



B. N. L.

7

ILUMINADOS

Dono
Jabel Manfaj

4. 7.



Sanc Ta Ma ri a



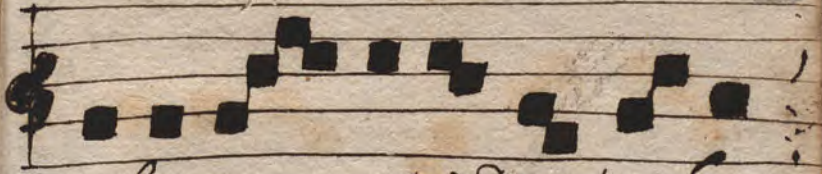
Su cu ve mi se vis



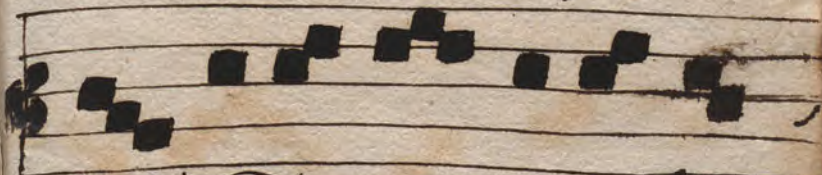
in na pu si la



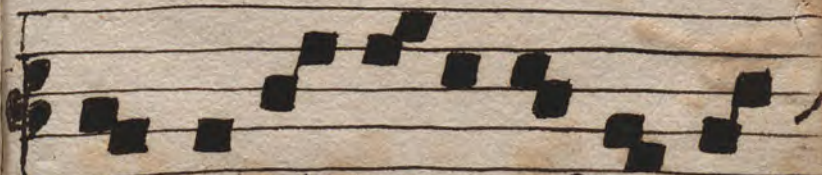
ni mes re fo ue flex



Bi les o na pro jo pu lo



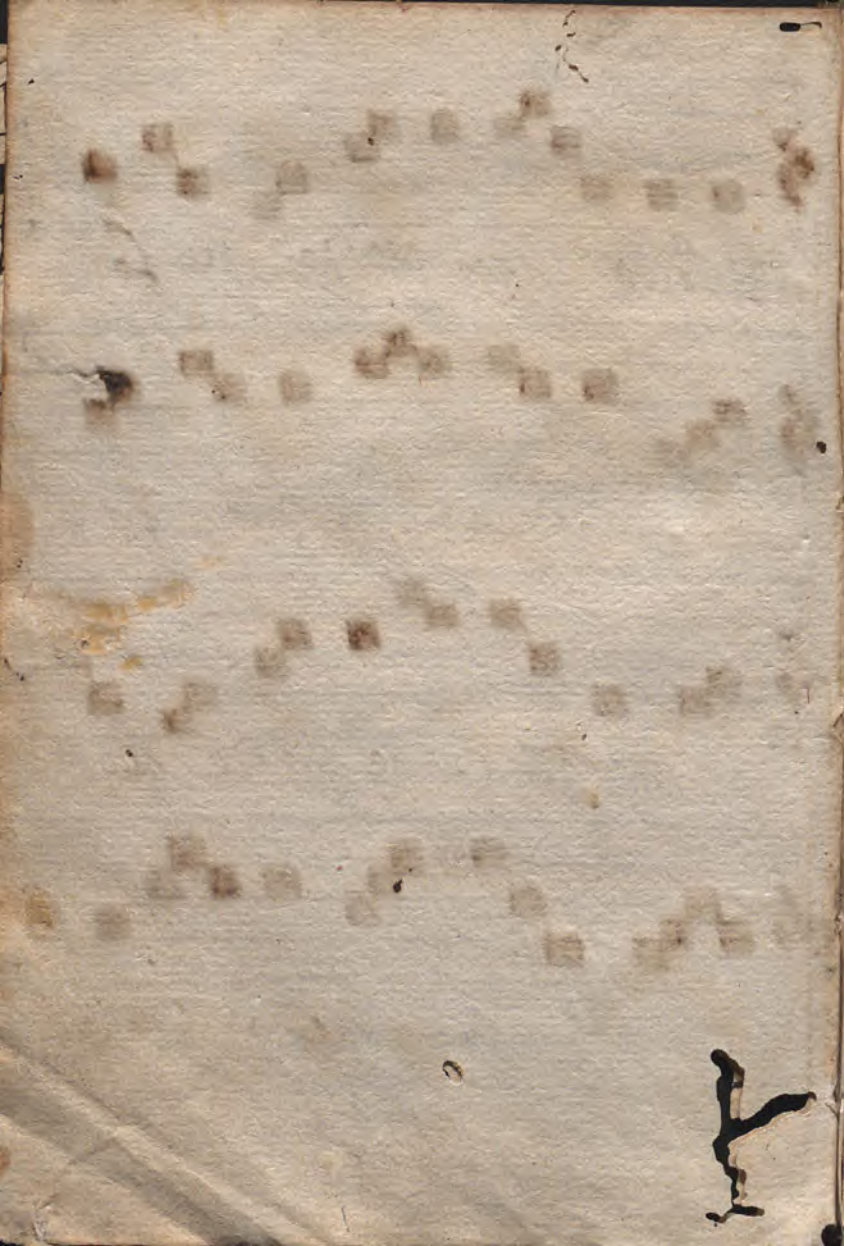
in Ter ue ni pro cle



no in Ter ce de pro de no



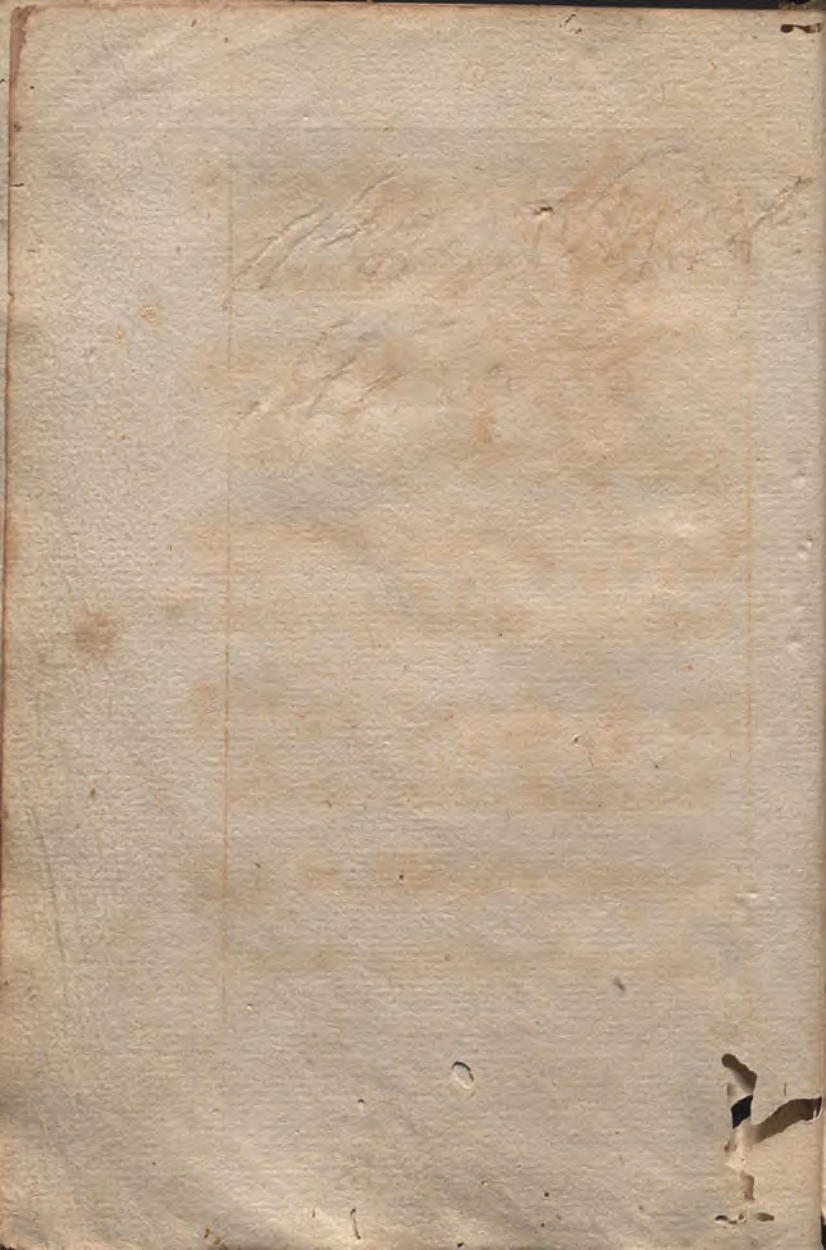
Ter se mi ne o Ter ce



111



3-2-2





Almen

ad reue

lacionē gentiū ⁊ gloriā ple

bis tue israel.

unc

dimitt; sermū tuū domine

secundū verbū tuū in pace.

R. **D**omine. **U**na

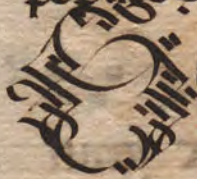
viderūt oculi mei salutare

tuū. **R.** **D**omine. **U**na

parasti ante faciē ōnium



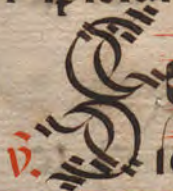
populoy. *W* *Quoniam* *U*



loria patris et filio



et spiritu sancto. *W* *Quoniam*.



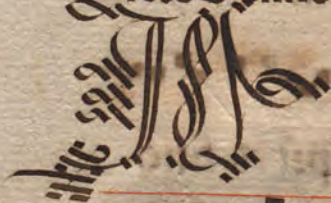
icut erat in princi



pio et nunc et semper et in secula



scloꝝ amē.



re grati



a ple na dei ge



nitrix vir go ex te



ni orto est sol in

L



3
Ih̄ ti e illumi



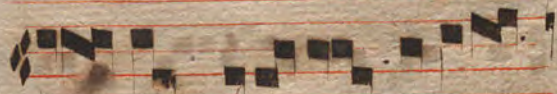
nas que in tene bꝛ



sūt letare tu se nioꝝ



in te susci piēs in



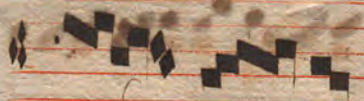
vl nas libera toꝝē



animarū no strarū do=

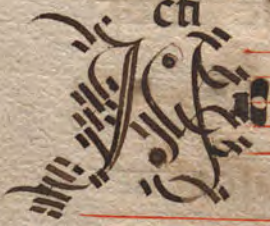


nātē no by ⁊ resurre



*Stano ij
intra re
fectoꝝ
ā*

cti o nē.



Doꝝ na thala=



mū tu ū ly on ⁊ su=



seipe regē chri thū am



plectere mari am



que est cele sty porta



ipla enī por tat regē



glori e nouo lu



mine sublitit vir go



adducēs in manib9



filii ante luciferū



quē accipies symeō in



vl nas in as pēlica



nit popu lꝝ do



minū e am ellc

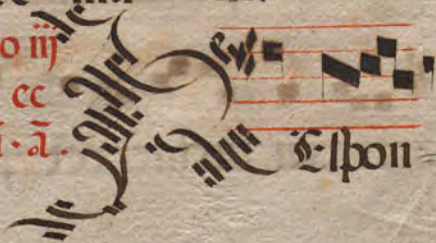


vi te ꝛ mortis ꝛ salua



to rē mū di.

*Stano in
iuxta ec
clesiā. ā.*



Elpon



lū accepit symeō



a spiritu sã cto nō



visurū se mortē nisi vi-



deret xp̄s domini



et cū induceret pue

6
rū in tēplū acce

pit cū in vlnas suas

et bñdixit dō ū

et dixit. Nūc di mit

dō mine seruū tuū

ad introi
tum ec
clesie. ā.

in pace.

Hodie beata vir-

go maria puerū iesū

presentavit in tēplo et

symeō repleto spiritu



fācto acce pit cū in



vlras suas ⁊ bñdixit



de ū et dixit. Nūc d



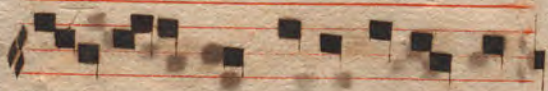
*D*ñca mea
in palma
tū antip



Aleri te



breo rui tollentes ramos



olinarui obuiauerunt do



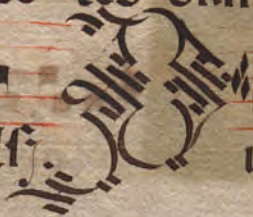
mino clamantes et



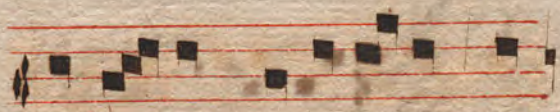
dicentes olana in ex



celsi



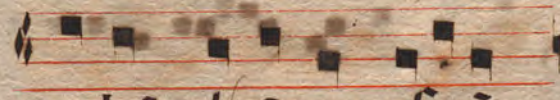
ueri be



breo rū vestimēta pro-



sternebāt in via & cla-



mabāt dicētes osanā



filio dauid bñdicto q̄



venit in nomine dñj.



In exi
ni ecclē
antip

ccurrūt



turbe cū florib9 & palmis



redemptori obuiā & potē



ti triumphato ri digna



dāt obsequia filiū dei

ore gētes p̄dicāt ⁊ in

laude christi voces

tonāt per nubila osanā.

*Sicut j
uxta
dormito
ciii*

ol te

ge

ruñ pō

12
tifices & pharisei com

cili um & dice

bāt. Quid faci mo qz

hic ho mo multa signa

fa cit si dimittim



e ū sic om nes



cre dēt in e ū ⁊ forte




ve nēt ro



ma ⁊ tol lēt n̄s



lo cū et gen

 *Incipit*
Dicitur et flet
ij. iuxta
refectorio

tem.
 nus au tē cē

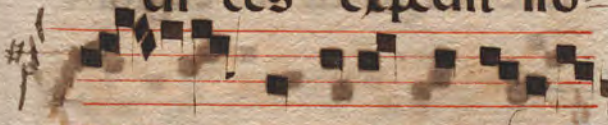
 ip s; cayphas nomi

 ne cū esset pōtifer aī

 illius pphetavit



di cēs expedit no



by vt vn^o moriatur



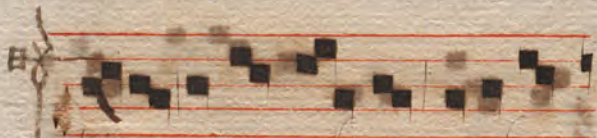
homo p po pu lo et



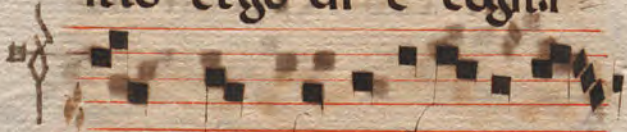
nō tota gēs pe re at



ab



illo ergo di e cogita



ne rūt interficere e

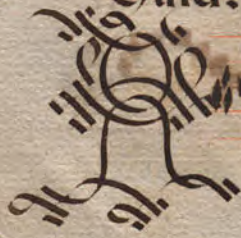


um dicētes. *Hic pcedūt*

Stēt iij. iuxta eccl. 13

*incho. ita. ā. Que rex
fīs petāt veniā .ā.*

Quid.



ve rex illo



ster fili daniel re



de ptoz mui di.

*hic
inc
gat*



que pphete pdixe rnt



saluatoze domui israel




elle vetu rnt te c




nim ad salutarē victimā




pa ter misit in mūdū



quē expecta bāt ōnes



lā cti ab ori g



ne mū di et

nūc osanā filio dauid

bñdict⁹ q̄ venit in no-

mine domini o san-

na in excel s̄. *lecto euāge-
lio habet c̄e
vult⁹ ad iuncē
7 ij. fr̄. dicat*

Sto ria t̄a⁹ 7 honoz



tibi sit rex xpc redem



ptoz. Qui pue rite de



cus propit olana piu.



fract es tu rex da



uidis & inclita ples.

14
Nomine q̄ in domini rex

bñdicate veni. p̄ Qui pue.

Queto in excelsis te

laudat celitus om̄. Et

mortalis homo & cūcta



creata simul. *Imo.* Gloria




teby hebreca tibi



cū palmj obulā venit.



Quī p̄ce voto hynnj allu



mo ecce tibi. *p̄* Qui pue.

15
Ad intro
itu eccle
Kelpolo

1799. Gloria.

ngdiente do mino

in facta ci ni ta

te hebreo ru pue ri

resurrectioes vite pro

nūci an tes. Tū ram

palma rū olanā cla

ma bāt in ex cel

f. **v** *Alleluia* ū audis

set populo q̄z iesō venit



hierosoly mā exierūt



ob mā c. i. Tū r

In annuntiatione
Dñca ad exi
tū ecclē. r



Inde ma



ri a vir



go cūctas he reses



sola in teremi ih que



gabrie l; archā geli



diet; credi disti



Dū vir go deum & homi



nē genui tū & post



par tū vir go in viola



ta p m ā sū tū. Et



le tu va. Et tu



va. Et tu va.

Et

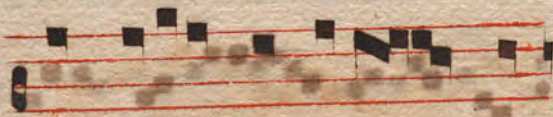
abzic lē archā

gelū credim⁹ diuinit⁹ te

esse af fati v terū tu

um de spū scto credim⁹

impōna tū crubel



cat iudeo imphelex q



dixit xp̄s ex iosph se

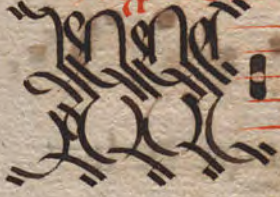


mine esse natū



*Statio ij
ante re-
fectori
. ii.*

Incipit. Dū v



illō est gabri



et an ge lo ad mari =



am vir gi nē dēf =



pōla tā ioseph nū =



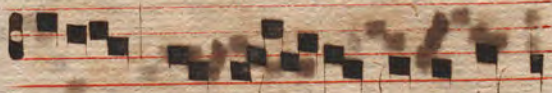
cians et verbū f



expauescit virgo de lu =



mine ne ti



meas mari a inueni



ti gratiã apud do mi



nũ. Ecce cœci ptes



¶ pa rtes ¶ voca



bi tur altis si



ni fili us.

*Incedat
velo celas;
dicendo. v.*



le lu va.



ve maria



grana ple na do mi



no te cū. Ecce

*De prore
resur
rectio
n.*



Alle lu ya.



to ria p̄i & fi



li o & sp̄i ri tu



l̄i cto. Ecce.

*Ad in
troitu
ecl̄e. a.*



Spirito sancto in te
descendet maria ne ti
meas habebis in utero fi
lium dei alleluia.

In ascensione domini ad
exitum ecclesie.
responsio



Ieri galile



quid admi tam in



aspicientes in ce lū



al le lu ya.



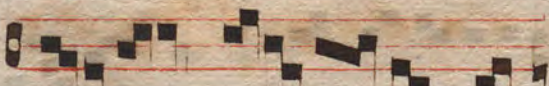
Quēadmodū vidist; c



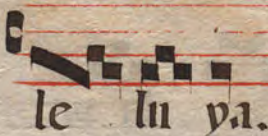
um ascendē



tē in ce lu ita ve niet.



alleluya. allelu ya. al



le lu ya.

ad int^o
iti ecke
antpho

um q; intuerē=

tur in celū euntē illum

ecce dñ o vici aliterūt

iuxta illos in vestibō al

bis qui t di xē



rūt. **hic** predat. **Quē**

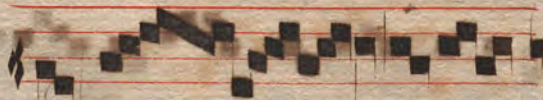


Sicut ij
iusta re
fectoꝝ iū
e

a ter e



cū eſt cū e



is c go ſerna



bā c oꝝ quoz



de dicit mi chē



nūc au tē ad



te veni o. Nō ro



go vt tollas e q̄ de



mūdo sed vt ser ues



c o r a m a l o



te

tu va.



ater

*Hic procedat
et stet in
iuxta eccles.
.v.*



facite serua eos in nomi



ne tuo quos de disti

mi chi. Nō t
Gloria p̄i et
 fi li o s̄ p̄i ri tu
 lā cto. Ille
 lu ya.



Rece glorie

domine virtuti q̄ triumphator

hodie sup omnes celos

ascēdi ih̄u ne derelin

quas nos orpha nos



sed mitte pmissū patry



in nos spm veritaty. alle



luva.

In die sacra
mēty. Altary



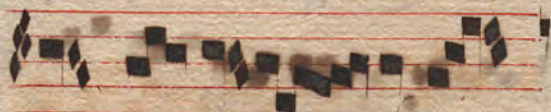
Da



xit vox



do mi no in



ma nu for ti de



ter ra egypti. Qui




eduxit de petra ri uos



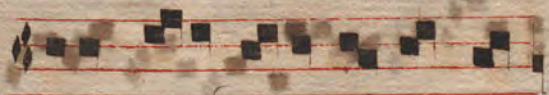
et ciba uit vos manā



in solitu di

ne. om mo



vsus dedit vob; panē de



ce lo sed p̄ meo dat vo

bis panē de celo ve

ru. *h*ic p̄cedit. *O* ed-

*S*icut n̄. a te refecto
er b̄u

ca ro fa

ctū est ⁊ ha bita

uit in nob; 4 vi

dimo glori

am e 1o gloriã

qua si vnige

niti a pa tre Ple



nū gratiæ & ve



rita

ty. **v.**



n principio



erat verbū & verbū erat



apud de um & deus

ple nū

rat verbū. *hic pcedūt*

Stet in

intra ec-

cliaz. H

el chi

se dex rex salē sa cer-

dos dei al tis simi p ferēs

pa nē ⁊ vi nū p̄fugu

ra uit cor porz chri lti.

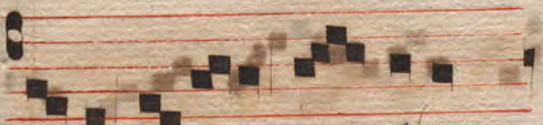
Sactū sacri fici um

im ma cu la tāho

th ā.

n trouit iclō p

Handwritten decorative flourish or signature in black ink, written vertically on the left side of the page.



nob; secundu oꝝ dñe



melchise xch semel of



ferē do se ipsū. Setū



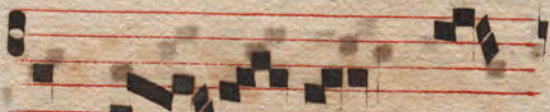
Invisitati
one beate
marie vgn;



Di



es om̄i w̄ to recolēn =



da. o dies om̄i



ni ih̄u d̄io ve n̄erān =



da. In qua tot mi



sero fil

serūt



San dia mu-



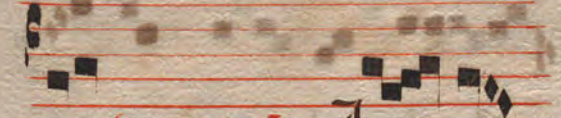
do. *v* **D**ec di-



es qua fe cit domino ex-



ulte mo & letc mir in



ca. *hic pced. ut.* In qua

Sta no. ij
ante re
fecto riu
p = r

cla ra stela ma r; vir

go ma ter singula

r; que co gna ta

visitasti iohanem il lu

mi nati pro te p̄

claris sima. Te p̄ca m̄

in hoc seculo sis so la

mē om ni me sto

fi ga mor tē cōfer sor

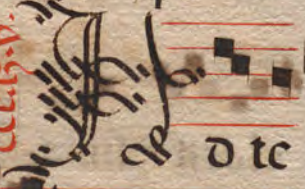


tē noby in celi pa



tria.

*in celi
at in terra
eccles. v.*



d te



clamat om nes rei lar



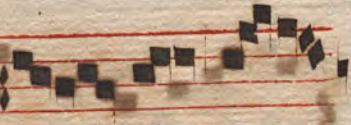
ga da trix sacre spe i o



foy in defiel es Te p



Gloria



loria p̄i et fi =



lio ⁊ sp̄iri tu i sācto. ⁊c.

Veni

gn̄i =

*Intro
in ecc
atiphon*



fi cet do minū totū ge =



nō fi deliū cōcrepet ar =



monica laude cohoris



angelica in marie



gaudia.

In assumpta
œ. bte ma-
rie uirginis.



D di =



e ma =



ri a virgo in celos



ascē dit. Gaude



te q̄ cū chri



sto regnat



iii

eter nū. **D**ixit

na mūdi hodie de se

culo ne q̄ erit p̄t

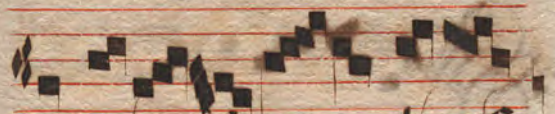
*Statio ij
iuxta re-
fectory
e*

Impedat. Gaude

Dixit
clix nā q̄ es sa



era virgo ma ri a



et omni lau de dignis



si ma Quia ex



te orto est sol iusti



ci xxx c



xp̄ de us no ster.

S

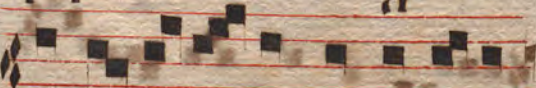
ra

p

*hic procedat
iuxta ec-
cliaz v*



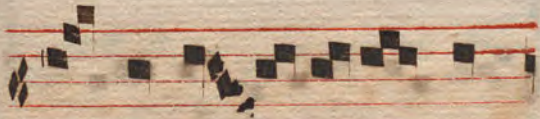
populo interueni p cle-



ro interce de p deuoto



feminco sexu sētiant



om nes tu ū leua mē



quicūq; celebrat tuā af



ſūpti o nē. Quia.



scendit

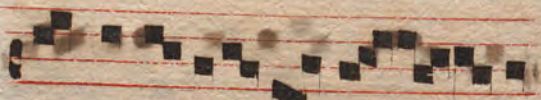
*Ad intro
itum ec
clesie. ā*



xp̄s ſup celos et ſpara =



uit sue castissime mri



immortalitat; lo cu



et hec est illa pre



clara felicitas om



niu factoy felicitatibo



in com parabil; in qua



glori osa & phe.lix mira



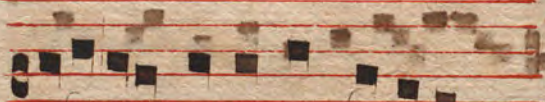
tib^o celesty curie or



dinib⁹ ad ethereū pue



nit thalamū quo



pla sui memoz imemoz



nequaq̄ ex illat.


In die sc̄illimi p̄is
nri bernardi
abat̄.




Ca to ber




nat do




quasi vas au ri fo




ti dū orna tū ōni



ta p̄ce p̄clo ō



flu en ta gratie p̄pi



na uit in populo. Et



acce pit stolā glo



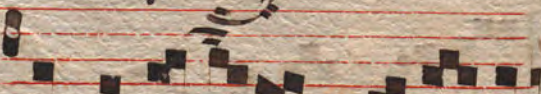
rie in cōsumatio ne



vir



tu t. a eto



ē quali igni etul ges

Handwritten text in a decorative script, possibly a rubric or marginal note, written diagonally across the page.



et quasi thro vedo leq in



diebo esta ty. Et ac



Dlo ri a p̄i



et fili o et spiritu



i s̄a cto. Et acce

*Do intro
itum ec
clesie. a.*
enedi

cto do mino de us

p.atri; no stri q cto do

ctri na & exē plo cdi

fica nit eccle si am



su .am. cio feli et allū



pti o ne su per nā



letificavit ciuitatē suā



cio soleñi re cordatio



ne plēn tē hodi e

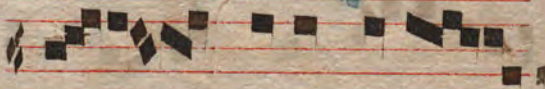


cōsolatur famili am suā

In nativitate & cōcep
tiōe btē marie
virginis. R.



.1 t.1.



pro ge nics vnde



xps nato ē. D



q̄ glorio sa ē



vir go que ce



ti



regē genu it.

De
egali ce pge

nie mari a ceoꝝ

ta refu
get. **hic**
pxe
dat **D** **q̄**

Stet **ij**
uxta **re**
fectoꝝ. i.
ati **ui**

tas tu a de geni



trix virgo gaudi



um annuncia uit



uni uerso mu do




exte eni or to



est sol in thi ci



xp̄s de⁹ no ster. 



sol ueſ maledicti o



nē de dit bñ



dicti o nē ⁊ con



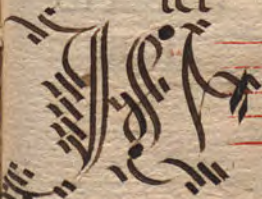
fi deſ moꝝ tē doni



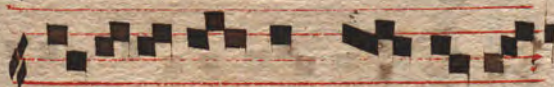
uit no b; vi tā sc̄pi



ter nā. *Hic pcedat*



ve maria



gratia ple na do mino



te cū. *¶* sol ueq̄.

Gloria p̄ri & fili

o & sp̄iri tui s̄a cto

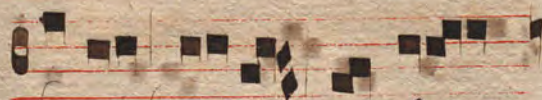
*ad intro
itū ec:
cle ā*

Domi sol
Regali ex p̄gentie

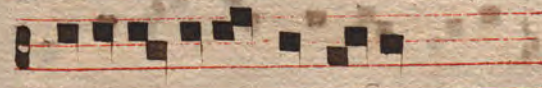
maria exor ta reful



get cuius precibus nos ad-



iuvari mente et spiritu



deuotissime poscimus.

Hec a die. In die. concepcion-



ul get dies



hodie na digna



laude sēpi terna qua



cōcepta ē maria p q̄



patet ce li



via germi ne ce



ga ti nec nō t pō



tifica ti magni fica



xpi mī regina clara



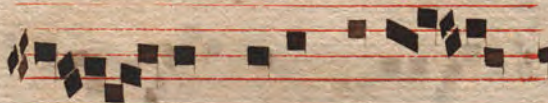
celo rī reparatū se



le tātū p te de co



beato r̄u in di e



tu e cōcep̄to



n̄; cōfer o p̄ in



ter celi o n̄;



ut p̄ tu a lu fia gra

coloce me in glo
ria. Alle

In va.
In p̄cipua defictorū
anniversaria in
j. statōe ē
ē

emēto mei

de us q̄ v̄to est

vita me a. Nec

alpi tict me viso

homi n̄. **E**t nō re-

nerite tur oculo me



us ut vi deat bo



n. Nec. hirtceley



so. hirtceleyso



p. ad


dn̄s;

hirtce leysō: cū t




Stano ij.


ibera me



do mine & mor te



eter na in die illa



tremē da. Qui ce



li mo nē di sūt & terra



dū & ne ry iudi

47
ca re se culū p

ig nē. **D** ies il

la dies ire calamitatꝫ

miserie dies magna

amara val de. Qu.

Statio iij

Libera me

do mine de vijs

inferni.

Q. po.

tas creas cōfir g̃ ih̃

et visita

ih̃ infer

nū & dediti es

tu mē ut viderēt

te q̄ erāt in p̄ n̄js

tenebra.

rū. v̄ lamātes



Et dicentes adveni tibi re-



de ptoꝝ no stes. p̄

p̄.
dep
fuid.

iii. statio.



e re-



corde et peccata



me a do mine



Dū vene rj iudica



re se culū p



ig nē.

De om in tres



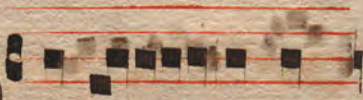
in in diei um cū seruij



tu is do mi ne.

*Suffragia ad se
peliēdū dēfic
ti*

*Dū
Suffragia*



advenite sācti



dēi et currite ange



li domi ni suscipi



entes aiam c 19. Offe



retes eam. in colpe etu



al tili mi



uscipiat eam xps



q' voca uit & in sinu



abrahā ange li de du




cat. Offerē.



Chiriceleyſō. Xpēe



leyſō. Chirice leyſō




Q uoꝛꝝ angeloz te sus-




ciplat ⁊ in sinu abrahe



ibi te collocet vt cū laza-



ro quondā paupꝛ etiam



ha beas requiē. Evovae



V lemētis =

Humulato
defuncto. p.
finita. dē.
ā



time do mine q̄ p nra



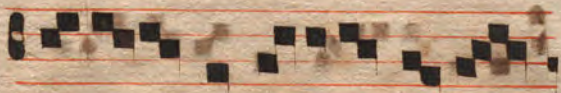
miseri a ab imploꝝ



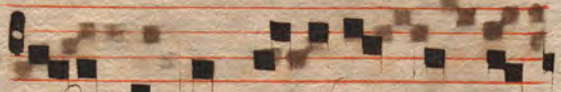
manibꝯ mortꝯ supplici



am pti listi libera ant =



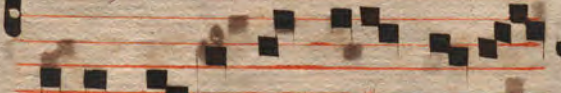
mā e s^o de inferni vorat



gine & de minist^{ry} tarta



re is miserator ab



solue & cūcta ei^o pecca



ta obliuioē ppetua



dele cam ad lucē tuā



āgeli tradat paradisi q̄



la nuā intro ducāt



vt dñi corpulē tu. pul



ue ri tradit ad eter

mitatē p̄ ducat. Domine

miserere sup̄ peccatore.


*Incipit
Mada
ni dñi*

Bel. pecca tric. *ff. v.*


Large decorative initial 'D' containing the text 'Dilectus' written in a stylized script.

Domino

teso postq̄




cena uit cū discipuly



luy bant pedes eoy



ait illy sci ty quid fe



ceri vo by ego domi no



† magister exēplū dedi



vo by vt & vox i ta fa =



clat. *v* co mise =



re. nri. & bn. ino. Illu =



vil. lu. sup. nox & misere.



nri. *a* ostq̄ luc =





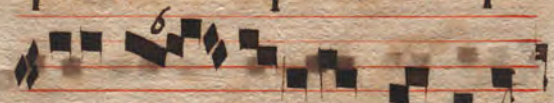
rexit domino a cena



misit aquā in pel ut ce=



pit lavare pedes discipu=



lor hoc accepit reli=



quit esse. **S** *v.* audite



hec oēs gētes. anni. p̄cei.



q̄. habi. orbē ā



ego dñs & magister



ve ster lani vob; p̄ce

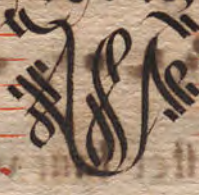



quāto ma gis vō debe


tis alter alteris lanare pe-

des. *v*  remplū cni


dedi vob; ut & vos ita fa-

ciat; *ā*  os vo-


ca ty me magi ster &



domi ne & bñdicitz sū



etenī si ego laui v̄r̄os pe



des dñs & ma gister &



v̄r̄os debetz alter alteri⁹ la



uare pedes. **v** Dixit

iesu discipulꝫ suis. **ā**

ādati noui do vo-

by vt diligatꝫ inuicē sicut

dilexi vos dicit dnꝫ. **v̄.**

Beati. Immaculati. Exova

In



in hoc cognoscet oēs q̄



mei est; discipuli si di-



lectioēs habuerit; ad



inuitē. **¶** Dacē meā do-



vob; pacē reliquo vob;.

I
a
n diebus illis multi
et que erat in ciuitate
peccatrice vt cognouit
qd̄ iesus accubasset in do-
mo symony leprosi tunc


lit alabat tui vigen

ti ⁊ itais retro loco pedes

dñi iesu la charmy ce

pit rigare pedes ei ⁊


capit lis capity sui




tergebant & ostentabant




tui pedes eius & VII =



que to ugebant *v.*



Maria optimam partem



elegit que non auferetur

Y
esu
aria



ab ea. **an.** aria



ergo unxit pedes iesu et



extersit capilli suis & do-



mo impleta est ex odo-



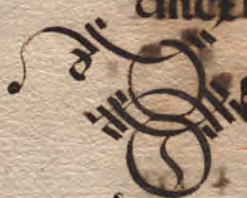
re vnguenti. **vet.** Dimis-



sa fuit ei p̄ta multa q̄m



dilexit multi. añ.



omine tu michi



lauas pedes respōdit ielō



ꝛ dixit ei ꝛ si nō laucro


tibi pedes nō habeb; par

tē meū. *ā* *v̄so* Dñē nō


tātū pedes meos sed & mano

& caput. *ā* *Haritas*

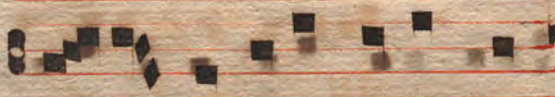
ē sumūm bo nū āplum



donū in qua p̄t det oñy




ordo p̄cepto tū per



q̄ ve t̄o atq; noua lex



imple tur **Ver**



quā de us ac p̄ximo



diligitur **Ver**



q̄ celoz regnū adipici-



tur. **v** Ille nāq; tenet



et qđ latet et qđ patet



in diuinis sermonib; q



charitatē seruat in mo-

ribus.

Ver.

at



bi ē charitas



et dilectio ibi factoy ē



cōgregatio ibi nec ira ē



lū prebuit suis discipul



vt inuicē p̄ des lana =



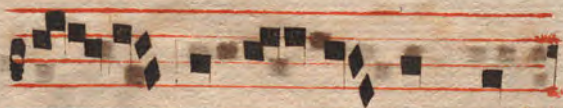
ret. *S* illigam⁹



nos in uicē q̄ charitas



ex deo ē ⁊ q̄ di ligat



fr̄s sūs ex deo na to est



& videt deū. **¶** Et hoc



mādatū habem⁹ a deo vt



q̄ diligit deū diligat &



fr̄s sūs. **ā** Si fr̄s in



vnū glorificāt deū ibi da=



bit dñs bñdictiōes. **v**



Et vitā vltīq; in sc̄m. **p**



ibi. **a** *Alleluia* conuocant



nos xp̄s ad glorificandū



seipſū reple dñe animas



nr̄as ſcto ſp̄i. *v* **U**ltioꝝ




ortu & occaſu ab aquiloꝝ




& mar. *a* **S**ōgunt



nos in vnū xp̄i amor




timeam⁹ ⁊ aniem⁹ xp̄s




deū vbi charitas ⁊ amor



ibi de⁹. **V** Ecce q̄ bonū




⁊ q̄. iocū. ha. fēs in vni.




A. Maneat in no by




fides spes charitas tri




a hec. Maior autē his




est charitas. *v* Quē



autē manet manet fides




spes charitas tria hec.




Major. a Benedicat



nos deo deo nr bndicat



nos deo. Et metuāt eū




oēs fines tē. p Bndi.

the church of the



Sre la Celi et ter parit que la ctavit Jomi-



num mor ter per tem gra pla ta vit primus



pa rem Es mi num sp sa se la num



di gne tur sp de ra Om pe se re, que rum



se la ple be ce di di ro mor tis ut a re



Mi i Si ma si e Si ma



Mi e Si ma Ste la maris a peste



Su cca ve no sis au di nos au di nos



au di nos Do mi na, nas si li us



Ter us ni us ne gany 2o



no rat Sal va nos Je zus

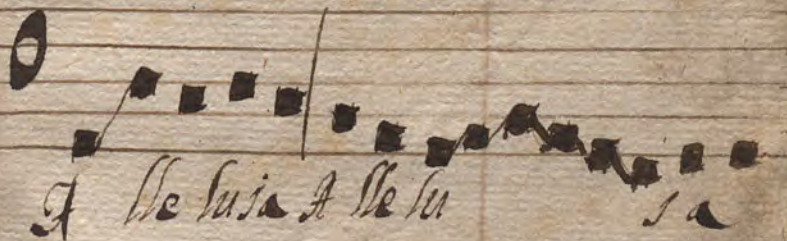
150.



Te sus Te sus, pro qui bus virgo ma ter



virgo mater ma ter te rat



A Ne sus A Ne sus



