant.





Dum se Deo iterum fusus in preces
feruentissime offert, magno repente
terra motu concutitur domus.



Faint, illegible text or a title located below the main illustration.



E domo & cognatione sua exit, rectaque
ad Virginis templum famulis redire-
iussis, in Montem Serratum contendit.





In itinere Maurum de virginitate Dei matris
impure detrahentem dubitat an ferro vleiscatur,
permisissq. equo habenis, ex eo quod iumentum ab
antecedentis Mauri vestigijs auertit, damnatus in-
terpretatur huiusmodi vltionem Deo cordi non esse.



Faint, illegible text or a small inscription within a rectangular border at the bottom of the page.



In eodem itinere, B. Virginis amore, atque
imitatione succensus voto se illi castitatis
obstringit; eiusdemq; castitatis, omni extincto
impuritatis sensu, perpetuum donum accipit.





Ves tibus pretiosis exutus, ac pauperi
donatis, sacco ac fune praecinctus
Christi domini paupertatem amplectitur.





In Aede Montis serrati tanquam novus
 Christi eques noctem unam ante aram
 Virginis excaibat, humanaeque arma-
 militiae e tholo suspendit..





In solitudinem profectus, furente supra oran-
 tis caput uarijs serpentium spectris daemone
 intrepidus atq; incommuens in precibus perseverat.





*Minoreſſæ inter pauperum turbam. viſit,
xenodochio inſeruit, multos e vitiorum
coeno extrahit.*





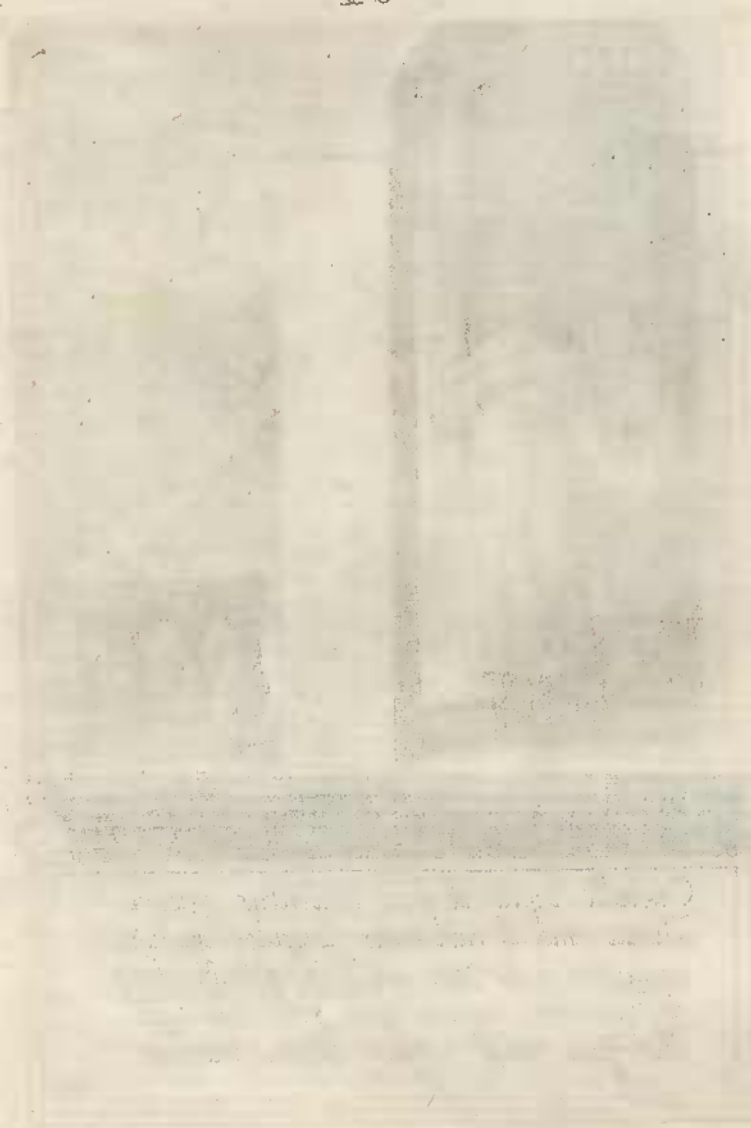
Horas quotidie septenas genibus nixus
in oratione persistit. Quotidie etiam ter
sepe quam acerrime flagellis caedit.



Handwritten text, likely a title or description, written in a cursive script. The text is mirrored or bleed-through from the reverse side of the page. It is contained within a rectangular border.



*Quotidie aqua et pane contentus severe
ieiunat, imo ad euincendos scrupulos, quorum
angustijs a daemone ad praecipitium vsque
instigabatur, septem dies sine illo cibo
aut potu, nullo virium defectu transigit.*





*Dum apud templi dominicani limina Beatæ
Virginis laudes recitat, miram de sanctissimo
Trinitatis mysterio visionem, et lumina accipit.*



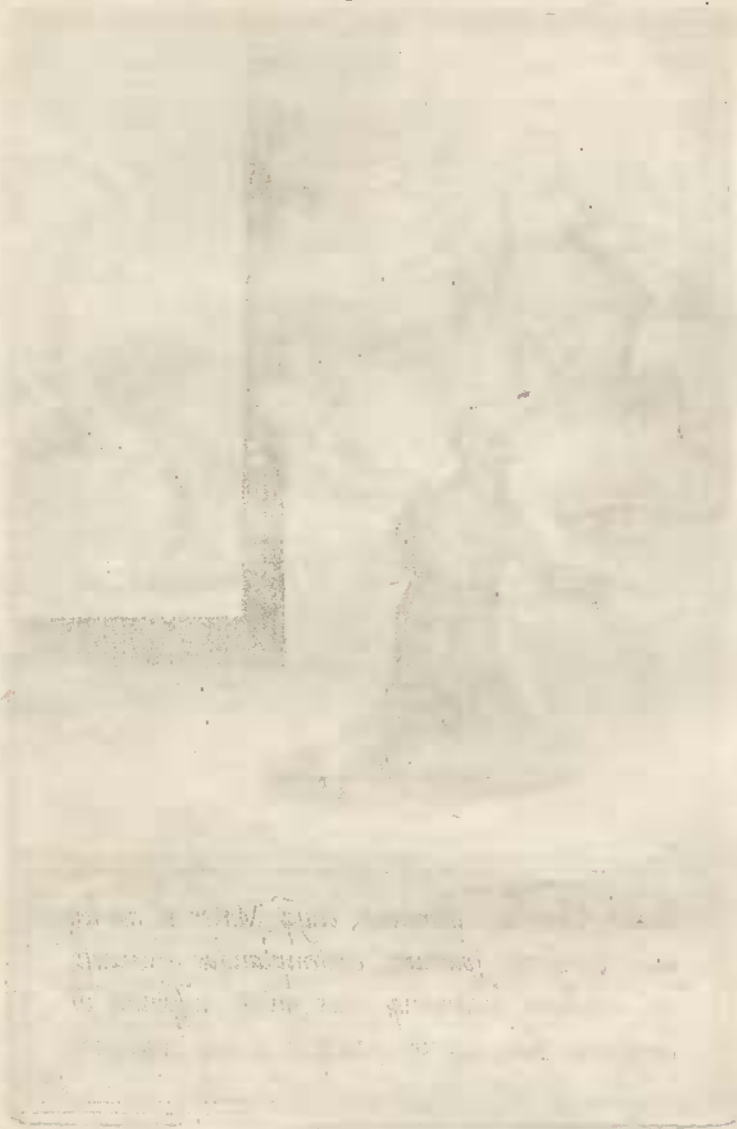


*Codem in templo dum missae sacri-
ficio interest in sacrosancta hostia
Christum Dñum oculis intuetur.*





Sape Christus dominus, eiusq; Mater ei ad longum temporis spatium, contemplandos fruendosq; se exhibent; magnamq; eius animo inspirant in christiana fide, atq; in suscepta pietate constantiam.



[Faint, illegible text or a legend, possibly describing the drawing above.]



In mentis raptu septem ipsos dies persistentem humatum iam erant, nisi e tenuissima cordis palpitatione vitæ indicium deprehendissent; a quo tandem raptu veluti a dulci somno, nomen IESU suaviter ingeminans soluitur.



En m'adressant à vous, j'ai l'honneur de vous adresser
par le présent les deux volumes de l'ouvrage que
vous m'avez demandé, et dont je vous prie de
recevoir mes remerciements. Je suis, Monsieur,
avec toute la haute estime que je vous ai l'honneur
de vous avoir, votre très humble et très obéissant
serviteur,
J. B. L.



Magnam diuinarum humanarumq;
rerum cognitionem diuinitus
infusam accipit.





Libellum exercitiorum spiritualium sin-
gulari afflatu Dei, haustaque e
caelo luce conscribit.



Faint, illegible text or a legend, possibly describing the illustration above, enclosed in a rectangular border.



*Navigaturus in Italiam sola DEI
fiducia pro viatico munitus emen-
dicatam pecuniam in litus abiicit.*





Prope Patauium via noctis et tempo-
rum periculis anxium, apparens in
aere Christus Dominus consolatur.





*Venetijs dum noctu sub S. Marci portibus
 iacet, M. Antonius Trevisanus nobilis Senator
 hisce verbis excitatus Tu delicate quidem cubas,
 sed famulus interim meus humi sub dio est, ho-
 minem sedulo quaerit ac suscipit perhumaniter.*





Nauta suis infensum vitijs in deser-
tam Insulam exposituri, subito vento re-
pelluntur; ac inuitti licet ad Cyprum uehant.



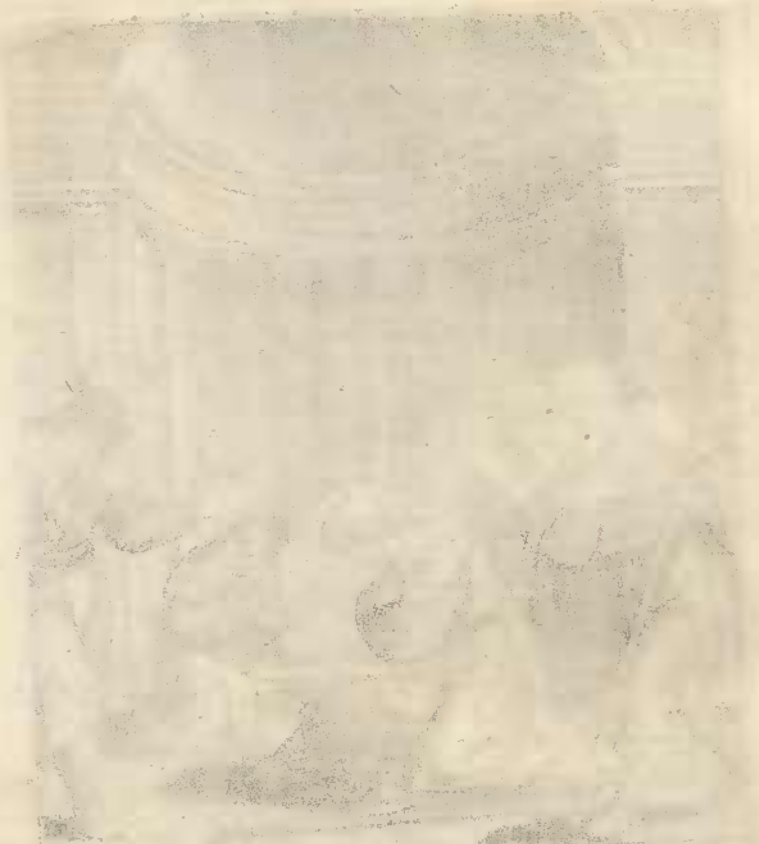
Faint, illegible text or a caption located below the main illustration, possibly describing the scene or providing a title.



Hierosolymam nauiganti sæpe Christus dominus videndum se præbet, ac laborum difficultates leuit.



Sacra Palestinae loca religiosissime perlustrat,
 et ad montem Oliuetum Christi Domi-
 ni ascendentis uestigia diligentius con-
 templaturus cum capitis periculo recurrit.



Diese Tafel ist eine Abbildung
 eines antiken Gebäudes, das
 in der Beschreibung des
 Autors erwähnt wird.

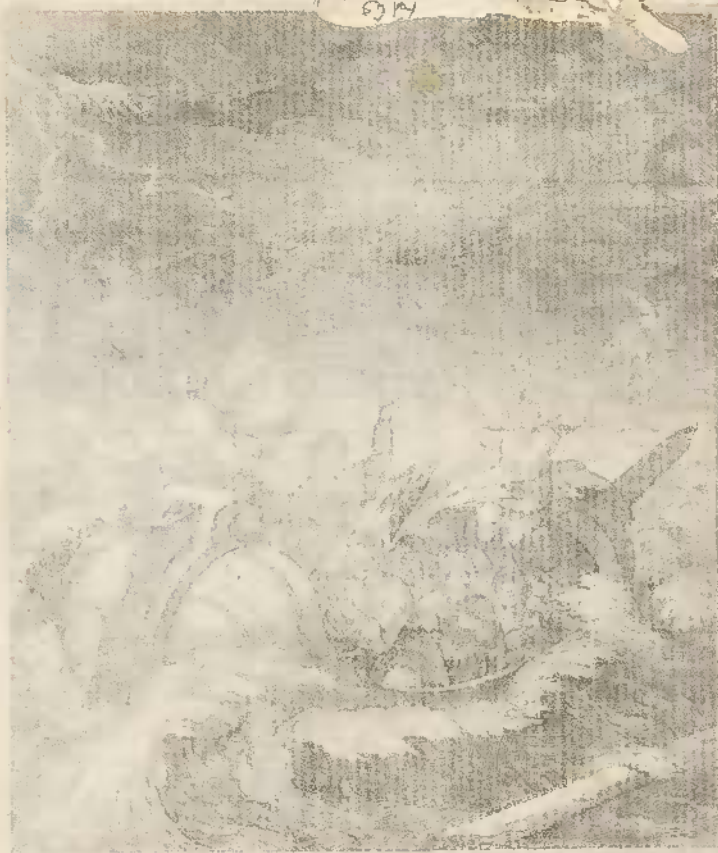


Ex Oliveto revertens ab Armenio custode voce,
ac fuste terretur; dumq; ne solitarius ea loca per-
graret, feroçiter in hospitium trahitur, inter ea con-
viçia, et contumelias Christum aspiciat præeuntem.





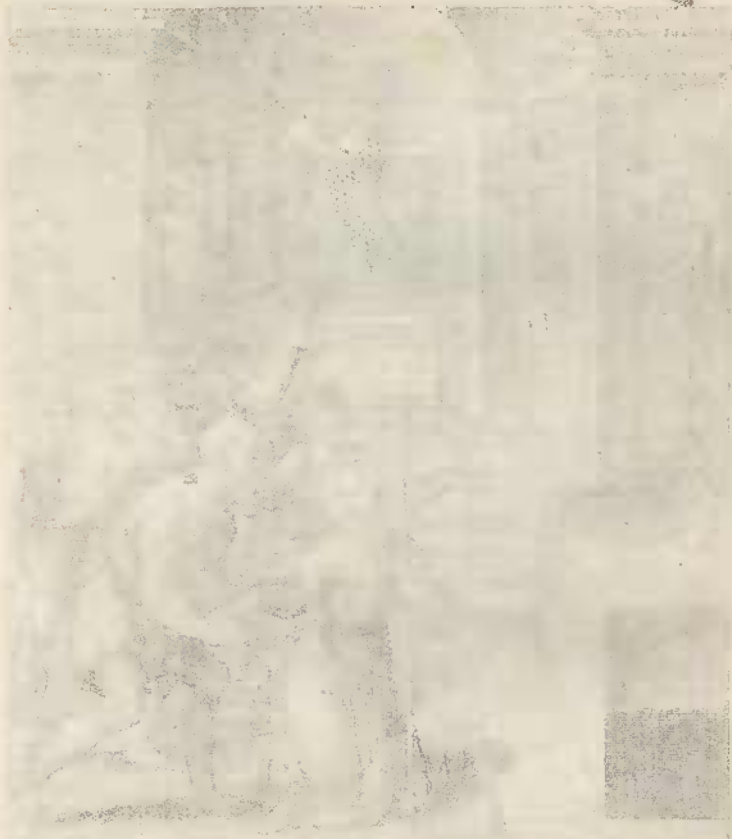
In Hispaniam rediturum a naui Veneta optime in-
strutta Nauarchus excludit, respondetq; sanctitatem viri
extollentibus. Si sanctus est quid nauim petit, ac
mare siccò vestigio non calcât! Quare in aliam re-
lictam ac laceram admittitur: Sed hæc incolumis in His-
paniam appellit Veneta quamuis valida naufragiū facit.



In hunc modum dicitur in scripturis
 quod in diebus illis erunt
 signa in caelo et in terra
 et erunt homines in angustiis
 et in tribulationibus
 et in diebus illis
 erunt homines in angustiis
 et in tribulationibus
 et in diebus illis



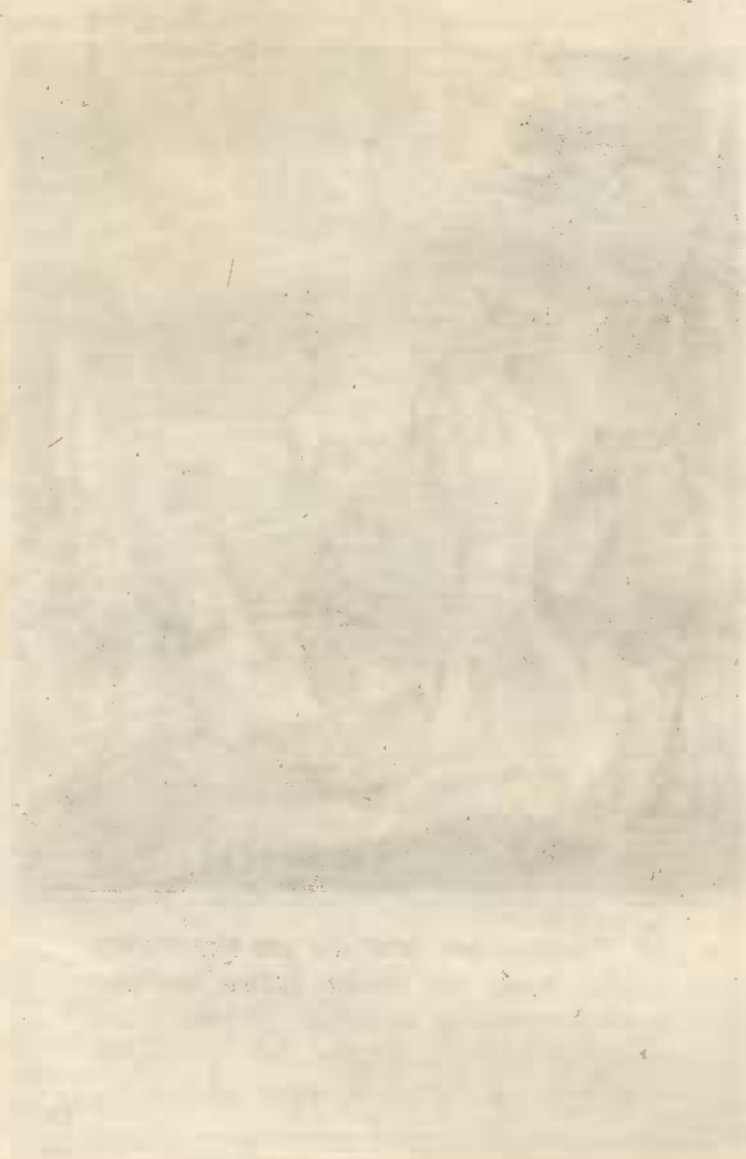
*Pecuniam in summo Ferrariae Templo peten-
tibus ab se pauperibus elargitur; cogitum eo die
ostiatim pro se victum emendicare; quo observa-
to a pauperibus, Sanctus palam conclamatur.*



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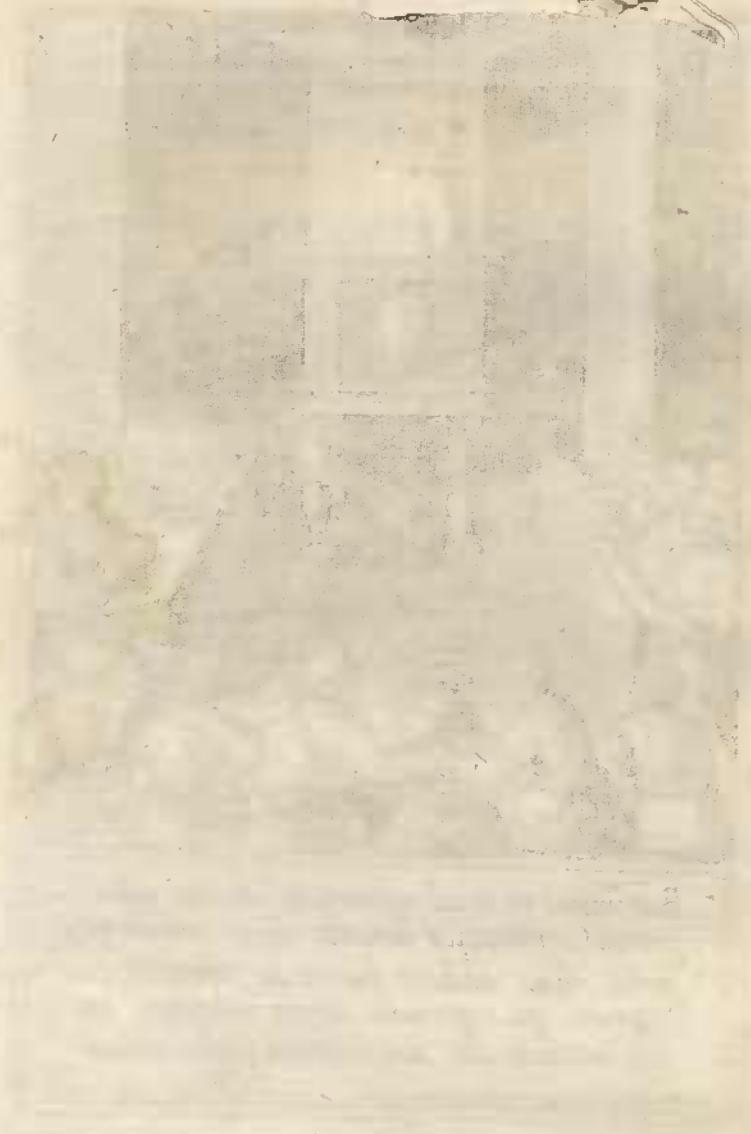


Ab Hispanorum presidio pro exploratore
habitus nudus per media castra raptatur.
quam ignominiam alacriter ferenti, species
oblata est Christi domini ad Herodem
a Pilato transmissi, atque illusi.





Barcinone vt se ad animorum salutem instruat
prima Grammaticae elementa annos tres, et tri-
ginta natus addiscit; furente ac rumpente se
Daemone, qui importunis rerum caelestium gau-
dijs auocare alio eius animum frustra conatur.





Ob res titutam in virginum coenobio
disciplinam ab impuris hominibus id indigni-
ne ferentibus saevissime plagis afficitur.



[Faint, illegible text or a small sketch within a rectangular border, possibly a caption or a smaller drawing.]



Hominem ad suspendium desperatione coactum
precibus ad sensus eatenus reuocat, quoad
animum a scelere, Confessionis sacramento purget.





Noctu fusus in preces, quatuor ferme cubitis
 elatus a terra, collucente mirum in modum
 facie, identidem, crebra inter suspiria inclamat.
 O DOMINE SI TE HOMINES NOSSENT!



Handwritten text, likely bleed-through from the reverse side of the page, appearing as faint, mirrored script.



Compluti primum; postea Salmantice, calumnias
pro Christo, et carcerem passus, ex ipso etiam car-
cere animas lucratur, magnoq; spiritus feruore
succensus. Non tot, inquit, in hac vrbe sunt com-
pedes, quin plures ego Christi causa percupiam.



Completa primum, vestrae ditionis coloniarum
 pro (his) et ceteris partibus et ipse etiam
 parte annua hinc inde, quodammodo communis
 facerentur, et sic inquit in hoc, non
 videtur, nisi quod etiam, etiam, etiam



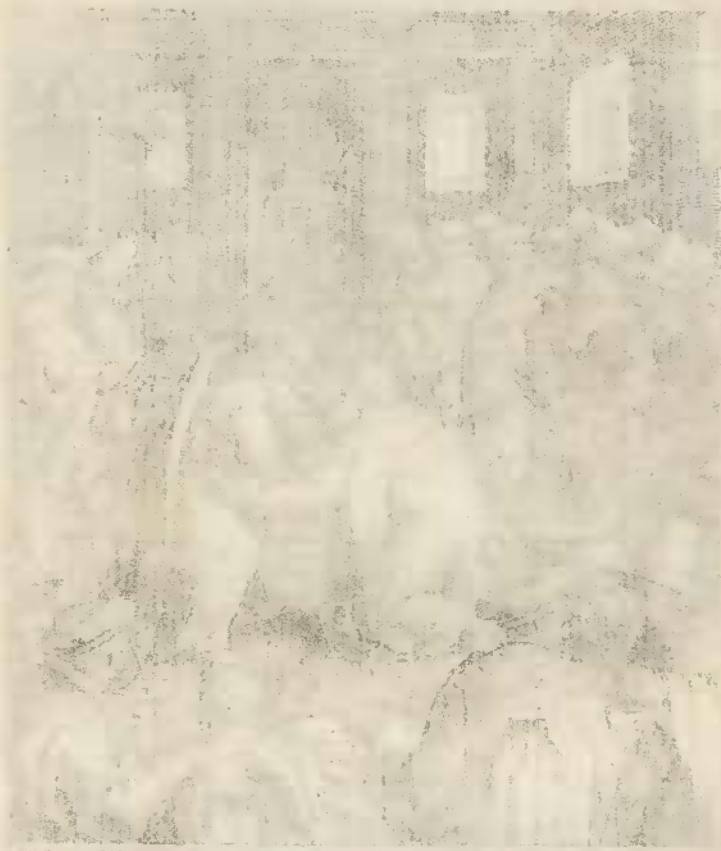
Quidam ei infensus imprecans sibi aliquando
 flammis, quibus combustus expiraret, nisi
 Ignatius ignem se iudice mereretur, eodem die
 incendio domus suae deflagantis absumptus est.



The first is the most common
 form of the disease, and is
 characterized by a
 general debility of the
 system, and a
 tendency to the
 formation of
 tubercles in the
 lungs.



*Dum Lutericæ tamquam scholasticorum seductor
virgis in publica animaduersione cædendus
inducitur, cognita hominis innocentia Rector
ad eius pedes accidit, sanctum palam appellat,
infamiazq; apparatus in gloriæ scenam vertit.*



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Iuvenes ex Academia Parisiensi nouem
elegit, ac socios consilij sui des tinat.



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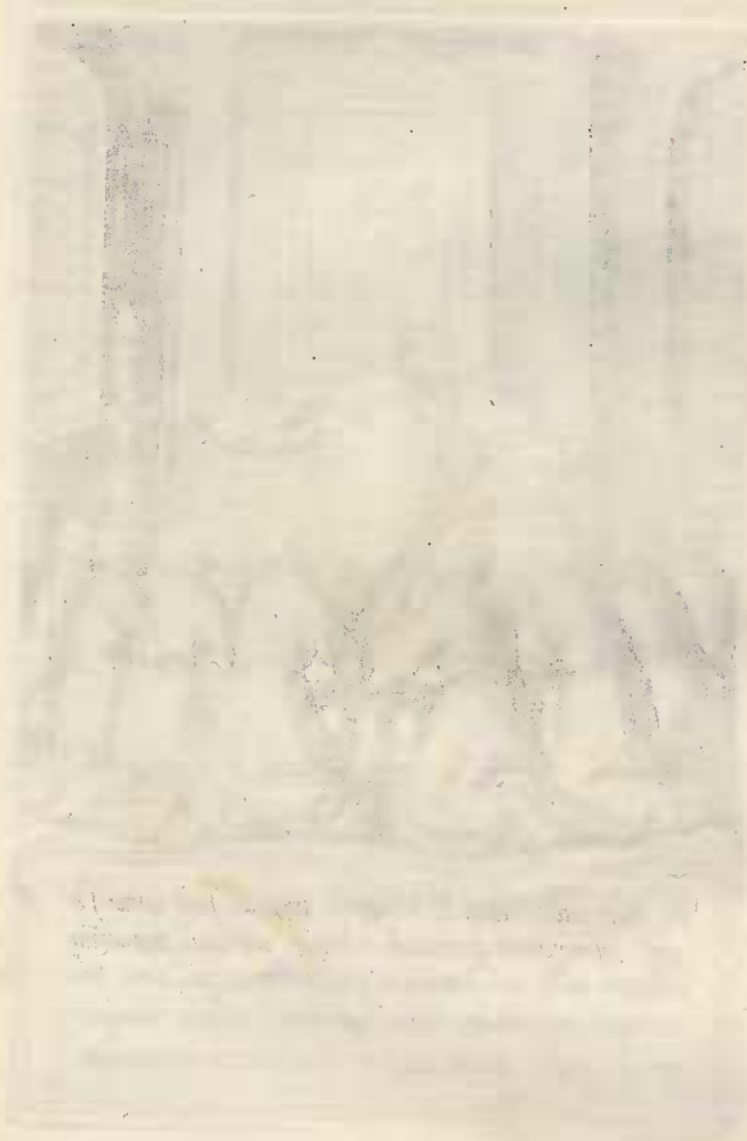
*Sicarius stricto illum ferro petens, audita
repente voce QVO TENDIS INFELIX?
territus a facinore desistit.*





In aede suburbana B Virginis ipse, ac socij certo se
voto obstringunt diuinam ubique gloriam, animarūq;
salutem in Hierosolymitana praesertim expeditione pro-
curandi, ac palmam inde martyrij sedulo conqui-
rendi, quod votum ibidem quotannis renouant.

49





Ab impuris amoribus quempiam reuocaturus,
in summa hyeme, gelido se in stagno collo tenuis
immergit ibique prætereuntem conspicatus;
voce, aspectuque terret, et conuertit.





In Hispaniam valetudinis causa redeuntem
excitata sanctitatis viri fama armati primium
homines mox clerus omnis agrum composito
demum populus fere uniuersus ingenti grati-
tatione suscipiunt.





*Æger Hispaniam repetens, animis ad virtutem
excolendis strenue in patria laborat; eiusq; in
campo concionantis vox (quod populi frequentiam
templa non caperent) ad trecentos passus auditur.*



Faint text or a caption, possibly describing the illustration above, enclosed in a rectangular border.



Comitiali morbo laborantem sublatis in
coelum oculis, ac precibus extemplo sanat.



... ..
... ..



Multos saepe Energumenos liberat
crucis signo.





Foeminam phtysi ad interitum pro=
perantem sanitati res tituit.





*Arido, emortuoque foeminae brachio
Ignatij lintea dum lauat, vita statim,
ac motus redit.*



Faint, illegible text or a signature, possibly mirrored or bleed-through from the reverse side of the page, located within the rectangular frame of the illustration.



In Italiam reuersus Venetijs socios e Gallia
excipit, vnaq cum illis sacerdotio initiatur. tam
coelesti voluptate perfuso Episcopo, vt non nisi
diuinum quid in nouis Sacerdotibus praesagiret.



Faint, illegible text or a title block located at the bottom of the central illustration area. The text is too faded to be transcribed accurately.



Ad Simonem Rodericum socium morti proximum octodecim miliarium itinere, feбри ipse laborans propere contendit, eumq̄ amplexu sanat.



*E socijs vnus, cum tentatione iam victus ad
solitudinem pergeret, obiecto sibi armati, fer-
rumq; intentantis equitis spectro, ad Ignatium
remittitur, qui re tota per prophetiae spiritum
cognita, redeuntem, illis Domini verbis blande
excipit. Modica fidei quare dubitas ti!*





8

*Solitario homini eius vitam tacite despicienti
apparet Dominus, ac viri sanctitatem aperit, do-
cetq; illum ad salutem plurimorum natum esse.*



Non longe ab Vrbe templum desertum ingresso
 inter orandum se Deus Pater ostendens illum fi-
 lio suo crucem gestanti socium attribuit; filius
 item placidissima illa verba pronuntians EGO VO-
 BIS ROME PROPITIUS ERO illū recipit in socium
 Vnde Ignatio lux oborta Societatis IESV nominanda.





Primum sacrum Romæ ad Domini præsepe
facit, cum se ad id post susceptum sacerdotium
duodeviginti mensium studio præparasset.



Several lines of extremely faint text are visible below the illustration, possibly within a bordered area. The text is illegible due to its low contrast and fading.



In Casinati monte vt S. Benedictus Ger-
mani, sic ille animam Hozy ferri in coelum
videt, ac postea in ipso missæ, cui astabat
ingressu ad ea verba et omnibus sanctis in
illius tri sanctorum choro socium agnoscit.





Paulus III Pont. Max. Societatis Iesu insti-
tutum ab Ignatio oblatum postquam legisset,
DIGITVS inquit, DEI EST HIC. Socie-
tatemque confirmat anno salutis 1540.



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58



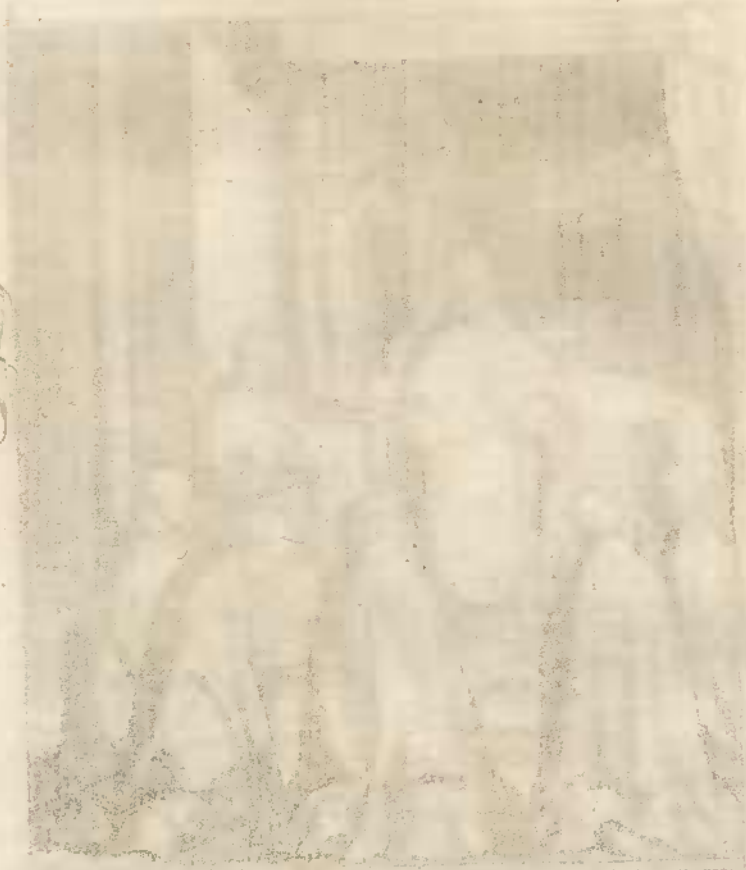
Franciscum Xaverium, qui Indiarum
Apostolus dictus est, divino instinctus
afflatu in Indias mittit.



THE HISTORY OF THE
LIFE OF
THE
LORD



Generalis quamquam inuitus, diuq̄ repugnans,
 eligitur; atque in cœde, quæ extra urbem
 visitur, Sancti Pauli quarto solemnni voto se,
 ac societatem suam Romano Pontifici obstringit.



THESE ARE THE NAMES OF THE
PLACES WHICH ARE IN THE
COUNTY OF ...
... ..



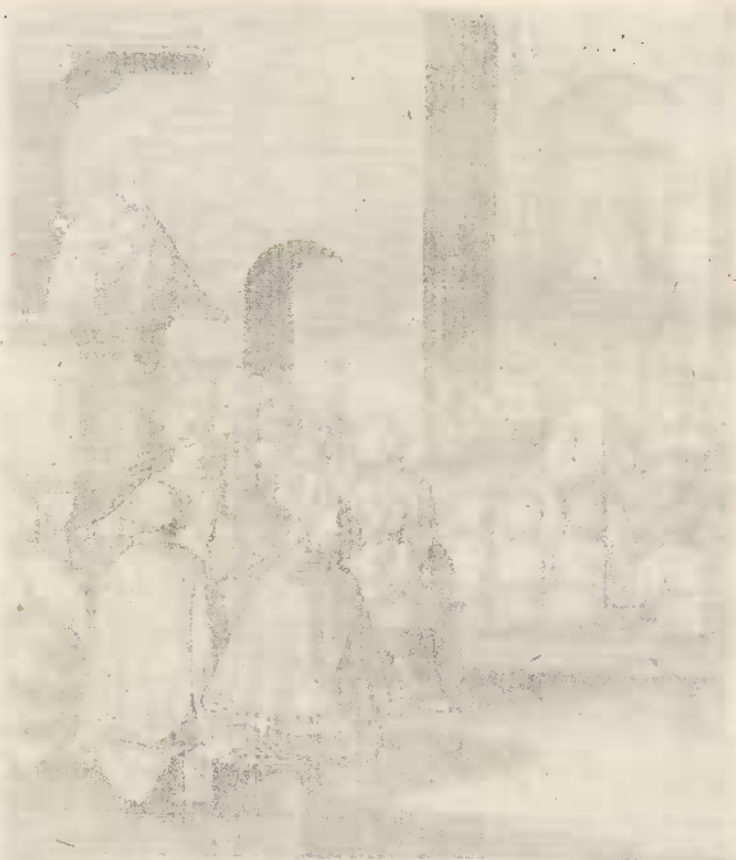
Ex lris BXauerij ad Ignatium ex India scriptis
 GRATIA ET CARITAS Xⁱ.D. G. Mi pater in Xⁱ. viscerib⁹ vnice
 Te ego pater anime mee, sumeq³ mihi venerande positus humi ge:
 nibus (sic n. hanc tibi eptam scribo) suppliciter oro, vt mihi a
 Deo impetres, vt dum viuam sanctissime voluntatis sue mihi det
 et plane agnoscenda, et omnino exequenda facultatem. Vale
 Tuus minimus filius, longissimeq³ exulans. FRANCⁱXAVERIVS. 59



Faint, illegible text or a caption located below the illustration, possibly describing the scene or providing a title. The text is too light to be read accurately.



Sacramentorum, piarumq; concionum vsu Romæ
renouat, ac rationem pueris tradendi doctrine
christianæ rudimenta Romanis in templis,
ac plateis inducit.



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Dum Romæ insimulatur, quod multorum
 scelerum diuersis in Urbibus damnatus
 fuisset, diuina prouidentia Romam simul
 confluunt omnes, qui illum alibi absoluerant,
 ydem eius innocentie antea iudices; nunc testes.



Die Kunst der Malerei ist eine
 Wissenschaft, die sich mit der
 Darstellung der Natur beschäftigt.
 Sie lehrt den Künstler, die
 Schönheit der Welt zu erkennen
 und sie auf der Leinwand
 wiederzugeben.



Ad ædem S. Petri in monte aureo contendens,
rem sacram pro salute Codurij facturum, in medio
Sixti Ponte resistit continuo, coelumq; tantisper
intuitus, ac diuinitus de eius morte admonitus.
Redeamus inquit, socius mortuus est.





Publica Romæ pietatis opera instituit: coenobia mlie-
rum male nuptiarum: virginum S. Catherinæ ad funa-
rios: puellarum SS. quatuor coronatorum: puerorū item
qui orbi parentibus per urbem vagi mendicant: Catechume-
norum: aliorumq; Collegia magna omnium admiratione fructuq;
65



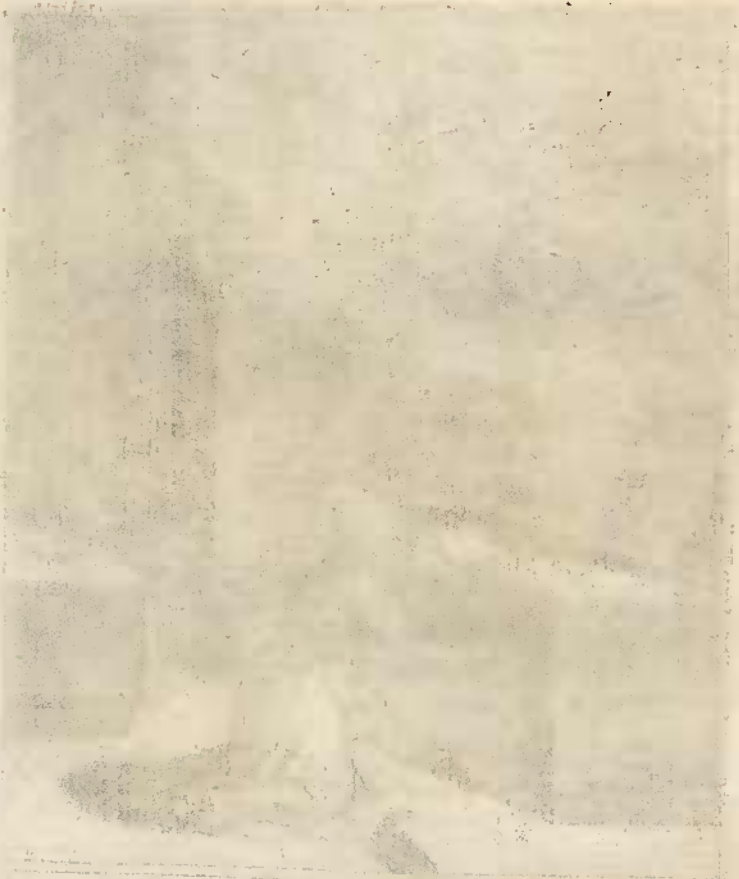


Ignatij in Septentrionis res apprime intenti studio, ac precibus Iulius III. Pont. Max. Collegium Germaniæ iuuentutis non minori Ecclesiæ Romanæ ornamento, quam Germaniæ præsidio Romæ condidit.





Societatis Iesu constitutiones frequentibus
sanctissimæ Trinitatis apparitionibus, atque
illius Trinitatibus, Beatissima item virgine sæ-
pe visa, atq; illas approbante conscribit 65.



The first part of the book is devoted to a description of the
 various species of plants which are found in the
 country. The author has been very particular in
 his observations, and has given a full account of
 the most remarkable ones. He has also mentioned
 the uses of many of them, and the manner in which
 they are prepared for medicinal purposes. The
 second part of the book contains a description of
 the animals which are found in the country, and
 the manner in which they are bred and managed.
 The third part of the book is a description of
 the minerals which are found in the country, and
 the manner in which they are extracted and used.
 The fourth part of the book is a description of
 the various kinds of manufactures which are
 carried on in the country, and the manner in which
 they are carried on. The fifth part of the book
 is a description of the various kinds of
 agriculture which are carried on in the country,



*Obstinatum Iudæum tribus hisce verbis
conuertit. MANE. NOBISCVM ISAAC.*





Sape noctu inter orandum, aut qui=
escendum à Dæmonibus verberatur.





Caeli aspectu mirifice captus vim lacrymarum
profundere, atq; exclamare solebat, HEU QUAM
SORDET TELLVS, CVM COELVM ASPICIO? cumq; puz
lacrymis. oculos perderet, imperium in illas a Deo
impetrat; nouoq; dono donum lacrymaru moderatur.





Sacram. hostiam Deo dum offert, supra
missam celebrantis caput, ingens emicare
flamma conspicitur.





Allatum. e patria fasciculum litterarum,
redditurq; inter orandum, in proximum ignem
abjicit: cura q; saeculi importune interpellantes
vna cum litteris concremandas dedit.



Prophetiæ spū videt arcana animorum,
ac sæpe futura præsentit; inter alia
agrotanti prædicat, aspectu illum Virginis
fruiturum, dictisque consentit euentus.



Faint, illegible text or bleed-through from the reverse side of the page, enclosed in a rectangular border.



*Demonem serpentis facie collucentis
exhibentem se detegit, ac per contemptum
baculo abigit.*





Sæpe B. Philippus Neri-
us illius faciem
in signi luce radiantem videt illustri,
vt ipse dicebat, indicio sanctitatis.





Alexandri Petronij morbo laborantis cu-
biculum aduentu suo, magno repente
fulgore collustrat: ægrum colloquio sanat;
ac sæpe alios inuisens itidem sanat.





Patres Collegij Lauretani, cum Lemurum
spectris infestarentur, ad eius preces
per litteras confugiunt; eiusque accepto
responso, ac publice perlecto, illico Dæ-
monum terroribus liberantur.





*Cuidam e Societate Romam venire
 Colonia meditati, ut illius aspectu frue-
 retur, ultro ipse apparet, seque Coloniae
 videndum socio praebet.*



Romæ sanctis sime moritur, eodemque puncto temporis beata eius anima, ingenti splendore conspicua, Bononiæ a nobili, sanctaq; foemina ferri in coelum aspicitur.



Handwritten text in a rectangular box, oriented upside down. The text is mirrored bleed-through from the reverse side of the page and is largely illegible due to fading and the nature of the bleed-through.



Puella Strumis iam diu laborans, cum
 ad manus iacentis in pheretro deosculari
 das accedere præ turba non posset, frustulo
 vestis arrepto, & ad collum alligato, illico
 sanatur: folia passim, ac flores e pheretro
 subducti, ægrorum multis saluti sunt. 78



Faint, illegible text located below the large illustration, possibly a caption or a short paragraph of text.



*Dum eius transferuntur sacra ossa,
lucentes stellæ in loculo visæ, ac
caelestis imbi concentus auditus.*



